

CITY OF WEBB CITY, MISSOURI  
CITY COUNCIL MEETING  
Tentative AGENDA  
Monday, December 13, 2021  
Page 1

**INVOCATION**

**PLEDGE**

**OPENING OF MEETING**

Roll Call  
Mayor's Statement  
Public Comments

**FIRE DEPT. BADGE PINNING**

Firefighter-Colton Gurera

**ADMINISTRATOR'S REPORT**

Administrator Report

**APPOINTMENTS/REAPPOINTMENTS**

**Housing Authority**

**Appoint**-Jack Albert-November 2022  
**Reappoint**- Duane Hunt-November 2022  
Meme Wolfe-November 2022  
Stephen Hailey-November 2023  
Richard Copeland-November 2023

**CONSENT AGENDA**

1. Council Minutes-November 22, 2021
2. Monthly Fire Reports

**ORDINANCES AND RESOLUTIONS**

Council Bill No. 21-026 Granting a Special Use Permit for 223 W. 1<sup>st</sup> Street (2<sup>nd</sup>)

**MOTIONS**

Parks-Soccer Field lighting (Motion to approve and vote)  
Fire Dept. - Purchase Heart Monitor/Defibrillators from Zoll (Motion to approve and vote)

**COMMITTEE REPORT**

1. Financial Oversight
  - A. Statement of Accounts, December 13, 2021 Action & Authorization
2. Committee of the Whole
  - Next Council Meeting January 10, 2021

**ADJOURN**



## **Administrator's Report 12/13/21**

The **Webb City Community came to the rescue of our beloved Street Car #60**. The trolley had a mishap and came off the tracks Saturday night. Before I was even notified of the derailment I was receiving calls from people offering to help. The Southwest Railroad Association worked hard to get the repairs done and were assisted by Asbell Construction and the Webb Corp companies along with several others. The Trolley is repaired and the tracks have been repaired and inspected. We will resume normal operations tonight. (Thursday Dec 9<sup>th</sup>)

Still a need for **volunteers with the Polar Bear Express program**. The shifts for volunteers are from 5-7pm and then 7-9pm on the days of operation. The signup for volunteers can be found at the following site, or you can call Erin at the Chamber Office.  
[www.signupgenius.com/go/5080c49acab22a3fc1-polar2](http://www.signupgenius.com/go/5080c49acab22a3fc1-polar2)

**Webb City Finance Department** has started work on the FY 20/21 Audit. Last week our auditors conducted work on line to begin the preliminary steps.

**Leaf Pickup** has been in progress all week. We have asked residents to be sure and get the leaves to the street and we will be making rounds for the next week.

The Police and Fire Departments conducted a “No Shave November” fundraiser and were able to **donate \$350.00 to the Webb City Senior Center**.

**Public Works staff are still busy conducting crack sealing and the Waste Water crews have been working to raise several manhole lids here in town**. We have some that will occasionally during heavy flooding go under water and that certainly causes a serious inflow situation.

The Annual Employee Banquet will be held December 17<sup>th</sup> at Just a Taste in downtown Webb City.

City staff are still seeking contractor estimates for a **new roof to be installed on the Farmers Market Kitchen** in King Jack Park. We hope to be ready to present to council for authorization soon on the needed roof. All other repairs that had been reported to city staff have been handled as of today.

**The Cardinal Valley Habitat Restoration Area** has been receiving a boost in the soil amendments as winter approaches and our ability to create compost will slow down. City crews along with private hauling contractors have been busy hauling and spreading our compost from

the waste water plant to the areas south and along 171 owned by the Habitat and the City of Webb City.

### **Previous Meetings**

**City Crews were assisted by our contractor clearing the recently purchased commercial property in Centennial Park.** They were able to demo and remove the two remaining concrete truck beds that had been left on the property. As you can see they were left completely full of concrete and were much too heavy to lift and haul away. The work came with many unexpected problems but they are now gone. 😊

We would like to thank everyone who came out for the **Ribbon Cutting at the new Sleep Inn.** The owner wished that I express his thanks also for such a strong community showing of support. **We now have plans and drawings for the next major project which is the new restaurant to sit directly to the north of the new hotel.**

**City staff met with a representative of Farmers Market** to discuss some needed maintenance on the Farmers Market Kitchen. They had conducted an inspection on the building and presented staff with a list of needed repairs along with several photographs. For the most part the issues were all minor with the exception of the roof which apparently has been leaking, City crews were on site within an hour of the meeting and made repairs to the underneath of the building involving some waste water pipes that were leaking or just needed removed because they had been abandoned. A roofing contractor will meet with public works staff on Friday this week to provide an estimate on repairs needed.

