(2nd)

CITY OF WEBB CITY, MISSOURI CITY COUNCIL MEETING Tentative AGENDA Monday July 14, 2025 Page 1

Pastor Kyle Beverlin of the Emmanuel Baptist Church

INVOCATION PLEDGE **OPENING OF MEETING** Roll Call Mayor's Statement **Public Comments**

INFORMATION ONLY Permits from June 2nd – July 9th, 2025

ADMINISTRATOR'S REPORT

Administrator Report

CONSENT AGENDA

1. Council Minutes-June 23, 2025

2. PD Reports

3. Treasurer Reports

ORDINANCE AND RESOLUTIONS Council Bill No. 25-009 Rezone 618 N. Hall from R-1 to R-2

MOTION

PD-Accept Grant funding from the Mo Dept of Public Safety in amount of \$9,567.96 (Motion to approve and vote) Admin – Accepting transfer of ownership of W Club from Dawson Foundation (Motion to approve and vote)

COMMITTEE REPORT

1. Financial Oversight A. Statement of Accounts, July 14, 2025, Action & Authorization 2. Committee of the Whole Next Council Meeting July 28, 2025

CLOSED SESSION

RSMO 610.021 Subsection (2) Real Estate

ADJOURN

| Permit # | Issued | Owner | Address | zoning & permit type | valuation | bp fees | total | contractor | |
|----------|------------|------------------------------|-------------------------|-------------------------------|---------------------------------|-----------------|---|-----------------|---------------------------------|
| 15948 | 6/2/25 | Sarah Peterson | 323 Rose Lane | R-1 Privacy Fence | \$11,890.00 | \$60.00 | \$60.00 | \$62.25 | Legacy Built Properties |
| 15949 | 6/2/25 | Sherman Hou | 1830 Redbird Drive | R-1 Roofing | \$17,580.00 | \$90.00 | , \$90.00 | \$90.25 | Abernathy Roofing |
| 15950 | 6/2/25 | Lester Southard | 1901 Redbird Drive | R-1 Roofing | \$5,000.00 | , \$25.00 | , \$25.00 | \$27.25 | Quality Constuction |
| 15951 | 6/2/25 | Anthony Winningham | 1807 Lakeview Drive | R-1 Roofing | \$30,000.00 | , \$120.00 | , \$120.00 | \$122.25 | Bridgewater Roofing |
| 15952 | | iteven Lewis & Bessie Reberr | 1102 West Austin | R-1 Roof Mounted Solar Panels | | \$90.00 | \$2.25 | , \$117.25 | Generation Solar |
| 15953 | 6/13/25 | Nick Gratton KND Auto | 825 W MacArthur | R-1 Privacy Fence | \$8,452.00 | \$40.00 | , | \$40.00 | Miller Fence |
| 15954 | 6/4/25 | Larry Cannon | 809 Lexington Drive | R-1 Roofing | \$11,500.00 | \$60.00 | \$2.25 | \$62.25 | WPR |
| 15955 | 6/4/25 | , Ann Porter | 1803 Lakeview Drive | R-1 Roofing | \$22,000.00 | , \$90.00 | | \$92.25 | Bridgewater Roofing |
| 15956 | 6/10/25 | Taylor Rousselot | 1918 Bluejay Drive | R-1 Roofing | \$11,547.30 | , \$60.00 | | \$60.00 | Glidewell Roofing |
| 15957 | 6/6/25 | Steve Cox | 1012 South Alpine Court | R-1 Roofing | \$21,000.00 | \$90.00 | \$2.25 | \$92.25 | Bridgewater Roofing |
| 15958 | 6/11/25 | Gary Mason | 1820 Bluebird Drive | R-1 Roofing | \$22,000.00 | \$90.00 | \$2.25 | \$92.25 | Glidewell Roofing |
| 15959 | 6/11/25 | Linda McKnight | 1815 Bluebird Drive | R-1 Roofing | \$20,000.00 | \$90.00 | \$2.25 | \$92.25 | Glidewell Roofing |
| 15960 | -,, | | | 0 | () | , | , | , | |
| 15961 | 6/10/25 | Kay Barclay | 1921 Bluebird Drive | R-1 Roofing | \$15,000.00 | \$60.00 | | \$60.00 | Bridgewater Roofing |
| 15962 | 6/11/25 | Ron Stair | 32 South Liberty | R-1 Roofing | \$17,097.32 | \$90.00 | | \$90.00 | Roofing Force LLC |
| 15963 | 6/16/25 | Becky Brechann | 1938 Chickadee Drive | R-1 Roofing | \$19,289.00 | \$60.00 | \$2.25 | \$62.25 | Ridgeline Roofing |
| 15964 | 6/16/25 | Jeff & Nichole Shillingford | 1617 Estella Way | R-1 Roofing | \$15,000.00 | \$60.00 | φ 2 .20 | \$60.00 | WPR |
| 15965 | 6/16/25 | Chelsea & Justin Hobbs | 1108 North Liberty | R-1 Roofing | \$9,850.00 | \$40.00 | | \$40.00 | Victor Torres |
| 15966 | 6/15/25 | Bob Vincent | 2056 West 5th | R-1 Roofing | \$16,898.00 | \$90.00 | | \$90.00 | J & E Roofing |
| 15967 | 6/15/25 | Bob Vincent | 2064 West 5th | R-1 Roofing | \$16,898.00 | \$90.00 | \$2.25 | \$92.25 | J & E Roofing |
| 15968 | 0/10/20 | | 2001 West Still | R I Roomig | <i>\</i> 10,050.00 | <i>ç</i> 50.00 | <i>Y</i> 2.20 | <i>ų</i> 52.25 | |
| 15969 | 6/16/25 | Justin & Chelsea Hobbs | 1108 N Liberty | R-1 Roofing | \$9,850.00 | \$40.00 | | \$40.00 | Victor Torres |
| 15970 | 0/10/20 | | liberty | R I Roomig | <i>\$3,030.00</i> | φ 10.00 | | φ 10.00 | |
| 15971 | 6/17/25 | Stacey Barnes | 1824 Bluejay Drive | R-1 Roofing | \$12,000.00 | \$60.00 | \$2.25 | \$62.25 | Bridgewater Roofing |
| 15972 | 0/1//20 | Statey Barries | 102 i blacjay brive | R I Roomig | <i><i>ϕ</i>12,000.00</i> | <i>ç</i> 00.00 | <i>Y</i> 2.25 | <i>402.20</i> | |
