

CITY OF WEBB CITY, MISSOURI
CITY COUNCIL MEETING
Tentative AGENDA
Monday, March 14, 2022
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INVOCATION

PLEDGE

OPENING OF MEETING

Roll Call
Mayor's Statement
Public Comments

PUBLIC WORKS PRESENTATION

ADMINISTRATOR'S REPORT

Administrator Report

CONSENT AGENDA

1. Council Minutes-February 28, 2022
2. Fire Reports
3. PD Reports

ORDINANCES AND RESOLUTIONS

Council Bill No. 22-004 Rezone from C-2 to R-1, 217 1/2 W. Daugherty-single family home portion only (2nd)
Council Bill No. 22-005 Budget Amendment for the fiscal year 2020-2021 (1st) (2nd)
Resolution No. 22-1000 Wastewater Easement to the City of Oronogo for new pressure line (Available Monday)

MOTIONS

PD- Purchase emergency equipment to outfit two SUV's using LEST grant funds (Motion to approve and vote)
FIRE-Purchase eleven new sets of bunker gear (Motion to approve and vote)

COMMITTEE REPORT

1. Financial Oversight
 - A. Statement of Accounts, March 14, 2022 Action & Authorization
2. Committee of the Whole
 - Next Council Meeting March 28, 2022

CLOSED SESSION

RSMO: 610.021 Subsection (2) Real Estate

ADJOURN



Administrator’s Report 03/14/22

The City will be moving to ADP for payroll processing services. The current provider, Primepay, will be working with ADP in the migration of information. There will be no cost for this transfer of information. ADP has promised not to increase pricing for 18 months on the services in place at this time with Primepay. There is no obligation or contract to sign. The City pays for services on a payroll to payroll basis.

The City of Webb City and the Webb City Chamber of Commerce are hosting the **upcoming Eggs and Issues at the Route 66 Events Center** tomorrow morning, March 11th at 9:30am. The Chamber has announced that if the Webb City Schools are cancelled the meeting will be also. I hope to see everyone there. ☺

Dates to remember upcoming;

- | | |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| March 10 th | VIP tickets for the Spring Shop Hop go on sale |
| April 1 st and 2 nd p.m. on Saturday. | Spring Shop Hop from 5 p.m. to 8 p.m. that Friday and then 9a.m. to 3 p.m. on Saturday. |
| April 8 th | Annual Easter Egg Hunt @ King Jack Park starting at 1 p.m. |
| May 5 th -7 th | Citywide Garage Sale Weekend |
| May 19 th -22 nd | Citywide Spring Clean up. |
| July 8 th – 9 th | 14 th Annual Route 66 Cruise-A-Palooza @ King Jack Park |
| November 5 th | Start of the 2022 Polar Bear Express Ticket Sales. |



This is the new sign to be installed soon at the Stadium View Park.

Sponsorships will be available for business sponsors of the Polar Bear Express for the available 10 nights the Trolley will operate. (only 5 nights still available for sponsorship)

Previous Meetings

Public Works has been working with the Department of Natural Resources to complete both the “**Stormwater Annual Report MS-4**” for Calendar year 2021 and make application for the next 5 year Missouri Stormwater (MS-4) report and requirements. This report process assures that we remain in compliance with our permit issued under the Small Municipal Separate Storm Water regulations. A full report can be obtained for those interested in the office of the City Clerk.

The **Parks Department will be holding the annual Easter Egg Hunt** in King Jack Park on April 9th, 1-3pm. Age groups will be up to 4 years of age starts at 1pm, 4-6 years of age start at 1:30 and then 7 and older begins at 2pm. Children who require special assistance will begin at 2:30pm.

Planning and Zoning, at their 2/21/2022 meeting, approved unanimously the rezone of 217 ½ W. Daugherty former home of Bruce Benson to R-1 from the current C-2 Commercial designation. This request will be presented to council on Monday. This does not include the commercial properties along Main and Liberty, only the residence structure and north lawn.

City staff met with MODOT regarding recent requests for entrances on Madison. MODOT has implemented some distance requirements recently and that has made development much more difficult along the Madison Street commercial area. We will be working towards implementing a shared driveway and entrance requirement as we move forward on any new developments.

The Parks department reports that 340 boys and girls have signed up to participate in our soccer program this spring at King Jack Park. The season March 15th, weather permitting. We hope to have the new lighting and fence on the new soccer field (old rodeo grounds) available for play this season.

Park staff will be placing behind the Praying Hands a new ADA **compliant picnic table donated by George and Nancy Spaeth**. Should be installed prior to the next meeting

The new **roof was completed on the Farmers Market Kitchen**. That should complete all required repairs that had been requested.

Community Development Coordinator Erin Turner has been promoted to the position of Community Development Director and will now be responsible for additional duties within the Parks Department and other activities here in Webb City. One of her additional duties will be to work with the Parks Department to enhance all the festivals and activities to be held in the Parks next year along with operation and management of the sport programs concession stands. Bryan Waggoner will be promoted to Parks Director upon Tom Reeder retiring in May. Together they will assume the duties currently held by the Sporting Coordinator thus eliminating that position.

Work has continued on the city owned property located on Broadway and Daugherty within the Centennial Retail Park. Signs have been placed along East Street and off of Daugherty and Broadway advertising the commercial property available.

City Staff have been working on a **plan to advertise the Centennial Retail Park** and the available retail opportunities within the district. We plan to present a plan at the next Centennial Transportation District Board meeting and possibly use the TDD proceeds and rent a billboard along MO249 and maybe Interstate 49 southbound.

Waste Water crews, in addition to still producing composted soil amendments, have been busy working on a pipe that has been located near the area of 171 and Madison. **This main sized pipe is the old transmission line that we had no knowledge of it still being there.** There is a main line running in a lateral position to it so we can only assume someone did not remove when replacing the pipe. It was located due to the amount of inflow water that was found in the main pipe. Crews will be determining if there are any services still existing within the line and if it can be abandoned.

We would like to thank everyone who came out for the **Ribbon Cutting at the new Sleep Inn.** The owner wished that I express his thanks also for such a strong community showing of support. **We now have plans and drawings for the next major project which is the new restaurant to sit directly to the north of the new hotel.**

Waste Water staff participated in a meeting with the Habitat Management team consisting of trustees from DNR, US Fish and Wildlife and Missouri Department of Conservation. The discussion focused on compost production for next year that will be needed to support the Cardinal Valley Habitat Project. Other topics included long term sustainability regarding future personnel and funding. The current agreement for compost production should carry us through the FY21/22 year.