The **sale of the old mechanics barn** has closed and it is now the property of the company of Nelson Enterprises. He had plans of a hydraulic shop at first but he says that may be awhile and he has been busy making some improvements already.

**Carl Junction had a malfunction in their water reading system recently that we were able to assist with.** We have been in possession of a portable radio reader that we have not been able to use due to not being compatible to our meter system. We have loaned it to them to see if it will help.

The new transmission lines are being installed north of Aylor by Liberty Electric and we have placed an **order to install street lights** upon their completion. We also have requested a couple **new street lights along Pennsylvania near the lakes** to help with that area at night.

**Waste Water staff participated in a meeting with the Habitat Management team** consisting of trustees from DNR, US Fish and Wildlife and Missouri Department of Conservation. The discussion focused on compost production for next year that will be needed to support the Cardinal Valley Habitat Project. Other topics included long term sustainability regarding future personnel and funding. The current agreement for compost production should carry us through the FY21/22 year.

**City Hall staff have been working to update and maintain the Centennial Retail and Industrial District** properties in anticipation of the upcoming yearly board meeting. This is no easy task. (I am sure Kim will agree) There have been several properties added and removed during the flurry of activity last year regarding the sale of properties. Each property must have a proxy and petition signed then recorded with the county recorder prior to being added to the Transportation Development District.

**Parks Department assisted the Farmers Market** during an incident at the kitchen. Last week there was what was first thought to be a lightning strike that damaged the freezers. Parks staff worked quickly to arrange for alternate freezer space in the concession stand freezers. The repairs have been made and all is back to normal now thanks to staff coming in during their time off.

**The Center Creek 201 Waste Water Board** has been exploring options for future expansion and to finalize the 21/22 Fiscal Budget. The composting program has been going strong and has saved the cost of hauling sludge to the landfill as was done for the past couple of decades. This is a cost savings of nearly \$250,000 to all the member communities. This year's budget as presented will have a cost for Webb City of \$767,574.38 which includes our operating budget for the plant and loan payments. Proposals were also given by Allgeier Martin Engineering that ranged from about \$1 million to nearly \$3 million in costs. This discussion was started with a plan to increase some pumping capacities but the board would need to seek approval of each council before moving forward with any major expansion because it would include additional financing. This is strictly looking to the future and not an immediate need.

Work has continued with **future developments** proposed within the Centennial retail district. City staff and the Mayor have met with several as we continue to assist with the projects. The **removal of the unsightly brush and trees along Broadway** at the newly acquired property east of Webb Corp has begun. We anticipate this project to be completed this week and staff will continue to market the property in hopes of finding a valued retail partner.

The **Farmers Market** parking lot has seen a much anticipated improvement as the waste water manhole was lowered to the height of the lot so to eliminate the obstacle that has been there for many years.

Missouri DNR has approved our engineering grant that we had applied for last year regarding the **storm water retention project located south of 171 at Powell Drive**. Staff will be working with Olsson Engineering as we move this project forward.

City staff have engaged a consultant to develop a possible plan for **design of the property that was recently cleared in King Jack Park**. We would like to move the concession stand, seating, and most parking to the east side of the fields. We will also try and manage any future needs for the property as we move forward.

Carl Francis  
City Administrator

CITY OF WEBB CITY, MISSOURI  
COUNCIL MEETING MINUTES  
REGULAR SESSION  
Monday, November 22, 2021  
Page 1