| 15973 | | | | | | | | | |
| 15974 | | | | | | | | | |
| 15975 | 6/24/25 | Jonathan Roman | 1814 Chickadee Drive | R-1 Roofing | | | | | |
| 15976 | 6/25/25 | Connie Taft | 1807 N East Street | R-1 Roofing | \$17,393.00 | \$90.00 | \$2.25 | \$92.25 | McDowell Roofing |
| 15977 | 0/20/20 | | | R I Roomig | <i>\\\\\\\\\\\\\</i> | <i>ç</i> 50.00 | <i>Y</i> 2.20 | <i>452.25</i> | MeDowen Roomig |
| 15978 | | | | | | | | | |
| 15979 | 7/9/25 | Bryan Griffin | 511 S Oakland | R-1 Roofing | \$8,800.00 | \$40.00 | \$2.25 | \$42.25 | Millwood Roofing & Construction |
| 15980 | 115125 | biyan ommi | STI S Oukland | R I Roomig | <i>\$0,000.00</i> | Ş40.00 | <i>Y</i> 2.23 | 972.29 | Willwood Rooming & construction |
| 15981 | 6/25/25 | Ryan Gould | 1922 Bluebird Drive | R-1 Roofing | \$13,000.00 | \$60.00 | \$2.25 | \$62.25 | Bridgewater Roofing |
| 15982 | 6/25/25 | Ron Durst | 502 West 7th | R-1 Generator & Gas line | \$15,473.00 | \$50.00 | \$2.25 | \$52.25 | CDL Electric |
| 15983 | -,, | | | | <i>+,</i> | + | <i>q</i> = - = - | <i> </i> | |
| 15984 | 6/26/25 | Lisa Donna | 124 S Cedar Circle | R-1 Roofing | \$14,000.00 | \$60.00 | \$2.25 | \$62.25 | Ridgeline Roofing |
| 15985 | 6/25/25/ | Rob Thurlo | 309 Bobwhite | R-1 Roofing | \$16,862.00 | \$90.00 | \$2.25 | \$92.25 | Ridgeline Roofing |
| 15986 | -,,, | | | | + | + | <i>+</i> | <i> </i> | |
| 15987 | | | | | | | | | |
| 15988 | 6/30/25 | Clifford Wert | 423 Bobwhite | R-1 Roofing | \$25,000.00 | \$90.00 | | \$90.00 | Degraff Construction |
| 15989 | 6/30/25 | Esvin Cortez | 207 East 2nd | R-1 Remodel | \$5,000.00 | \$25.00 | \$2.25 | \$27.25 | Self |
| 15990 | 7/1/25 | Michael Heiniger | 606 S Oakland | R-1 Porch Addition | \$3,000.00 | \$20.00 | <i>YL</i> . <i>L</i> 0 | \$20.00 | self |
| 15991 | 6/30/25 | Esvin Cortez | 207 East 2nd | Roofing&Siding added 15990 | \$5,000.00 | \$25.00 | \$2.25 | \$27.25 | |
| 15992 | 0,00,20 | | | | <i>\$0,000.000</i> | φ 2 0100 | <i>YL</i> . <i>L</i> 0 | <i>\</i> 2/120 | |
| 15993 | 7/3/25 | Fred Davis | 1719 N East Street | R-1 Roofing | \$14,960.00 | \$60.00 | \$2.25 | \$62.25 | Husky Construction |
| 15994 | 7/8/25 | Anthony Bass | 519 S Oakland | R-1 Roof Mounted Solar Panels | | \$165.00 | \$2.25 | \$192.25 | Power Sync Solar |
| 15995 | 7/8/25 | Austin Rand | 1908 Redbird Drive | R-1 Roofing | \$12,000.00 | \$60.00 | \$2.25 | \$62.25 | Millwood Roofing & Construction |
| 15996 | ., 0, 20 | | | | ,,000.00 | + 20.00 | + 3 | 70 2.2 0 | |
| 15997 | 7/9/2025 | John Watkins | 1756 Chickadee Drive | R-1 Roofing | 9,825 | \$40.00 | \$2.25 | \$42.25 | Bridgewater Roofing |
| 15998 | 7/9/2025 | | 1818 Bluejay Drive | R-1 Roofing | 13,000 | \$60.00 | \$2.25 | \$62.25 | Bridgewater Roofing |
| 15999 | ., 5, 2020 | cerenty oldin | LELE Diacjay Drive | | 10,000 | + 30.00 | + 3 | 702.20 | |
| 16000 | | | | | | | | | |



Administrator's Report 07/14/2025

We have a plan for transfer of the newly completed "W" Club Recreation Facility! Council will vote to accept ownership at the July 14th meeting and then at the July 28th meeting we plan to have an open house at 4:30pm and conduct the meeting at 5:30 at the facility.



Cruisapalooza set up is fast and furious this last week. The car show seems o be the big attraction as signups are at record pace.

Fireworks extension into Saturday the 5th seems to have been a success. Both the Fire Department and the Police Department reported no significant increase in calls or complaints.

Fire Department reports their first Fire Academy to have been a success with five of the first seven graduates' passing their State practical tests and we anticipate the remaining two to retest and pass next week.

Newly printed and bound, council approved, Employee Handbooks are in and in process of being distributed. Each employee will be required to sign an acknowledgement and receipt for the new manuals.

Much discussion and testing has taken place regarding any levels of toxicity within the fish at all of our city owned lakes. It is good to report so far all tests have come back with no concerning levels of any heavy metals or toxins. We are working with DNR and the Department of Conservation to determine what the best fishing ordinance we can come up with regarding catch and release or harvest limits at our lakes. The MDC plans to host several fishing and children events at our lakes soon and will be determining how to best stock the lakes.