Carl Francis
City Administrator

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| | |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INVOCATION | Councilwoman Alisa Barroeta gave the invocation |
| PLEDGE TO FLAG | The Council remained standing for the Pledge of Allegiance. |
| COUNCIL MEETING | The City Council of Webb City, Missouri met in regular session Monday, February 28, 2022 at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided. |
| ROLL CALL | The following members answered roll call: Andy Queen, Gina Monson, Jonathan Shull, Debbie Darby, and Ray Edwards, Alisa Barroeta, Jerry Fisher, and Jim Dawson. There being eight members present, and eight members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were: City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Police Chief Don Melton, Waste Water Director William Runkle, Street & Water Director Rick Roth, Economic Development Coordinator Erin Turner, and Parks Director Tom Reeder. Absent: Fire Chief Andy Roughton |
| MAYOR'S STATEMENT | None |
| VISITOR | None |
| REPORT | <p>Farmer's Market Financial Report was given by Karen Scott and Rachel Lynch. Ms. Lynch highlighted the successes of 2021 for Farmer's Market.</p> <p>Mayor Ragsdale stated the financial report is important, but would like the Farmers Market budget to be given to councilmembers before Director Rachel Lynch discusses the FM budget. This would allow time for the Councilmembers to review before the actual report is given and allow questions to be answered.</p> |
| INFORMATION | The draft Planning and Zoning minutes for February 21, 2022 was available for review. |
| ADMINISTRATOR | Administrators Report for February 28, 2022 was available for the Council to review. Mr. Francis stated that Seeds of Hope has discontinued their time in our City, but Ivy Medical has change their hours and is assessing the need in our city. |
| RESIGNATIONS | Mayor Ragsdale presented the resignation of Mark Bond as a member of the Board of Adjustments and Rhonda Thompson as a member of Planning and Zoning. Councilman Shull moved to approve the resignations. Councilman Queen seconded. The motion carried with eight yes votes. |

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APPOINTMENTS

Mayor Ragsdale presented the name of Clyde Thornbrugh to the council for an appointment as a member of the Board of Adjustments (replacing Mark Bonds term May 2025). Councilman Fisher moved to approve the appointment. Councilman Shull seconded. The motion carried with eight yes votes.

Mayor Ragsdale presented the name of Kelly Braeckel to the council for an appointment as a member of Planning and Zoning (replacing Rhonda Thompson term May 2024). Councilman Shull moved to approve the appointment. Councilwoman Darby seconded. The motion carried with eight yes votes.

CONSENT AGENDA

Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for February 28, 2022. Councilwoman Barroeta moved to approve the consent agenda items for February 28, 2022. Councilman Shull seconded. The motion carried with eight yes votes.

- | | |
|--------------------------------------|---------------------------------|
| 1. Council Minutes-February 14, 2021 | 2. P&Z Minutes January 17, 2022 |
| 3. Sales/Use Tax | 4. Treasurer's Report |

**COUNCIL BILL
NO 22-002**

An Ordinance amending the zoning map for the City of Webb City, Missouri, by reclassifying certain areas within the City limits from I-3 Industrial District to R-1 Residential District (location of property known as 401 E. 2nd Street-Joe Beard)
Councilman Fisher presented Council Bill No. 22-002 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading of Council Bill No. 22-002. Councilman Shull seconded. City Administrator Carl Francis stated he noticed that the P&Z minutes did not reflect that the P&Z board stated Mr. Beard needed 75 feet to meet the requirements of City Code for R-1. After discussion, Mayor Ragsdale stated he would postpone this ordinance until the next meeting to give Mr. Beard time to consider his options and to contact City Administrator and City Attorney for any questions he may have regarding zoning. Councilman Fisher rescinded his motion to approve the second reading of Council Bill No. 22-002. Councilman Shull rescinded the second motion to approve the second and final reading of Council Bill No. 22-002. All were in favor to accept the rescinding of motions and postpone Council Bill No. 22-002 for the next meeting.

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COUNCIL BILL
NO. 22-003

An Ordinance vacating approximately 118 feet of an alleyway East of Hall Street located north of 2nd Street and south of 1st Street in Webb City, Missouri. Councilman Fisher presented Council Bill No. 22-003 for the second and final reading. Second and final reading completed. Councilman Shull moved to accept the second and final reading of Council Bill No. 22-003. Councilman Fisher seconded. The motion carried with a roll call vote. Yes: Queen, Monson, Shull, Darby, Edwards, Barroeta, Fisher, and Dawson. Thereby duly giving Council Bill No. 22-003, Ordinance No. 22-002.

COUNCIL BILL
NO. 22-004

An Ordinance amending the zoning map for the City of Webb City, Missouri, by reclassifying certain areas within the City limits from C-2 General Commercial District to R-1 Residential District.

Councilman Fisher presented Council Bill No. 22-004 for the first reading. First reading completed. Councilman Fisher moved to accept the first reading. Councilwoman Darby seconded. The motion carried with eight yes votes.

MOTIONS

Parks-Purchase fencing from Sutherlands to build new soccer filed at the old rodeo rounds

Councilwoman Barroeta made a motion to allow the Parks Department to purchase fencing from Sutherlands in the amount of \$5,752.96 to fence the old rodeo area for a new Pre-K and Kindergarten lighted soccer field. Councilman Shull seconded. The motion carried with eight yes votes.

PD-Allow the PD to apply for grant funding from MoDot

Councilman Queen made a motion to allow the PD to apply for grant funding from the Missouri Department of Transportation. Councilwoman Monson seconded. The motion carried with eight yes votes.

FINANCIAL
OVERSIGHT

Councilman Queen moved to accept the Statement of Accounts dated February 28, 2022. Councilwoman Monson seconded. The motion carried with eight yes votes.

Statement of Accounts is as follows:

| | | |
|-------------------------------|-------------|-----------------|
| City Electronically | 429-449 | 33,738.54 |
| City Electronically Prime Pay | 100021 | 142.50 |
| City Fund | 36607-36679 | 369,283.87 |
| Habitat Electronically | 143-144 | 214.24 |
| Habitat Fund | 808 | <u>3,809.11</u> |
| Grand Total | | \$407,188.26 |

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**COMMITTEE OF
THE WHOLE**

Mayor Lynn Ragsdale set the next Council Meeting for Monday, March 14, 2022 at 5:30 p.m. in the Council Chambers.

ADJOURN

Mayor Lynn Ragsdale adjourn the council meeting at 6:13 p.m.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

Webbb City Fire Department

Departmental Statistics

for 2021 to 2022

| 2021 | Calls For Service | Building Fires | Vehicle Fires | Natural Cover Fires | Medical Calls | Motor Vehicle Accidents | False Alarms | Service Calls | Hazardous Condition |
|-----------------|-------------------|----------------|---------------|---------------------|---------------|-------------------------|--------------|---------------|---------------------|
| January | 142 | 5 | 0 | 0 | 78 | 13 | 9 | 32 | 5 |
| February | 157 | 5 | 1 | 4 | 95 | 6 | 11 | 31 | 4 |
| March | 163 | 7 | 1 | 7 | 105 | 2 | 5 | 33 | 3 |
| April | 163 | 3 | 0 | 5 | 102 | 13 | 5 | 33 | 2 |
| May | 169 | 5 | 2 | 2 | 100 | 13 | 7 | 36 | 4 |
| June | 172 | 4 | 0 | 2 | 96 | 10 | 4 | 55 | 1 |
| July | 199 | 2 | 1 | 2 | 117 | 13 | 9 | 54 | 1 |
| August | 195 | 3 | 0 | 2 | 130 | 11 | 10 | 31 | |
| September | 187 | 2 | 0 | 5 | 113 | 3 | 9 | 52 | 3 |
| October | 156 | 7 | 0 | 2 | 81 | 11 | 9 | 40 | 6 |
| November | 147 | 3 | 1 | 2 | 90 | 12 | 11 | 27 | 1 |
| December | 176 | 6 | 0 | 3 | 118 | 13 | 1 | 32 | 3 |
| Totals | 2,026 | 52 | 6 | 36 | 1,225 | 120 | 90 | 456 | 33 |