---

|                                  |   |                                  |                                    |               |                 |                  |                       |
|----------------------------------|---|----------------------------------|------------------------------------|---------------|-----------------|------------------|-----------------------|
| INVOCATION                       | Councilman Fisher gave the invocation   |                                  |                                    |               |                 |                  |                       |
| PLEDGE TO FLAG                   | The Council remained standing for the Pledge of Allegiance.   |                                  |                                    |               |                 |                  |                       |
| COUNCIL MEETING                  | The City Council of Webb City, Missouri met in regular session Monday, November 22, 2021 at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided.  |                                  |                                    |               |                 |                  |                       |
| ROLL CALL                        | The following members answered roll call: Andy Queen, Gina Monson, Jonathan Shull, Ray Edwards, Alisa Barroeta, Jerry Fisher, and Jim Dawson. There being seven members present, and seven members representing a quorum. Absent: Debbie Darby. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were: City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Police Officer Mike Malone, Fire Chief Andy Roughton, and Parks Director Tom Reeder, Waste Water Director William Runkle, and Economic Development Coordinator Erin Turner. Absent: Street & Water Director Rick Roth and Police Chief Don Melton. |                                  |                                    |               |                 |                  |                       |
| MAYOR'S STATEMENT                | None  |                                  |                                    |               |                 |                  |                       |
| VISITOR                          | None  |                                  |                                    |               |                 |                  |                       |
| ADMINISTRATOR                    | Administrators Report for November 13, 2021 was available for the Council to review.  |                                  |                                    |               |                 |                  |                       |
| CONSENT AGENDA                   | Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for November 22, 2021. Councilwoman Barroeta moved to approve the consent agenda items for November 22, 2021. Councilman Shull seconded. The motion carried with seven yes votes.<br><br><table><tr><td>1. Council Minutes-Nov. 08, 2021</td><td>2. Park Board Minutes-Oct.13, 2021</td></tr><tr><td>3. PD Reports</td><td>4. Fire Reports</td></tr><tr><td>5. Sales/Use Tax</td><td>6. Treasurer's Report</td></tr></table>  | 1. Council Minutes-Nov. 08, 2021 | 2. Park Board Minutes-Oct.13, 2021 | 3. PD Reports | 4. Fire Reports | 5. Sales/Use Tax | 6. Treasurer's Report |
| 1. Council Minutes-Nov. 08, 2021 | 2. Park Board Minutes-Oct.13, 2021  |                                  |                                    |               |                 |                  |                       |
| 3. PD Reports                    | 4. Fire Reports   |                                  |                                    |               |                 |                  |                       |
| 5. Sales/Use Tax                 | 6. Treasurer's Report   |                                  |                                    |               |                 |                  |                       |
| COUNCIL BILL NO 21-026           | <b>An Ordinance granting a Special Use Permit for a certain Tract of Real Estate within the City of Webb City, Mo (Vanessa Stone, 223 W. 1<sup>st</sup>, Webb City)</b><br><br>Councilman Fisher presented Council Bill No. 21-026 for the first reading. First reading completed. Councilman Fisher moved to accept the first reading. Councilman Edwards seconded. The motion carried with seven yes votes.   |                                  |                                    |               |                 |                  |                       |

CITY OF WEBB CITY, MISSOURI  
COUNCIL MEETING MINUTES  
REGULAR SESSION  
Monday, November 22, 2021  
Page 2

---

**MOTIONS**

**Admin-Motion to approve the Mayor to sign and authorize city staff to complete application process to participate in the opioid settlement.**

Councilman Shull made a motion to authorize the Mayor and City Staff to complete application process to participate in the Opioid Settlement.

Councilwoman Barroeta seconded. The motion carried with seven yes votes.

**Fire Dept.-approve the Fire Dept. to purchase reporting software from ESO as the current company will be discontinued.**

Councilman Shull made a motion to authorize the Fire Dept. to purchase reporting software from ESO in the amount of \$13,640.00. Councilman Queen seconded. The motion carried with seven yes votes.

**FINANCIAL  
OVERSIGHT**

Councilwoman Monson moved to accept the Statement of Accounts dated November 22, 2021. Councilman Queen seconded. The motion carried with seven yes votes.

**Statement of Accounts is as follows:**

|                               |             |                  |
|-------------------------------|-------------|------------------|
| City Electronically           | 361-372     | 32,125.04        |
| City Electronically Prime Pay | 100014      | 142.09           |
| City Fund                     | 35888-35953 | 411,874.27       |
| Habitat Electronically        | 131-132     | 1,712.91         |
| Habitat Fund                  | 793         | 3,521.44         |
| Debt Fund                     | 134         | <u>91,893.51</u> |
| Grand Total                   |             | \$541,269.26     |

**COMMITTEE OF  
THE WHOLE**

Mayor Lynn Ragsdale set the next Council Meeting for Monday, December 13, 2021 at 5:30 p.m. in the Council Chambers.