The first round of paving is complete. We anticipate the company to return in late July to complete the list which council approved earlier. Two of the remaining streets of significance are 4^{th} street from Main to Madison and Webb Street from 4^{th} to Church Street.

Dirt work has started at Westhaven Park as we are prepping the lot for the new playground equipment that has arrived. We hope to see that project complete during the month of July.

Waste water crews have been working to install a couple new manholes in locations determined to have been found o have issues because of very long runs. Once that is complete we will be focusing on some major maintenance projects that will include removing roots and other obstructions in the entire system.

Parks Department reports Softball and Baseball programs are almost completely wrapped up for the summer. Once they are over we will begin work on the additional building, council approved last meeting. This will be a welcome area for staff to cool off before and after games.

Parks Department would like to extend a thank you to our Habitat Division for their continued assistance this year bringing the large winged tractor and brush hog to the park. This has really relieved some of the staff mowing time.

Previous Meetings

Waste Water received a report of a manhole overflow last Sunday afternoon. Upon arrival our crews located a rather large grease clog within the main line. We suspect one of the local businesses must have a grease trap malfunctioning or just in need of maintenance. Staff will be contacting and inspecting those in the area in the near future. If not for information being passed to our crews and their quick response we could have had a much larger issue to deal with than we had.

Water crews continue to locate and repair water leaks and it certainly is working because here we are in June and our water loss is definitely improved and the MOAM valve is still throttled back.

Our internet data and technology switch to Stronghold Data is complete. Several staff members worked hard to make this transition as smooth as possible. Stronghold has held several meetings with staff recently and will be working to guide us to a more confident and usable platform. Staff have reported that they have really enjoyed the ease of reporting issues and their quick response to any problems we have had recently.

Parks department have had a need for a small building in the softball complex for storage and also and air-conditioned area for the officials to relax between games. Muskrat Roofing has volunteered to build the building if we can provide the materials. Little League has also agreed to donate \$1,500 of the costs which are estimated at \$5,000.

Community Development has been working with **Wow Printing to complete the design for the mural next to the 66 Event center and the addition of Route 66 signage** along Daugherty at the large concrete trestles. We hope to have them ready for council approval soon as we move forward in this project that was approved in the FY 24/25 budget.

You will now find in the council packet each meeting the last two weeks building permits that have been issued by Public Works. This is the result of a recent request that the information be provided but one can still find al permits issued at the Public Works office on North Madison anytime during working hours.

Staff met with our workers comp and it looks like after a couple good years we will be seeing a \$100,000 reduction this year in our cost. We continue to focus on safe work practices and our Safety Committee is continuing to meet regularly to discuss improvements as we find them in all departments.

Carl Francis City Administrator

2025 Upcoming dates to remember;

<u>Recycle and limb yard gate is now open 7 days a week until 6pm.</u> <u>Residential only may dump at limb yard</u>

<u>June</u>

July

12 - Route 66 Cruise-A-Palooza, 9 a.m. to 10 p.m., 25th Anniversary Big Smitty headlining

TBA - Webb City Chamber Golf Tournament

<u>August</u>

<u>September</u> TBA - Paint the Town Red

October TBA - Webb City Chamber Banquet 31 - Downtown Trick-or-Treat

November

1 - Polar Bear Express tickets go on sale online, 9 a.m.
29 - Mayor's Park Lighting Extravaganza, 5:40 p.m. / Employee Polar Bear Express Night TBA - Downtown Holiday Merry Market

December

3 - Annual Christmas Parade, 6:30 p.m.4, 5, 6, 11, 12, 13, 18, 19 & 20 - Polar Bear Express19 - Employee Appreciation Dinner

CITY OF WEBB CITY, MISSOURI COUNCIL MEETING MINUTES REGULAR SESSION Monday, June 23, 2025 Page 1

| INVOCATION | Pastor Jeff White from First Christian Church gave the invocation | | | | |
|------------------|--|--|--|--|--|
| PLEDGE TO FLAG | The Council remained standing for the Pledge of Allegiance. | | | | |
| COUNCIL MEETING | The City Council of Webb City, Missouri met in regular session Monday, June 23 2025, at 5:30 p.m. in Council Chambers. Mayor Pro Tem Jerry Fisher presided. | | | | |
| ROLL CALL | The following members answered roll call: Andy Queen, Brad Baker, Debbie Darby, Ray Edwards, Alisa Barroeta, and Jim Dawson. Absent: Gina Monson. There being six members present and six members representing a quorum. Mayor Pro Tem Jerry Fisher declared this session of council officially opened. Also present were City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Deputy Fire Chief Jeremy Denton, Police Chief Don Melton, Sewer Utility Director William Runkle, Street & Water Director Eddie Kreighbaum, and Economic Development Coordinator Erin Turner. Absent: Fire Chief Andy Roughton and Parks Director Bryan Waggoner. | | | | |
| MAYOR STATEMENT | None | | | | |
| VISITORS | None | | | | |
| INFORMATION ONLY | Draft P&Z Minutes June 16, 2025 | | | | |
| ADMINISTRATOR | Administrators Report for June 23, 2025, was available for the Council to review. | | | | |
| CONSENT AGENDA | Mayor Pro Tem Jerry Fisher entertained a motion to accept the Consent Agenda items for June 23, 2025. Councilman Baker made the motion. Councilwoman Darby seconded. The motion carried with six yes votes. | | | | |
| | 1. Council Minutes-June 9, 20252. P&Z Minutes February 17, 20253. Treasurer Reports | | | | |