| 2022 | Calls For Service | Building Fires | Vehicle Fires | Natural Cover Fires | Medical Calls | Motor Vehicle Accidents | False Alarms | Service Calls | Hazardous Condition |
|-----------------|-------------------|----------------|---------------|---------------------|---------------|-------------------------|--------------|---------------|---------------------|
| January | 199 | 7 | 0 | 5 | 136 | 7 | 5 | 37 | 2 |
| February | 155 | 5 | 0 | 2 | 102 | 11 | 6 | 25 | 4 |
| March | | | | | | | | | |
| April | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| Totals | 354 | 12 | 0 | 7 | 238 | 18 | 11 | 62 | 6 |

change from 2021 55 2 -1 3 65 -1 -9 -1 -3

| Averages per Month | Calls For Service | Building Fires | Vehicle Fires | Natural Cover Fires | Medical Calls | Motor Vehicle Accidents | False Alarms | Service Calls | Hazardous Condition |
|--------------------|-------------------|----------------|---------------|---------------------|---------------|-------------------------|--------------|---------------|---------------------|
| 2021 | 149.5 | 5.0 | 0.5 | 2.0 | 86.5 | 9.5 | 10.0 | 31.5 | 4.5 |
| 2022 | 177.0 | 6.0 | 0.0 | 3.5 | 119.0 | 9.0 | 5.5 | 31.0 | 3.0 |

change from same time period in 2021 18.4% 20.0% 0.0% 0.0% 37.6% -5.3% -45.0% -1.6% -33.3%

Webb City



City of Webb City * PO Box 30 * 506 S. Ellis * Webb City, Missouri 64870

Fire Department 417-673-2254 Fax – 417-673-5260

March 9, 2022

To: Webb City Mayor and City Council Members

Ref: Fire Department monthly report for February 2022

The Webb City Fire Department responded to a total of 155 calls for service during the month. See attached sheet for breakdown information.

We have received the new cardiac monitors that were approved and have placed them into service. This addition as well as the advanced life support medications that we are now carrying on the fire apparatus for the WCFD paramedics to utilize ensures the best possible care to our citizens and guests.

Battalion Chief Mark Metsker will be retiring on April 1, 2022. Mark has been with the city since 1980 and will be missed. We wish him all the best with his retirement.

We have received approval from the State to host our own fire training academy here at the department to be taught by our instructors that are on the department. This will allow us to train new hires to obtain certification with the State for the fire service.

We will be promoting persons soon with the retirement of Chief Metsker. I have reached out into the community for assistance with the process.

210 hours of department training and 10 hours of Public Relations has been conducted and we continue to assist the other departments in the city as needed.

Andrew Roughton
Fire Chief

Webb City Police Department

Departmental Statistics

| 2021 | Calls for Service | Reports | Traffic Crashes | UCS | Arrest | Dispatch Contacts | Detective Investigations |
|-----------------|-------------------|--------------|-----------------|--------------|--------------|-------------------|--------------------------|
| January | 725 | 163 | 18 | 157 | 109 | 1033 | 5 |
| February | 670 | 153 | 24 | 117 | 106 | 952 | 4 |
| March | 1115 | 212 | 18 | 269 | 187 | 1365 | 6 |
| April | 1291 | 225 | 29 | 255 | 183 | 1333 | 5 |
| May | 1128 | 222 | 29 | 250 | 151 | 1436 | 6 |
| June | 1103 | 232 | 37 | 129 | 157 | 1300 | 3 |
| July | 1186 | 208 | 24 | 248 | 152 | 1373 | 4 |
| August | 1040 | 212 | 31 | 225 | 128 | 1326 | 6 |
| September | 962 | 200 | 24 | 184 | 110 | 1228 | 2 |
| October | 1096 | 201 | 24 | 220 | 101 | 1346 | 4 |
| November | 852 | 207 | 34 | 111 | 96 | 1064 | 3 |
| December | 879 | 180 | 29 | 136 | 95 | 1104 | 3 |
| Totals | 12,047 | 2,415 | 321 | 2,301 | 1,575 | 14,860 | 51 |

| 2022 | Calls for Service | Reports | Traffic Crashes | UCS | Arrest | Dispatch Contacts | Detective Investigations |
|-----------------|-------------------|------------|-----------------|------------|------------|-------------------|--------------------------|
| January | 964 | 184 | 21 | 192 | 92 | 1092 | 2 |
| February | 776 | 155 | 19 | 150 | 103 | 892 | 1 |
| March | - | | | | | | |
| April | - | | | | | | |
| May | - | | | | | | |
| June | - | | | | | | |
| July | - | | | | | | |
| August | - | | | | | | |
| September | - | | | | | | |
| October | - | | | | | | |
| November | - | | | | | | |
| December | - | | | | | | |
| Totals | 1,740 | 339 | 40 | 342 | 195 | 1,984 | 3 |

change from 2021 **345** **23** **-2** **68** **-20** **-1** **-6**

| Average per Month | Calls for Service | Reports | Traffic Crashes | UCS | Arrest | Dispatch Contacts | Detective Investigations |
|-------------------|-------------------|---------|-----------------|-------|--------|-------------------|--------------------------|
| 2021 | 697.5 | 158.0 | 21.0 | 137.0 | 107.5 | 992.5 | 4.5 |
| 2022 | 870.0 | 169.5 | 20.0 | 171.0 | 97.5 | 992.0 | 1.5 |

change from same time period in 2021 **24.7%** **7.3%** **-4.8%** **24.8%** **-9.3%** **-0.1%** **-66.7%**
(increase/decrease)