CITY OF WEBB CITY, MISSOURI COUNCIL MEETING MINUTES REGULAR SESSION Monday, June 23, 2025 Page 2

| COUNCIL BILL NO 25-009 | An Ordinance amending the Zoning map for the City of Webb City, Missouri, by reclassifying certain areas within the City limits from R-1 Single family residential district to R-2 two family residential district (Gary Highfill, Rezone location 618 N. Hall Street) Councilman Fisher presented Council Bill No. 25-009 for the first reading. Councilwoman Barroeta moved to accept the first reading. Councilman Queen seconded. The motion carried with six yes votes. |
|---------------------------|---|
| RESOLUTION NO 25-1004 | A Resolution authorizing the mayor to execute a contract with Emery Sapp & Sons for Phase 3 of the Centennial retail and transportation district sidewalk improvement project. Councilman Fisher presented Resolution No. 25-1004. Councilman Dawson moved to approve Resolution No. 25-1004. Councilman Queen seconded. The motion carried with six yes votes. |
| MOTIONS | Water Division-Purchase 6 (six) fire hydrants from Joplin Supply Councilwoman Barroeta made a motion to authorize the Water Division to purchase six fire hydrants from Joplin Supply in the amount of \$21,079.68 to replace and restock hydrants. Councilwoman Darby seconded. The motion carried with six yes votes. |
| | Parks-Allow Musket Roofing to construct a 12x16 Shed for the softball concession stand |
| | Councilman Baker made a motion to authorize the Parks Dept. to allow Musket Roofing company to construct a 12x16 shed at the softball concession stand. The city will pay for the cost of materials approximately in the amount of \$3,500.00. Musket will donate labor, and the Little League Softball Program will donate \$1,500.00 toward this project. Councilman Queen seconded. The motion carried with six yes votes. |
| FINANCIAL OVERSIGHT | Mayor Pro Tem Jerry Fisher entertained a motion to accept the Statement of Accounts dated June 23, 2025. Councilman Queen moved to accept the Statement of Accounts. Councilman Baker seconded. The motion carried with six yes votes. |

CITY OF WEBB CITY, MISSOURI COUNCIL MEETING MINUTES REGULAR SESSION Monday, June 23, 2025 Page 3

Statement of Accounts is as follows:

| City Electronically | 1852-1871 | 58,995.09 |
|------------------------|-------------|--------------|
| City Fund | 46885-46974 | 301,669.19 |
| G&A | 90039-90040 | 414.55 |
| Habitat Electronically | 299-300 | 36.65 |
| Habitat Fund | 1028-1029 | 124.32 |
| Grand Total | | \$361,239.80 |

COMMITTEE OF THE WHOLE Mayor Pro Tem Jerry Fisher set the next Council Meeting in 3 weeks for Monday, July 14, 2025, at 5:30 p.m. in the Council Chambers.

Councilman Dawson made a comment that the W-Club needs to have adequate insurance due to all the extra amenities inside the building. City Administrator stated that the city had already contacted the insurance provider to establish an amount to insure.

ADJOURN

Mayor Pro Tem Jerry Fisher adjourned the council meeting at 5:49 p.m.

Lynn Ragsdale, Mayor

Attest:

Kimberley E. DeMoss, City Clerk

Webb City Police Department

Departmental Statistics

| | Calls for | | Traffic | | | Dispatch | Detective |
|-----------|-----------|---------|---------|------------|--------|----------|----------------|
| 2024 | Service | Reports | Crashes | UCS | Arrest | Contacts | Investigations |
| January | 936 | 233 | 15 | 489 | 178 | 1499 | 4 |
| February | 1,067 | 254 | 20 | 392 | 188 | 1704 | 9 |
| March | 1,067 | 217 | 12 | 532 | 191 | 1895 | 8 |
| April | 1,122 | 226 | 22 | 469 | 161 | 1687 | 4 |
| Мау | 1,151 | 238 | 20 | 391 | 176 | 1642 | 15 |
| June | 1,043 | 197 | 32 | 375 | 141 | 1595 | 5 |
| July | 1,112 | 226 | 23 | 296 | 149 | 1550 | 5 |
| August | 1,201 | 236 | 29 | 276 | 145 | 1692 | 6 |
| September | 1,123 | 210 | 28 | 203 | 141 | 1544 | 5 |
| October | 1,068 | 217 | 22 | 265 | 154 | 1574 | 9 |
| November | 1,039 | 188 | 24 | 220 | 123 | 1525 | 11 |
| December | 1,050 | 179 | 24 | 368 | 115 | 1655 | 4 |
| Totals | 12,979 | 2,621 | 271 | 4,276 | 1,862 | 19,562 | 85 |

| 2025 | Calls for Service | Reports | Traffic Crashes | UCS | Arrest | Dispatch Contacts | Detective Investigations |
|----------------------------------|----------------------|---------|--------------------|------------|--------|----------------------|-----------------------------|
| January | 1,008 | 192 | 21 | 625 | 138 | 1716 | 4 |
| February | 948 | 175 | 20 | 349 | 125 | 1405 | 3 |
| March | 1,103 | 189 | 14 | 405 | 147 | 1761 | 10 |
| April | 1,053 | 183 | 29 | 340 | 130 | 1712 | 19 |
| Мау | 1,171 | 193 | 23 | 339 | 137 | 1760 | 12 |
| June | | | | | | | |
| July | | | | | | | |
| August | | | | | | | |
| September | | | | | | | |
| October | | | | | | | |
| November | | | | | | | |
| December | | | | | | | |
| Totals | -, | 932 | 107 | 2,058 | 677 | 8,354 | 48 |
| year-to-date change from 2024 | | -236 | 18 | -215 | -217 | -73 | 8 |

| Average | Calls for | | Traffic | | | Dispatch | Detective |
|----------------------------------|-----------|---------|---------|-------|--------|----------|----------------|
| per Month | Service | Reports | Crashes | UCS | Arrest | Contacts | Investigations |
| 2024 | 1,068.6 | 233.6 | 17.8 | 454.6 | 178.8 | 1,685.4 | 8.0 |
| 2025 | 1,056.6 | 186.4 | 21.4 | 411.6 | 135.4 | 1,670.8 | 9.6 |
| year-to-date change from 2024 | -1.1% | -20.2% | 20.2% | -9.5% | -24.3% | -0.9% | 20.0% |

(increase/decrease)

Webb City Police Department Uniform Crime Statistics as reported to the Missouri State Highway Patrol Federal Bureau of Investigation

| 2024 | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
|-----------|----------|------|---------|---------|----------|---------|------------|------------|
| January | | 1 | | 13 | 4 | 38 | 2 | 5 8 |
| February | | | | 17 | 1 | 26 | | 44 |
| March | | | | 11 | 9 | 24 | 1 | 45 |
| April | | | | 15 | | 25 | 1 | 41 |
| Мау | | | | 10 | 4 | 27 | | 41 |
| June | | | | 9 | 1 | 22 | | 32 |
| July | | 2 | | 5 | 5 | 33 | 2 | 47 |
| August | | | | 10 | 3 | 41 | 3 | 57 |
| September | | | | 21 | 2 | 17 | | 40 |
| October | | 1 | | 23 | 5 | 18 | | 47 |
| November | | 1 | 1 | 15 | 2 | 15 | 1 | 35 |
| December | | | | 17 | 5 | 32 | | 54 |
| Total | 0 | 5 | 1 | 166 | 41 | 318 | 10 | 541 |

| 2025 | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
|-------------------------------------|----------|------|---------|---------|----------|---------|------------|-----------|
| January | | | | 15 | 8 | 30 | | 53 |
| February | | | | 13 | 6 | 18 | 1 | 38 |
| March | | 1 | | 17 | 4 | 8 | 2 | 32 |
| April | | | | 12 | 4 | 15 | 3 | 34 |
| Мау | | | | 15 | 7 | 16 | 1 | 39 |
| June | | | | | | | | 0 |
| July | | | | | | | | 0 |
| August | | | | | | | | 0 |
| September | | | | | | | | 0 |
| October | | | | | | | | 0 |
| November | | | | | | | | 0 |
| December | | | | | | | | 0 |
| Total | 0 | 1 | 0 | 72 | 29 | 87 | 7 | 196 |
| year-to-date change from 2024 | 0 | 0 | 0 | 6 | 11 | -53 | 3 | -33 |

| Monthly | | | | | | | | |
|---------------------|----------|------|---------|---------|----------|---------|------------|--------|
| Average | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
| 2024 | 0.00 | 0.25 | 0.00 | 13.20 | 3.60 | 28.00 | 0.80 | 45.80 |
| 2025 | 0.00 | 0.25 | 0.00 | 14.40 | 5.80 | 17.40 | 1.40 | 39.20 |
| change from 2024 | 0.0% | 0.0% | 0.0% | 9.1% | 61.1% | -37.9% | 75.0% | -14.4% |

Webb City Animal Control Monthly Humane Society Report

| DATE | <u>BOOK #</u> | ANIMAL # SPECIES | BREED | DESCRIPTION | LOCATION FOUND |
|-----------|---------------|------------------|------------------|--------------|----------------------|
| 5/1/2025 | 124594 | 182261 Dog | Boxer | White | 506 N Roane |
| 5/1/2025 | 124593 | 168491 Dog | Australain Shepl | h Tri | 1169 Matthew Cir |
| 5/2/2025 | 124595 | 182289 Dog | Mastiff | Brn/Blk | 1310 W Daughtery |
| 5/2/2025 | 124596 | 182291 Dog | Lab | Black | 1310 W Daughtery |
| 5/3/2025 | 124597 | 182357 Dog | Shepherd | Brn/Blk | No Loaction |
| 5/3/2025 | 124597 | 182358 Dog | Shepherd | Tri | No Loaction |
| 5/6/2025 | 124599 | 182402 Cat | DSH | Tabby | 800 Blk Walker |
| 5/10/2025 | 125104 | 182574 Dog | Shepherd | Brown | 416 N Main |
| 5/10/2025 | 125103 | 182573 Dog | Shepherd | Brown | 416 N Main |
| 5/19/2025 | 125109 | 182800 Cat | DSH | Tabby | Hall/Half Cir |
| 5/19/2025 | 125108 | 182799 Cat | DSH | Tabby | 1000 Blk W Daughtery |
| 5/20/2025 | 125110 | 182943 Cat | DSH | Torti | 1807 N Redbird |

CITY OF WEBB CITY

Treasury Report

Compiled by: Tracy Craig

| March | 2025 |
|-------|------|
|-------|------|

| Cash Balance | General | Bond | Police | Public | Library | Parks | Storm/Park |
|--------------------|--------------|-----------|-----------|--------------|----------|------------|------------|
| Monthly Activities | | | Evidence | Works | | | |
| | | | | | | | |
| Beginning Balance | 3,021,197.42 | 10,476.46 | 34,516.38 | 931,462.83 | 3,130.24 | 289,448.36 | 321,260.53 |
| Receipts | 508,096.88 | 1,888.50 | - | 173,136.57 | 8,107.79 | 27,870.26 | 108,975.77 |
| Disbursements | 441,932.61 | 1,638.50 | - | 102,219.76 | 7,272.34 | 55,519.94 | - |
| Ending Balance | 3,087,361.69 | 10,726.46 | 34,516.38 | 1,002,379.64 | 3,965.69 | 261,798.68 | 430,236.30 |

| | Health | Claims | Habitat | Debt | Debt Capital | | ARPA |
|-------------------|------------|-----------|-----------|------------|--------------|-----------|-------|
| | | | | Service | Improvement | | |
| Beginning Balance | 172,218.03 | 71,188.39 | 5,339.28 | 69,595.09 | 2,271,943.12 | 14,820.95 | 26.41 |
| Receipts | 56,077.16 | 45,418.12 | 8,181.49 | 795,303.34 | 108,975.92 | 0.00 | 8.08 |
| Disbursements | 45,049.36 | 45,205.34 | 11,606.21 | 794,550.00 | 397,265.00 | 0.00 | - |
| Ending Balance | 183,245.83 | 71,401.17 | 1,914.56 | 70,348.43 | 1,983,654.04 | 14,820.95 | 34.49 |

| | Total | O&M | Solid | Water | Meter | Total | Total |
|-------------------|--------------|--------------|------------|--------------|------------|--------------|---------------|
| | Governmental | Sewer | Waste | | | Enterprise | |
| Beginning Balance | 7,216,623.49 | 1,859,949.08 | 153,266.17 | 1,043,899.25 | 484,712.30 | 3,541,826.80 | 10,758,450.29 |
| Receipts | 1,842,039.88 | 205,749.75 | 50,574.79 | 157,345.89 | 5,750.00 | 419,420.43 | 2,261,460.31 |
| Disbursements | 1,902,259.06 | 116,585.56 | 47,216.04 | 169,097.66 | 5,780.00 | 338,679.26 | 2,240,938.32 |
| Ending Balance | 7,156,404.31 | 1,949,113.27 | 156,624.92 | 1,032,147.48 | 484,682.30 | 3,852,554.45 | 10,778,972.28 |

| | Cenntenial |
|-------------------|------------|
| | TDD |
| Beginning Balance | 453,998.94 |
| Receipts | 7,515.19 |
| Disbursements | 710.00 |
| Ending Balance | 460,804.13 |

COUNCIL BILL NO. <u>25-009</u>

ORDINANCE NO.