Webb City Police Department

Uniform Crime Statistics

as reported to the Missouri State Highway Patrol
Federal Bureau of Investigation

| 2021 | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
|-----------------|----------|----------|----------|------------|-----------|------------|------------|------------|
| January | | | | 3 | 4 | 12 | 2 | 21 |
| February | | | | 14 | 3 | 17 | | 34 |
| March | | | | 7 | 2 | 11 | 1 | 21 |
| April | | | | 5 | 2 | 12 | | 19 |
| May | | | | 15 | 7 | 22 | 2 | 46 |
| June | | | | 11 | 3 | 17 | 4 | 35 |
| July | | | | 10 | 8 | 37 | 2 | 57 |
| August | | 1 | | 16 | 7 | 21 | 1 | 46 |
| September | | | | 15 | 1 | 23 | 1 | 40 |
| October | | | | 16 | | 26 | 1 | 43 |
| November | | | | 7 | | 27 | | 34 |
| December | | | | 8 | 1 | 32 | 1 | 42 |
| Total | 0 | 1 | 0 | 127 | 38 | 257 | 15 | 438 |

| 2022 | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
|-----------------|----------|----------|----------|----------|----------|-----------|------------|-----------|
| January | | | | 4 | 1 | 21 | 3 | 29 |
| February | | 1 | | 2 | | 8 | | 11 |
| March | | | | | | | | 0 |
| April | | | | | | | | 0 |
| May | | | | | | | | 0 |
| June | | | | | | | | 0 |
| July | | | | | | | | 0 |
| August | | | | | | | | 0 |
| September | | | | | | | | 0 |
| October | | | | | | | | 0 |
| November | | | | | | | | 0 |
| December | | | | | | | | 0 |
| Total | 0 | 1 | 0 | 6 | 1 | 29 | 3 | 40 |

change from 2021 0 1 0 -11 -6 0 1 -15

| Monthly Average | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
|-----------------|----------|--------|---------|---------|----------|---------|------------|--------|
| 2021 | 0.00 | 0.00 | 0.00 | 8.50 | 3.50 | 14.50 | 1.00 | 27.50 |
| 2022 | 0.00 | 0.50 | 0.00 | 3.00 | 0.50 | 14.50 | 1.50 | 20.00 |
| percent +/- | 0.0% | 100.0% | 0.0% | -64.7% | -85.7% | 0.0% | 50.0% | -27.3% |

Webb City Animal Control Monthly Humane Society Report

| DATE | BOOK # | ANIMAL # | SPECIES | BREED | DESCRIPTION | LOCATION FOUND |
|-----------|--------|----------|---------|-------------|-------------|-----------------|
| 2/8/2022 | 121033 | 136921 | Cat | DSH | Black | 903 Megan |
| 2/11/2022 | 121035 | 137038 | Dog | Pit | Brn/Wht | 501 S Oakland |
| 2/12/2022 | 121036 | 137059 | Bird | Pigeon | Grey | 417 S. Main |
| 2/21/2022 | 121038 | 137312 | Dog | Hound | Brn/Wht | |
| 2/21/2022 | 121037 | 137307 | Dog | Yorkie | Brn/Blk | |
| 2/22/2022 | 121030 | 136821 | Dog | Boxer | Brn | |
| 2/22/2022 | 121039 | 137370 | Dog | Poodle | Wht | |
| 2/23/2022 | 121041 | 137398 | Dog | Husky | Blk/Wht | 802 S Walker |
| 2/25/2022 | 121042 | 118704 | Dog | Belgian Mal | Brindle | Madison & 15th |
| 2/26/2022 | 121044 | 137465 | Dog | Husky | Wht | Madison/Heather |
| 2/28/2022 | 121046 | 137535 | Dog | Shepherd | Tan | Wickersham |
| 2/28/2022 | 121045 | 137534 | Dog | Great Dane | Brindle | |

Webb City Animal Control Monthly Humane Society Report

| DATE | BOOK # | ANIMAL # | SPECIES | BREED | DESCRIPTION | LOCATION FOUND |
|-----------|--------|----------|---------|----------|-------------|--------------------|
| 1/3/2022 | 121008 | 135964 | Cat | DSH | Orange | 1719-77 Redwood Dr |
| 1/3/2022 | 121010 | 135608 | Dog | Lab | Blk | 1102 Cottonwood |
| 1/3/2022 | 121007 | 114744 | Dog | Boxer | Brn/Blk | |
| 1/3/2022 | 121007 | 114741 | Dog | Boxer | Brn/Blk | |
| 1/6/2022 | 121012 | 136134 | Dog | Shih Tzu | Tan/White | 1722 Redwood Apt |
| 1/6/2022 | 121011 | 136112 | Dog | Pit Bull | Brn/Wht | 409 N Oronogo |
| 1/9/2022 | 121013 | 136169 | Dog | Shep | Brn/Wht | 15th & Roane |
| 1/10/2022 | 121014 | 136166 | Dog | Pit Bull | Brn/Wht | 500 S Oakland |
| 1/10/2022 | 121015 | 136234 | Dog | GDD | Tan/Blk | |
| 1/16/2022 | 121017 | 136404 | Dog | Pit Bull | Grey | 915 Countyside |
| 1/20/2022 | 121022 | 136572 | Dog | Lab | Tan/White | East/Aylor |
| 1/21/2022 | 121023 | 134786 | Dog | Pit Bull | Blue/Wht | 1112 W. Aylor |

COUNCIL BILL NO. 22-004

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE ZONING MAP FOR THE CITY OF WEBB CITY, MISSOURI, BY RECLASSIFYING CERTAIN AREAS WITHIN THE CITY LIMITS FROM C-2 GENERAL COMMERCIAL DISTRICT TO R-1 RESIDENTIAL DISTRICT (NEIL VANLUE, P.O. BOX 288, WEBB CITY, MISSOURI 64870).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

SECTION 1. Notice of public hearing having been properly published and recommendation for reclassification having been given after review by the Webb City Planning and Zoning Commission, the Zoning Ordinance for City of Webb City, Missouri, is hereby amended by reclassifying the following described property from C-2 General Commercial District to R-1 Residential District; to wit:

LOCATION OF SUBJECT PROPERTY: 217 ½ West Daugherty Street, WEBB CITY, MISSOURI 64870

LEGAL DESCRIPTION:

AS PART OF MISCELLANEOUS LOT NUMBERED THIRTY-ONE (31) AND A PART OF MISCELLANEOUS LOT NUMBERED THIRTY-THREE (33) IN SECTION 18, TOWNSHIP 28, RANGE 32, IN THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID MISCELLANEOUS LOT THIRTY-ONE (31), THENCE SOUTH 88 DEGREES, 12 MINUTES, 23 SECONDS EAST 64.21 FEET TO THE POINT OF BEGINNING, THENCE NORTH 01 DEGREES, 54 MINUTES, 26 SECONDS EAST 127.03 FEET TO THE NORTH LINE OF SAID MISCELLANEOUS LOT NUMBER THIRTY-ONE (31), THENCE SOUTH 88 DEGREES, 09 MINUTES, 20 SECONDS EAST 78.95 FEET TO THE NORTHEAST CORNER OF SAID MISCELLANEOUS LOT NUMBER THIRTY-ONE (31), THENCE SOUTH 01 DEGREES, 52 MINUTES, 23 SECONDS WEST 126.96 FEET, THENCE NORTH 88 DEGREES, 12 MINUTES, 23 SECONDS WEST 79.03 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PART TAKEN OR DEEDED FOR ROAD RIGHT-OF-WAY, AND BEING SUBJECT TO ALL EASEMENTS, RIGHT-OF-WAYS, AND RESERVATIONS OF RECORD, CONTAINING 0.23 ACRES MORE OR LESS.