An ordinance amending the Zoning map FOR THE City of Webb City, Missouri, by reclassifying certain areas within the city limits from R-1 Single family residential DistriCT to R-2 two family RESIDENTIAL DISTRICT (gary highfill, 821 n. devon, webb city, missouri 64870).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

SECTION 1. Notice of public hearing having been properly published and recommendation for reclassification having been given after review by the Webb City Planning and Zoning Commission, the Zoning Ordinance for City of Webb City, Missouri, is hereby amended by reclassifying the following described property from R-1 Single Family Residential District to R-2 Two Family Residential District to wit:

LOCATION OF SUBJECT PROPERTY: 618 N. Hall, WEBB CITY, MISSOURI 64870

LEGAL DESCRIPTION: ALL LOT NUMBER ONE HUNDRED SIXTY-FOUR (164) AND THE NORTH 40 FEET OF LOT ONE HUNDRED SIXTY-FIVE (165) OF WEBB'S THIRD ADDITION TO THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

SECTION 2. The City Clerk is hereby authorized and directed to enter such reclassification upon the zoning map of the City of Webb City, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,

this ______ day of ______, 2025.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

Council Report

City of Webb City

LLEBG Grant Equipment Purchase Police Department July 14, 2025

SUBJECT:

The police department is asking the Council to accept \$9,567.96 in grant funding awarded from the Missouri Department of Public Safety (MoDPS) – Local Law Enforcement Block Grant (LLEBG). This is a "no-match" grant. The award should fully fund the purchase of twelve gas masks.

The police department is asking the Council to allow the police department to purchase the awarded equipment by following the City's procurement policy.

BACKGROUND:

In November 2024 I applied to the LLEBG program for \$9,567.96 in equipment needed in the daily operation of the police department.

In May 2025 I received notice that we were awarded \$9,567.96 from my application. This amount will be used to purchase twelve gas masks. LLEBG should pay 100% of the cost of this equipment.

RECOMMENDATION:

Allow the Police Department to accept \$9,567.96 in grant funding awarded from the Missouri Department of Public Safety (MoDPS) – Local Law Enforcement Block Grant (LLEBG).

Allow the police department to purchase twelve gas masks following the City's procurement policy.

FISCAL IMPACT:

NONE – The Missouri Department of Public Safety (MoDPS) – Local Law Enforcement Block Grant (LLEBG) should fully fund the purchase of this equipment.

Prepared & Submitted By: Donald E. Melton Chief of Police

Reviewed By: Kim DeMoss City Clerk **Reviewed By:** Carl Francis City Administrator

Reviewed By: Tracy Craig City Financial Officer MIKE KEHOE Governor

MARK S. JAMES Director



Lewis & Clark State Office Bldg. Mailing Address: P.O. Box 749 Jefferson City, MO 65101-0749 Telephone: 573-751-4905 Fax: 573-751-5399

STATE OF MISSOURI DEPARTMENT OF PUBLIC SAFETY OFFICE OF THE DIRECTOR

May 1, 2025

Carl Francis, City Administrator Webb City, Police Department 211 West Broadway Webb City MO, 64870

RE: FY 2024 Local Law Enforcement Block Grant (LLEBG), Application # 35808

Dear City Administrator Francis:

The Missouri Department of Public Safety is pleased to inform you that your agency has been awarded \$9,567.96 for the application submitted for the FY 2024 LLEBG. Please review the budget section of your application for details on which requested items have been awarded.

Please find attached the Subaward Agreement, with Articles of Agreement. Review and sign the Subaward Agreement and initial each page of the Articles of Agreement. By signing the Subaward Agreement and initialing each page of the Articles of Agreement you are certifying your acceptance of the subaward conditions. The signed documents may be submitted through the "Correspondence" component in WebGrants.

A scanned copy of the signed Subaward Agreement will be provided for your records via the "Subaward Documents – Final" component of the grant within WebGrants.

If you have experienced a change in personnel affecting the names listed on the Subaward Agreement, please notify the Grant Specialist on your subaward document so replacement documents can be forwarded for signature. **Do not** cross out the names printed or have alternative individuals sign in place of the identified person(s).

A risk assessment for this award was completed in accordance with requirements from 2 CFR 200.331. Webb City, Police Departmentreceived a total score of 12, which classifies the agency as a Low risk.

An email will be sent with the **mandatory** Compliance Workshop training information. Your subaward will not be marked "Underway" in the WebGrants System until the Compliance Workshop has been completed.

We look forward to working with you on this subaward. Should you have any questions or need additional information, do not hesitate to contact Amelia Jaegers at (573) 526-4094 or Amelia.Jaegers@dps.mo.gov.

Sincerely

Jon McCarter, Grant Program Manager Missouri Department of Public Safety Office of Homeland Security

The Missouri Department of Public Safety is an equal opportunity employer and agency. Those with limited English proficiency or who need auxiliary aids or other services can contact <u>dpsinfo@dps.mo.gov</u>. For Relay Missouri, please dial 711. For TTY/TDD please dial (800) 735-2966.