SECTION 2. The City Clerk is hereby authorized and directed to enter such reclassification upon the zoning map of the City of Webb City, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,

this _____ day of _____, 2022.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

COUNCIL BILL NO. 22-005

ORDINANCE NO. _____

**AN ORDINANCE AMENDING THE 2020-2021 FISCAL YEAR BUDGET
FOR THE CITY OF WEBB CITY, MISSOURI**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,
AS FOLLOWS:

WHEREAS, THE CITY OF WEBB CITY, MISSOURI, IS A MUNICIPAL CORPORATION LOCATED IN JASPER COUNTY, MISSOURI, BEING DULY CREATED, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MISSOURI; AND

WHEREAS, THE CITY IS REQUIRED UNDER THE PROVISIONS OF SECTION 67.010 RSMO. TO PREPARE AN ANNUAL BUDGET THAT PRESENTS A COMPLETE FINANCIAL PLAN FOR THE ENSUING BUDGET YEAR; AND

WHEREAS, THE CITY IS AUTHORIZED TO AMEND AND REVISE THE ANNUAL BUDGET UNDER THE PROVISIONS OF SECTION 67.030 RSMO.

SECTION 1. PURSUANT TO SECTION 67.030 RSMO., THE CITY BUDGET FOR THE FISCAL YEAR 2020-2021 FOR THE CITY OF WEBB CITY, MISSOURI, IS HEREBY AMENDED AND REVISED; A COPY OF SAID REVISED BUDGET IS ATTACHED HERETO AND MADE A PART HEREOF. A COPY OF THE BUDGET SHALL BE AVAILABLE AT THE CITY CLERK'S OFFICE.

THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS DATE OF PASSAGE AND APPROVAL.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, THIS ____ DAY OF MARCH, 2022.

ATTEST:

LYNN RAGSDALE, MAYOR AND PRESIDING OFFICER

KIMBERLEY E. DEMOSS, CITY CLERK

Council Report

City of Webb City

Budget Amendment
Fiscal Year 2020 - 2021

March 14, 2022

Description

Under the provisions of Section 67.030 RSMo the City is authorized to amend and revise the annual budget to maintain budgetary compliance.

Narrative

Amending the budget to reflect actual revenues/expenditures will keep the City in budgetary compliance required by the State of Missouri.

Staff Recommendation

Staff recommends approval of the budget amendment to present a completed financial plan for the fiscal year 2020 – 2021.

Fiscal Impact

Amendment does not have an impact on current cash balances.

Prepared & Submitted By:

Tracy Craig
Finance Director

Reviewed By:

Carl Francis
City Administrator

Reviewed By:

Kimberley DeMoss
City Clerk

**RIGHT-OF-WAY EASEMENT
(Wastewater)**

THIS INDENTURE is made on the ____ day of _____, 20____, by between ___City of Webb City, a Missouri Municipal Corporation_, of Jasper County, Missouri, hereinafter called Grantor and the City of Oronogo, of Jasper County, Missouri, organized under the laws of the State of Missouri, hereafter called Grantee, whose address is 653 E Central St., Oronogo MO 64855.

WHEREAS, Grantor owns land in Jasper County, MO, with the following **property description:**

That part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 1, Township 28, Range 33, lying West of the St. Louis and San Francisco Railroad Company right-of-way.

The North One-Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW-1/4) of Section 12, Township 28, Range 33; and the Southwest Quarter (SW-1/4) of the Southeast Quarter (SE 1/4) and the East one-Half (E-1/2) of the Southeast Quarter (SE-1/4) of the Southwest Quarter (SW-1/4) of Section 1, Township 28, Range 33, containing ninety (90) acres, more or less.

AND ALSO,

A tract of land in the SE-1/4 of the SE-1/4 of Section 1, Township 28 North, Range 33 West of the 5th Principal Base and Meridian in Jasper County, Missouri, being more fully described as follows:

Commencing at the Northeast corner of said SE-1/4 of the SE-1/4; thence North 87°20'48" West along the North line thereof, 468.94 feet to a set iron pin with cap at the Point Of Beginning; thence South 01°46'50" West, 651.17 feet to a set iron pin with cap; thence North 07°20'48" West and parallel with the North line of said SE-1/4 of the SE-1/4, a distance of 617.84 feet to a set iron pin with cap on the centerline of an old railroad; thence North 07°07'23" West along said centerline, 660.69 feet (record=660.00 feet) to a set iron pin with cap on the North line of said SE-1/4 of the SE-1/4, from which a found iron pin at the Northwest corner of said SE-1/4 of

the SE-1/4 bears North 87°20'48" West, a distance of 122.17 feet; thence South 87°20'48" East, 720.11 feet to the point of beginning.

AND ALSO,

All of the NE-1/4 of the NE-1/4 of Section 12, Township 28 North, Range 33 West of the 5th Principal Base and Meridian in Jasper County, Missouri

AND

A tract of land in the SE-1/4 of the SE-1/4 of Section 1, Township 28 North, Range 33 West of the 5th Principal Base and Meridian in Jasper County, Missouri, being more fully described as follows:

Beginning at the Southeast corner of said Section 1; thence North 87°21'18" West along the South line thereof, 922.48 feet to a point on the centerline of an old railroad; thence North 14°33'59" West along said centerline, 413.97 feet; thence North 07°07'23" West along said centerline, 273.51 feet to the Southwest corner of a tract as described in Book 2374 at Page 366; thence South 87°20'48" East, 617.84 feet to the Southeast corner of said tract; thence North 01°46'50" East, 651.17 feet to the Northeast corner of said tract on the North line of said tract of land in the SE-1/4 of the SE-1/4; thence South 87°20'48" East, 468.94 feet to the Northeast corner of said SE-1/4 of the SE-1/4; thence South 02°02'22" West, 852.80 feet to the Southwest corner of a tract recorded in Book 2354 at Page 1764; thence South 01°58'35" West. 463.20 feet to the Point Of Beginning.

NOW THEREFORE, in consideration of Five Dollars and Other Good and Valuable Consideration the receipt and adequacy of which is hereby acknowledged, Grantor does hereby grant, bargain and sell, convey and confirm unto Grantee and unto its successors and assigns an easement hereafter described with right of ingress and egress thereto over adjacent land of Grantor. The easement purpose is restricted to use for public wastewater collection and transmission through lines, pumping facilities and appurtenances essential thereto. The burden of this easement and the initial easement footprint is explicitly located by Grantor on the following **easement description:**

A Tract of Land being part of the Southeast Quarter of the Southeast Quarter and part of the Southwest Quarter of the Southeast Quarter of Fractional Section 1 Township 28 North Range 33 West and part of the North Fifty (50) feet of the Northwest Quarter of the Northeast Quarter of Section 12 Township 28 North Range 33 West in Jasper County, Webb City, Missouri. Being described more fully as follows:

Commencing at the Northwest Corner of the Southeast Quarter of the Southeast Quarter of said Section 1, a found 5/8-inch iron pin;
Thence S87°20'48"E a distance of 94.90 feet along the North Line of the Southeast Quarter of the Southeast Quarter of said Section 1 to the Point of Beginning;

Thence S87°20'48"E a distance of 20.45 feet along said North Line;

Thence S09°22'46"E a distance of 525.58 feet;
Thence S06°34'44"W a distance of 459.81 feet;
Thence S39°07'25"W a distance of 303.97 feet to the West Line of the Southeast Corner of the Southeast Corner of said Section 1;
Thence S39°07'25"W a distance of 123.01 feet to the South Line of the Southwest Quarter of the Southeast Quarter of said Section 1;
Thence S39°07'25"W a distance of 4.10 feet;
Thence S83°39'15"W a distance of 174.54 feet;
Thence N66°38'26"W a distance of 86.44 feet to the North Line of the Northwest Quarter of the Northeast Quarter of said Section 12;
Thence N66°38'26"W a distance of 20.76 feet;
Thence N23°21'34"E a distance of 20.00 feet;
Thence S66°38'26"E a distance of 73.65 feet to the South Line of the Southwest Quarter of the Southeast Quarter of said Section 1;
Thence S66°38'26"E a distance of 28.25 feet;
Thence N83°39'15"E a distance of 63.94 feet to the South Line of the Southwest Quarter of the Southeast Quarter of said Section 1;
Thence N83°39'15"E a distance of 97.11 feet;
Thence N39°07'25"E a distance of 145.39 feet to the East Line of the Southwest Quarter of the Southeast Quarter of said Section;
Thence N39°07'25"E a distance of 271.66 feet;
Thence N06°34'44"E a distance of 451.17 feet;
Thence N09°22'46"W a distance of 527.04 feet to the Point of beginning.

Containing 0.77 Acres (33,564.01 Square Feet) more or less.

AND ALSO;

A Temporary Construction Easement for the initial construction of the sanitary sewer line, described as follows:

A Tract of Land being part of the Southeast Quarter of the Southeast Quarter and part of the Southwest Quarter of the Southeast Quarter of Fractional Section 1 Township 28 North Range 33 West and part of the North Fifty (50) feet of the Northwest Quarter of the Northeast Quarter of Section 12 Township 28 North Range 33 West in Jasper County, Webb City, Missouri. Being described more fully as follows:

Commencing at the Northwest Corner of the Southeast Quarter of the Southeast Quarter of said Section 1, a found 5/8-inch iron pin;

Thence S87°20'48"E a distance of 79.57 feet along the North Line of the Southeast Quarter of the Southeast Quarter of said Section 1 to the Point of Beginning;

Thence S87°20'48"E a distance of 51.12 feet along said North Line;

Thence S09°22'46"E a distance of 524.48 feet;

Thence S06°34'44"W a distance of 466.29 feet;

Thence S39°07'25"W a distance of 328.20 feet to the West Line of the Southeast Corner of the Southeast Corner of said Section 1;
Thence S39°07'25"W a distance of 92.06 feet to the South Line of the Southwest Quarter of the Southeast Quarter of said Section 1;
Thence S39°07'25"W a distance of 21.33 feet;
Thence S83°39'15"W a distance of 184.66 feet;
Thence N66°38'26"W a distance of 111.18 feet;
Thence N23°21'34"E a distance of 50.00 feet;
Thence S66°38'26"E a distance of 97.92 feet;
Thence N83°39'15"E a distance of 150.93 feet;
Thence N39°07'25"E a distance of 159.10 feet to the East Line of the Southwest Quarter of the Southeast Quarter of said Section 1;
Thence N39°07'25"E a distance of 247.43 feet;
Thence N06°34'44"E a distance of 444.69 feet;
Thence N09°22'46"W a distance of 528.13 feet to the Point of Beginning.

Containing 1.93 Acres (83,910.03 Square Feet) more or less.

This instrument permits the Grantee to use the explicitly described easement description to construct, install, lay, operate, survey, inspect, maintain, repair, rebuild, replace, enlarge, remove and patrol on or over or under said lands one or more lines and essential appurtenances, necessary in connection therewith, subject to the terms and restrictions set forth in this instrument. This easement permits the installation of facilities routinely needed to provide wastewater service which depending on the circumstances and design may include a clean out, a transmission line, a shutoff valve, an air release valve, a pump or meter pit, a lid, and a check valve assembly.

Where access to the easement area from a public roadway is impractical or would visit damage upon the Grantor, the Grantee is permitted and licensed irrevocably to obtain access to the easement area and wastewater structures and necessary appurtenances including the shutoff valve, over adjacent lands of the grantor by utilizing grantor's gates and the access routes which appear customarily used or designated by grantor for access and egress to the relevant easement description. Except when presence on the property is brief, Grantees' employees will endeavor to notify persons residing on the property of their presence and purpose.

Expansion and upgrade of the initially completed structure is permitted by this instrument but is explicitly described, limited and confined as follows:

The Grantee may install reasonably sized replacement service facilities described above, additional, stronger or larger reasonably sized lines in the initial easement description, and may extend a main or service line to a roadway contiguous to the easement description. In the case of an incomplete crossing of grantor's property, Grantee may extend a transmission main on across grantor's property description in a direct line extending the initial main, to reach an adjacent property, in which case the burden of the easement and the easement footprint as to said extension

will thereafter be described with the parameters of the initial easement description – on either side of the extension as installed.

The footprint and burden of any expansion or upgrade will remain confined and limited to the easement description explicitly described in the initial and extension terms of this instrument.

Others have provided and are providing easements without additional consideration and this instrument is provided in consideration of similar grants made by others for mutual benefit of all. The Grantee will make a considerable investment on the easement description. To the extent the value of any rights and interests conveyed exceed the consideration and benefit flowing to Grantor, Grantor waives the right to Just Compensation and an appraisal under the Uniform Relocation Assistance and Real Property Acquisition Policies Act. The consideration herein stated compensates Grantor for allowing the Grantee to go upon said lands and lay the initial structures, however Grantee is obligated to maintain and repair disturbance of the easement description and any ingress and egress routes so no damage will result from the use by Grantee including disturbance to any adjacent land of the Grantor or Grantor's heirs or assigns. After the initial construction, the Grantee will pay the Grantor or Grantor's heirs or assigns any damages occasioned by use of the easement description and access routes, or in the alternative, at the Grantee's option, will be permitted to repair the same to the condition prior to damage by the Grantee as is reasonably feasible as promptly as weather, ground condition and scheduling reasonably permit.

Grantor acknowledges that Grantee has informed Grantor as follows:

1. Grantor has received a copy of the State CDBG Programs Project Easements brochure. The brochure describes the Grantor's rights under the Uniform Relocation Assistance and Real Property Acquisitions Act and regulations at 49 CFR, Part 24.
2. The rights described are the right to just compensation for the easement, based on an appraisal or valuation. A valuation is required if the value is estimated at \$10,000 or less. Where the damage exceeds \$10,000, the right to an appraisal and review appraisal and the right to accompany the appraiser is required. The Grantor has the right to waive those rights and to donate the easement for this project to the Grantee.
3. After having been fully informed of the above, to the extent the value of any rights and interests conveyed may exceed the consideration and benefit flowing to Grantor, Grantor waives the right to Just Compensation and an appraisal under the Uniform Relocation Assistance and Real Property Acquisition Policies Act. and accepts such consideration as is herein expressed for said donation.