Missouri Department of Public Safety DPS Grants

SUBAWARD AGREEMENT

| P.O. Box 749, Jefferson City, MO 65101 | | | | DATE 05/01/2025 | | | | |
|---|---|---------------|---------------------------------|---------------------------------------|----------------|--------------------|----------|--|
| NUBLIC SAFET | Telephone: 573-526-1928 Fax: 573-751-5399 | | | FEDERAL IDENTIFICATION NUMBER CONTROL | | | | |
| | | | | 15PBJ | 4-23-GG- | 02992-MUMU | NUMBER | |
| SUBRECIPIENT NAME | | | | | ntity ID (UEI) | | | |
| Webb City Police Departm | ient | | | HG5RY | NQA1VP8 | 3 | | |
| 211 West | | | | | | | | |
| CITY | | | STATE | | | ZIP CODE | | |
| Webb City | | | MO | | | 64870 | | |
| TOTAL AMOUNT OF THE FEDERA | L AWARD | | | ERAL FUN | NDS OBLIGA | ATED BY THIS ACTIC | DN | |
| \$7,785.36 TOTAL AMOUNT OF FEDERAL FUNDS O | BUIGATED TO THE SUBRECIP | IENT | \$7,785.36 TOTAL APPROVE | D COST S | | | | |
| \$7,785.36 | | | \$ 0.00 | .0 0001 0 | | | | |
| PROJECT PERIOD FROM | PROJECT PERIOD TO | | FEDERAL AWARD | D DATE | | | | |
| 05/01/2025 | 04/30/2026 | | 09/22/2023 | | | | | |
| PROJECT TITLE FY 2024 Local Law Enforcement Block Gr | ant – Webb City Police Departme | nt | FUNDED BY | | | | | |
| | | | | | | e Assistance Grant | LLEBG | |
| FEDERAL AWARDING AGENCY | PASS THROUGH ENITITY Missouri Departm | | IS THIS AWARD R | &D | INDIRECT | COST RATE | | |
| U.S Department of | Public Safety | | | | | | | |
| Justice CATALOG OF FEDERAL DOMESTIC | | MBER | METHOD OF PAY | MENT (Re | imbursemer | nt Advanced) | | |
| 16.738 | | | Reimbursen | | | | | |
| | C | ONTACT INF | | | | | | |
| DPS 15GR | ANT CONTACT | | | SUBRE | | PROJECT DIRE | CTOR | |
| NAME | | | NAME | | | | | |
| Amelia Jaegers | | | Don Melton, | Chief | | | | |
| E-MAIL ADDRESS | | | ADDRESS (If different | | bove) | | | |
| Amelia.Jaegers@dps.mo. TELEPHONE | .gov | | 211 W. Broad | | _ | | | |
| 573-522-4094 | | | Webb City, N | | | | | |
| PROGRAM MANAGER | | | TELEPHONE | - | | | | |
| Joni McCarter | | | 417-673-191 | 73-1911 dmelton@webbcitypd.org | | | org | |
| SUMMARY DESCRIPTION OF PRO | JECT | | | | | | | |
| The Local Law Enforcer | ment Block Grant (L | LEBG) Prog | ram provides | s fundin | a to unit | s of local dove | rnment | |
| for law enforcement equ | | | | | | | | |
| information sharing, and | to increase officer | safety. | | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| AWARDING AGEN | | | SUBRECIPI | ENT AL | JTHORIZ | ZED OFFICIAL | | |
| TYPED NAME AND TITLE OF DPS (| | | == | | | PIENT AUTHORIZED | OFFICIAL | |
| Mark S. James, Directo SIGNATURE OF APPROVING DPS | | ATE | Carl Francis, SIGNATURE OF S | | | | DATE | |
| SIGNATURE OF APPROVING DPS | OFFICIAL DA | ATE | OFFICIAL | OBRECIP | | JRIZED | DATE | |
| THIS SUBAWAR | RD IS APPROVED SU | BJECT TO SU | CH CONDITIO | NS OR L | IMITATIO | ONS SET FORTH | 1 | |
| ON THE ATTACHED SI | PECIAL CONDITION(| S). BY SIGNIN | G THIS SUBA | WARD A | GREEM | ENT THE SUBRI | | |
| | AGREEING TO READ | AND COMPL | Y WITH ALL S | PECIAL | CONDITI | ONS. | | |