This instrument is intended in good faith and fair dealing to meet or exceed all statutory, common law or public policy requirements. Any uncertainty will be resolved to give force and effect to the intention of the parties, to treat both parties fairly, and both parties waive any statutory, common law, or public policy option to seek vacation of this instrument.

IN WITNESS WHEREOF Grantors have executed this instrument the day and year first above written.

**City of Webb City,
A Missouri Municipal Corporation**

Lynn Ragsdale, Mayor

Attest: _____
Kim DeMoss, City Clerk

MUNICIPAL ACKNOWLEDGMENT

STATE OF MISSOURI)
)ss.
COUNTY OF JASPER)

On this ____ day of _____, 20__, before me appeared Lynn Ragsdale, Mayor, and Kim DeMoss, City Clerk, for the City of Webb City, Missouri, duly authorized by proper resolution of the City Council, and acknowledged that they had signed the above and foregoing utility easement for the purposes and consideration therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in _____ the day and year first above written.

(SEAL)

Notary Public, State of Missouri

Council Report

City of Webb City

Purchase
vehicle equipment
for Police Department
March 14, 2022

SUBJECT:

Allow the police department to purchase emergency equipment to outfit two of our new patrol SUVs using Law Enforcement Sales Tax (LEST) grant funding.

BACKGROUND:

In December 2021 I submitted a grant application to the LEST grant board for emergency equipment to outfit three of our new patrol SUVs.

In February 2022 we were awarded \$20,000.00 in grant funding to purchase emergency equipment to outfit two of our new patrol SUVs.

The emergency equipment includes interior light kits, surface and mirror mounted lights, audio/video recording systems, prisoner partitions, push bumpers, siren & light controllers, siren speakers, center console, etc. along with installation costs.

RECOMMENDATION:

Allow the police department to purchase emergency equipment to outfit two of our new patrol SUVs from multiple vendors using Law Enforcement Sales Tax grant funding.

We advertised for bid requests in the Jasper County Citizen (Carl Junction) and on the police department's social media pages for two weeks. I also sought quotes from twenty emergency vehicle equipment vendors and the results are listed on the attached spreadsheet.

FISCAL IMPACT:

\$3,653.00: the LEST grant fund covers \$20,000.00 of the purchase of this equipment. We will use \$3,653.00 in budgeted funds from line item #46105 – Matching Grant Expenditures.

Prepared By:
Donald E. Melton
Chief of Police

Reviewed By:
Carl Francis
City Administrator

Reviewed By:
Kim DeMoss
City Clerk

Reviewed By:
Tracy Craig
City Financial Officer

| <u>qty</u> | <u>item</u> | <u>description</u> | <u>NRoute</u> | <u>total/car</u> | <u>Scenic Rivers</u> | <u>total/car</u> | <u>Digital Ally</u> | <u>Digital Ally</u> | <u>Baycom</u> | <u>TOTAL</u> |
|------------|------------------------|----------------------------------------------------------------------------------|--------------------|------------------|----------------------|--------------------|---------------------|---------------------|---------------|--------------------|
| 2 | -visor light | Whelen Inner Edge 8 red/blue with takedown | \$ 649.00 | \$ 1,298.00 | \$ 600.00 | \$ 1,200.00 | DVM 800 Lite | DVM 800 | | \$ 1,298.00 |
| 2 | -rear deck light | Sho-Me 6 LED traffic advisor (chameleon) | \$ 499.00 | \$ 998.00 | \$ 530.00 | \$ 1,060.00 | | | | \$ 998.00 |
| 4 | mirror lights | Code 3 M180S red or blue | \$ 138.00 | \$ 552.00 | \$ 110.00 | \$ 440.00 | | | | \$ 552.00 |
| 8 | surface mount lights | Code 3 M180S red or blue | \$ 109.00 | \$ 872.00 | \$ 44.50 | \$ 356.00 | | | | \$ 872.00 |
| 2 | push bumper | Westin Push Bumper Elite | \$ 349.00 | \$ 698.00 | \$ 1,006.00 | \$ 2,012.00 | | | | \$ 698.00 |
| 2 | push bumper light | Sound Off Signal 12 LED nFORCE | \$ 252.00 | \$ 504.00 | \$ 124.00 | \$ 248.00 | | | | \$ 504.00 |
| 2 | siren controller | SoundOff nErgy 400 series | \$ 374.00 | \$ 748.00 | \$ 425.00 | \$ 850.00 | | | | \$ 748.00 |
| 2 | siren speaker | SoundOff 100J series 100 watt | \$ 189.00 | \$ 378.00 | \$ 112.00 | \$ 224.00 | | | | \$ 378.00 |
| 2 | rumbler siren | SoundOff Signal - LF Aftershock Siren System | \$ 452.50 | \$ 905.00 | \$ 285.00 | \$ 570.00 | | | | \$ 905.00 |
| 2 | center console | Havis 22" w/armrest, cup holder, pocket, etc | \$ 532.00 | \$ 1,064.00 | \$ 691.00 | \$ 1,382.00 | | | \$ 457.00 | \$ 1,064.00 |
| 2 | master power switch | | \$ 149.00 | \$ 298.00 | | \$ - | | | \$ 20.00 | \$ 298.00 |
| 4 | interior side lights | Sound Off Signal mPower with shroud | \$ 133.00 | \$ 532.00 | | \$ - | | | | \$ 532.00 |
| 2 | half cage | Custom Cage single seat prisoner partition | \$ 880.00 | \$ 1,760.00 | \$ 1,400.00 | \$ 2,800.00 | | | | \$ 1,760.00 |
| 2 | window bars | Westin - Defender Side Window Guards | \$ 179.00 | \$ 358.00 | \$ 380.00 | \$ 760.00 | | | | \$ 358.00 |
| 2 | headrest printer mount | Baycom Brother headrest printer mount | \$ 154.00 | \$ 308.00 | | \$ - | | | \$ 355.00 | \$ 355.00 |
| 2 | video system | Digital Ally 800 lite with additional cameras | \$ - | \$ - | | \$ - | \$ 8,338.00 | \$ 9,258.00 | | \$ 9,258.00 |
| 2 | installations | above plus radios, radar, camera, gunlock, misc wires, connectors, antennas, etc | \$ 1,537.50 | \$ 3,075.00 | \$ 1,450.00 | \$ 2,900.00 | | | | \$ 3,075.00 |
| | | | \$14,348.00 | | | \$14,802.00 | | | | \$23,653.00 |

Council Report

City of Webb City

Fire Department
Bunker Gear
Purchase,
March 14th, 2022

SUBJECT:

To allow the Fire Department to purchase eleven new sets of bunker gear.

BACKGROUND:

Our current gear is approximately 8 years old and is showing signs of wear. This is the gear that firefighters use on every fire related call to protect them from dangerous environments. We have replaced 5 sets over the last two years as new hires start their employment. With this purchase it would allow all members of the department except for the Chiefs to have new gear.

Bids:

| <u>Item</u> | <u>Vendor</u> | <u>Price</u> |
|-------------------------|---------------|---------------------------|
| 11 Innotex Energy Coat | Firemaster | \$18,653.80 |
| 11 Innotex Energy Pants | Firemaster | \$12,122.88 |
| <u>Total</u> | | <u>\$30,776.68</u> |

RECOMMENDATION:

This is the only product available to allow us to match what we currently have been buying. This pricing is part of cooperative procurement bidding and assures the most competitive pricing available currently. This vendor is also the closet vendor to our location and is in Springfield which allows us to have warranty work, repairs, and replacements made more effectively.

FISCAL IMPACT:

This purchase is well under the budgeted amount of \$40,000.
(account 00.22.49105)

Prepared/Submitted By:

Andrew Roughton
Fire Chief

Reviewed By:

Carl Francis
City Administrator

Reviewed By:

Kim DeMoss
City Clerk

Reviewed By:

Tracy Craig
Finance Director

**FIRE MASTER FIRE EQUIPMENT,
2049 E DIVISION ST
SPRINGFIELD MO 65803**

www.firemaster.com

(417) 865-8713
(800) 641-4724
Fax: (417) 865-2174



Quote

Name / Address

WEBB CITY FIRE DEPARTMENT
CHIEF ANDREW ROUGHTON
PO BOX 30
WEBB CITY, MO 64870

Please find enclosed pricing information you requested.

Date 2/21/2022

| Qty | Item | Description | Price Each | Total |
|-----|----------|----------------------------------------|------------|-----------|
| 12 | INOSALES | INNOTEX ENERGY COAT QUO-65595-S3G4S | 1,695.80 | 20,349.60 |
| 12 | INOSALES | INNOTEX ENERGY PANT QUO-65595-S3G4S | 1,102.08 | 13,224.96 |

Thank you for letting Fire Master Fire Equipment, Inc. assist you in this matter, if you have any further questions feel free to give us a call.

Sincerely,

Chris Thompson
Sales Representative
Fire Master Fire Equipment, Inc.

Total \$33,574.56

| To | |
|-------------------|---------------------------------------------|
| Company | FIRE MASTER FIRE EQUIPMENT |
| Name of the Quote | Webb City Fire Department -- Energy -- 2022 |
| Contact | Randy Lawson |
| Phone | (417) 865-8713 x0000 |
| Fax | (417) 865-2174 x0000 |

YOUR QUOTATION

USD

| COAT ENERGY - INNOTEX ENERGY™ | QTY | MSRP | SUB TOTAL |
|---------------------------------------------------------------------------------------------------------------|-----|------|-----------|
| NFPA 1971-2018 | | | |
| 32" STYLE - DUAL COLOR OUTER SHELL - WITH DUAL METABOLIC ZONES (THERMAL BARRIER) | 1 | | |
| Armor AP™, 80% Nomex®/Kevlar® spun yarns with 20% 400 denier Kevlar® filament 6.5 osy - Gold | | | |
| Armor AP™, 80% Nomex®/Kevlar® spun yarns with 20% 400 denier Kevlar® filament 6.5 osy - Black | | | |
| Stedair© 3000, 5.3 osy | | | |
| Glide Ice™ Pure, 7.6 osy | | | |
| Glide Ice™ 2-layer (2.3 osy & 1.5 osy E89™), 7.4 osy | | | |
| 3M Scotchlite® 3" (triple trim) - Orange Grey | | | |
| Trim Pattern: New York Style | 1 | | |
| Zipper closure system (VISLON®) | 1 | | |
| Zippered combo pockets - (pair) - built-in hand-warmer | 1 | | |
| Radio pocket (unit) - Lined with moisture barrier reinforcement | 1 | | |
| Energy flap with hole on left and right with Grabber™ | 1 | | |
| POSITION: Radio Pocket: H: 8 x L: 4 x D: 2 (dimensions in inches) - POSITION B - | | | |
| Napoleon pocket (6" opening on right side) (under storm flap) - made in moisture barrier (unit)barrier (unit) | 1 | | |
| Utility pouch with "QRS system" | 1 | | |
| Kevlar® handguard with thumbhole - Natural | 1 | | |
| Vented back protection Airflow™ | 1 | | |
| Mic loop / P.A.S.S. loop / 1 UNITS / Left chest | 1 | | |
| Flashlight Holder - Clip with Hook & Loop Fastener (SL-90) / 1 UNITS / Right chest - Reinf. Patch | 1 | | |
| Removable utility gloves strap QRS system | 1 | | |
| Reinforcement patch (3" x 2") | 1 | | |
| PERSO: Right sleeve (E) - Nomex® Embroidered American flag / Sewn on shell | 1 | | |

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| PERSO: Back under neck (H) - Lettering - For all units (WEBB CITY) / Scotchlite® 3" - Fluo. orange / Arched (half-moon) / Sewn on shell | 1 |
| PERSO: Hem of coat (M) - Lettering - Different for each unit ([2]-Name - see list) / Average 8 letters / Scotchlite® 3" - Fluo. orange / Straight / Sewn on removable patch / 4" X 17" / Outer Shell | 1 |
| Polymer coated aramid Color: BLACK | |
| Limited 2-year Warranty | 1 |

| PANTS ENERGY - INNOTEX ENERGY™ | QTY | MSRP | SUB TOTAL |
|---------------------------------------------------------------------------------------------------------------|------------|-------------|------------------|
| NFPA 1971-2018 | | | |
| Regular waist - SINGLE COLOR OUTER SHELL - WITH DUAL METABOLIC ZONES (THERMAL BARRIER) | 1 | | |
| Armor AP™, 80% Nomex®/Kevlar® spun yarns with 20% 400 denier Kevlar® filament 6.5 osy - Gold | | | |
| Stedair© 3000, 5.3 osy | | | |
| Glide Ice™ Pure, 7.6 osy | | | |
| Glide Ice™ 2-layer (2.3 osy & 1.5 osy E89™), 7.4 osy | | | |
| 3M Scotchlite® 3" (triple trim) - Orange Grey | | | |
| Trim Pattern: Hi-Visibility Style | 1 | | |
| Zipper closure system (VISLON®) | 1 | | |
| Full bellows pockets (pair) - (10" X 10" X 2") - Lined with Kevlar® twill reinforcement | 1 | | |
| EMK™ (Enhanced Mobility Knee) in Polymer coated aramid - With 2 extra layers of FR felt (BLACK REINFORCEMENT) | 1 | | |
| DELUXE Cotton suspenders ("H style") | 1 | | |
| Add reflective trim on suspenders | 1 | | |
| Nomex belt (2-sides adjustment) | 1 | | |
| Belt loops (6 units) (included)-(3" x 2") / 6 UNITS | 1 | | |
| Polymer coated aramid Color: BLACK | | | |
| Limited 2-year Warranty | 1 | | |

Because of our ongoing commitment to product quality and development, we reserve the right to change, cancel, discontinue or alter any specification, price, design or feature without prior notice and without incurring any obligation.