Missouri Department of Public Safety Criminal Justice/Law Enforcement Unit

SUBAWARD AGREEMENT

| P.O. Box | P.O. Box 749, Jefferson City, MO 65101 Telephone: 573-526-1928 Fax: 573-751-5399 | | | DATE 05/01/2025 FEDERAL IDENTIFICATION NUMBER CONTROL | | | | |
|--|---|--------------------|-----------------------------|---|--------------|--------------------|----------|--|
| | | | | | | 04250-MUMU | NUMBER | |
| SUBRECIPIENT NAME | | | ntity ID (UEI) | | | | | |
| Webb City, Police Dep ADDRESS | bartment | | HG5RYNQA1VP8 | | | | | |
| 211 West Broadway | | | | | | | | |
| CITY | | | STATE | | | ZIP CODE | | |
| Webb City | | | MO | | | 64870 | | |
| TOTAL AMOUNT OF THE FEDER | AL AWARD | | | ERAL FUN | NDS OBLIGA | ATED BY THIS ACTIO | N | |
| \$1,782.60 | | | \$1,782.60 | | | | | |
| TOTAL AMOUNT OF FEDERAL FUNDS | S OBLIGATED TO THE SUBRI | ECIPIENT | | D COST S | HARING OF | R MATCHING | | |
| \$1,782.60 | | 2 | \$ 0.00 | | | | | |
| PROJECT PERIOD FROM | PROJECT PERIOD TO 04/30/2026 | 0 | FEDERAL AWARD 11/04/2024 | JDATE | | | | |
| 05/01/2025 PROJECT TITLE | 04/30/2020 | | 11/04/2024 FUNDED BY | | | | | |
| FY 2024 Local Law Enforcement I Department | Block Grant - Webb City, F | Police | - | rne Mem | orial Justic | e Assistance Grant | LLEBG | |
| FEDERAL AWARDING | PASS THROUGH ENI | | IS THIS AWARD R | &D | INDIRECT | COST RATE | | |
| AGENCY U.S Department of | Missouri Depar | tment of | | 4 | | | | |
| Justice | Public Safety | | YES 🗆 NO 🖂 🛛 YES | | | ES 🗆 NO 🖂 | | |
| CATALOG OF FEDERAL DOMES | TIC ASSISTANCE (CFDA) | NUMBER | METHOD OF PAY | MENT (Re | imbursemer | nt Advanced) | | |
| 16.738 | | | Reimbursement | | | | | |
| | | CONTACT INF | ORMATION | | | | | |
| DPS GR | RANT CONTACT | | | SUBREC | CIPIENT F | PROJECT DIREC | TOR | |
| NAME | | | NAME | | | | | |
| Amelia Jaegers | | | Don Melton, | Chief of | Police | | | |
| E-MAIL ADDRESS | | | ADDRESS (If different | | bove) | | | |
| Amelia.Jaegers@dps.m | o.gov | | 211 West Bro | | | | | |
| TELEPHONE (573) 526-4094 | | | CITY, STATE AND | | | | | |
| PROGRAM MANAGER | | | | 0, 0407 | E-MAIL AD | DRESS | | |
| Joni McCarter | | | 417-673-1911 | | | | | |
| SUMMARY DESCRIPTION OF PR | OJECT | | | | | <u>g</u> | | |
| The Local Law Enforce for law enforcement ec information sharing, ar | quipment. The pu | rpose of the eq | | | | | | |
| AWARDING AGE | NCY APPROVAL | | SUBRECIPI | ENT AL | JTHORIZ | ZED OFFICIAL | | |
| TYPED NAME AND TITLE OF DPS | | | | | | PIENT AUTHORIZED | OFFICIAL | |
| Mark S. James, Direct | tor | | Carl Francis, | City Ad | Iministra | tor | | |
| SIGNATURE OF APPROVING DP | | DATE | SIGNATURE OF S OFFICIAL | BUBRECIP | IENT AUTH | ORIZED | DATE | |
| THIS SUBAWA ON THE ATTACHED S | ARD IS APPROVED SPECIAL CONDITIC AGREEING TO RE | N(S). BY SIGNIN | IG THIS SUBA | WARD A | GREEM | ENT THE SUBRE | | |

Council Report

City of Webb City

Accept Ownership of the "W" Club Recreation Facility 07/14/25

SUBJECT:

The Dawson Heritage Foundation constructed and furnished the recreational facility known as the W Club located at 1000 S. Dawson Drive in King Jack Park. The Foundation now wishes to transfer ownership of the fully constructed and furnished facility to the City of Webb City. Our City Attorney has prepared the attached Transfer of Ownership Agreement.

RECOMMENDATION:

Motion to approve the "Transfer of Ownership Agreement" and allow the City of Webb City to take ownership of the W Club Recreation Facility located in King Jack Park.

FISCAL IMPACT:

A new department for the W Club was included in this FY 24/25 budget estimating six months of expenses. Those six months will help in estimating the FY 25/26 budget.

Submitted By: Carl Francis City Administrator

Reviewed By: Kim DeMoss City Clerk **Prepared By:**

Reviewed By: Tracy Craig Finance Director

W CLUB RECREATION CENTER AGREEMENT

THIS AGREEMENT is made and entered into this _____ day of July, 2025, by and between the City of Webb City (hereinafter referred to as "City"), and Dawson Heritage Foundation (hereinafter referred to as "Foundation"), each party having been organized and now existing under the laws of the State of Missouri.

WITNESSETH:

WHEREAS, the Foundation constructed and furnished the recreational center known as the W Club which is located at 1000 S. Dawson Dr. in King Jack Park in the City of Webb City, Missouri, and desires to transfer ownership of the W Club to the City; and

WHEREAS, the City desires to obtain ownership of the W Club and all furnishings and provide for its continued use and operation for the benefit of the citizens of Webb City; and

WHEREAS, the City desires to acquire the Foundation's right, title and interest in the W Club recreation center, and the Foundation desires to divest itself of its right, title and interest in said asset; and

WHEREAS, the City Council of Webb City did authorize the Mayor to execute this Agreement; and

WHEREAS, the governing body of the Foundation did authorize its President to execute this

Agreement.

NOW, THEREFORE, in consideration of the above recitals, the mutual promises and covenants hereinafter given, and for other good and valuable consideration, the parties hereto agree as follows:

- 1. The Foundation does hereby agree to transfer all its right, title and interest in and to the W Club Recreation Center to the City of Webb City, Missouri.
- 2. The Foundation agrees to execute any documents required to transfer ownership of the abovereferenced W Club and all furnishings to the City.
- 3. The City agrees to accept the transfer of ownership of the W Club and all furnishing and to execute any documents required to effectuate said transfer of ownership in the W Club to the City.
- 4. The City agrees to operate, maintain and insure the W Club as an asset of the City.
- 5. Any other agreements, written or verbal, between the City and the Foundation or the Foundation and any other party shall be void as of the date of execution of this agreement.
- 6. It is understood and agreed that the written terms and provisions of this Agreement shall supersede all prior verbal statements of any and every official and/or other representative of the City, and such statements shall not be effective or be construed as entering into, or forming a part of, or altering in any way whatsoever, this written Agreement. This Agreement shall not be altered, amended, changed, or otherwise modified except in writing signed by all parties to this Agreement.
- 7. The City agrees to indemnify, defend and hold harmless the Foundation, its successors and assigns, from and against any and all claims or losses of any kind whatsoever, including personal injury,

property damage, loss, liability, injury costs, expenses, charges and any and all actions or causes of action, claims, and demands which the Foundation may at any time sustain or incur by reason of or in consequence of the Foundation transferring ownership of the W Club to the City. This indemnity and hold harmless clause specifically excludes all labor and material costs and expenses incurred by the Foundation for the construction of the facility.

8. The Foundation acknowledges and agrees that all costs and expenses of construction have been paid, that all contractors, sub-contractors, laborers, and suppliers have been paid in full, and the Foundation has received signed lien waivers from all providers of materials and labor.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day, month and year above written.

Dawson Heritage Foundation

Jim Dawson, President

The City of Webb City

Mayor Lynn Ragsdale