**ADJOURN**

Mayor Lynn Ragsdale adjourn the council meeting at 5:55 p.m.

---

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

---

Kimberley E. DeMoss, City Clerk

# Webbb City Fire Department

## Departmental Statistics for 2020 to 2021

| <b>2020</b>     | <b>Calls For Service</b> | <b>Building Fires</b> | <b>Vehicle Fires</b> | <b>Natural Cover Fires</b> | <b>Medical Calls</b> | <b>Motor Vehicle Accidents</b> | <b>False Alarms</b> | <b>Service Calls</b> | <b>Hazardous Condition</b> |
|-----------------|--------------------------|-----------------------|----------------------|----------------------------|----------------------|--------------------------------|---------------------|----------------------|----------------------------|
| January         | 159                      | 6                     | 0                    | 0                          | 101                  | 5                              | 12                  | 32                   | 3                          |
| February        | 128                      | 1                     | 0                    | 3                          | 82                   | 9                              | 2                   | 22                   | 3                          |
| March           | 142                      | 3                     | 1                    | 0                          | 92                   | 3                              | 9                   | 33                   | 1                          |
| April           | 88                       | 2                     | 2                    | 0                          | 58                   | 2                              | 5                   | 18                   | 1                          |
| May             | 131                      | 3                     | 1                    | 2                          | 69                   | 9                              | 7                   | 38                   | 2                          |
| June            | 157                      | 5                     | 0                    | 3                          | 94                   | 7                              | 7                   | 32                   | 9                          |
| July            | 157                      | 5                     | 2                    | 7                          | 93                   | 10                             | 9                   | 26                   | 5                          |
| August          | 165                      | 2                     | 1                    | 3                          | 103                  | 12                             | 5                   | 38                   | 1                          |
| September       | 168                      | 1                     | 0                    | 3                          | 110                  | 11                             | 8                   | 31                   | 4                          |
| October         | 174                      | 3                     | 1                    | 5                          | 89                   | 19                             | 7                   | 45                   | 5                          |
| <b>November</b> | <b>148</b>               | <b>3</b>              | <b>0</b>             | <b>0</b>                   | <b>98</b>            | <b>9</b>                       | <b>2</b>            | <b>34</b>            | <b>2</b>                   |
| December        | 133                      | 3                     | 0                    | 3                          | 83                   | 8                              | 6                   | 27                   | 3                          |
| <b>Totals</b>   | <b>1,750</b>             | <b>37</b>             | <b>8</b>             | <b>29</b>                  | <b>1,072</b>         | <b>104</b>                     | <b>79</b>           | <b>376</b>           | <b>39</b>                  |

| <b>2021</b>     | <b>Calls For Service</b> | <b>Building Fires</b> | <b>Vehicle Fires</b> | <b>Natural Cover Fires</b> | <b>Medical Calls</b> | <b>Motor Vehicle Accidents</b> | <b>False Alarms</b> | <b>Service Calls</b> | <b>Hazardous Condition</b> |
|-----------------|--------------------------|-----------------------|----------------------|----------------------------|----------------------|--------------------------------|---------------------|----------------------|----------------------------|
| January         | 142                      | 5                     | 0                    | 0                          | 78                   | 13                             | 9                   | 32                   | 5                          |
| February        | 157                      | 5                     | 1                    | 4                          | 95                   | 6                              | 11                  | 31                   | 4                          |
| March           | 163                      | 7                     | 1                    | 7                          | 105                  | 2                              | 5                   | 33                   | 3                          |
| April           | 163                      | 3                     | 0                    | 5                          | 102                  | 13                             | 5                   | 33                   | 2                          |
| May             | 169                      | 5                     | 2                    | 2                          | 100                  | 13                             | 7                   | 36                   | 4                          |
| June            | 172                      | 4                     | 0                    | 2                          | 96                   | 10                             | 4                   | 55                   | 1                          |
| July            | 199                      | 2                     | 1                    | 2                          | 117                  | 13                             | 9                   | 54                   | 1                          |
| August          | 195                      | 3                     | 0                    | 2                          | 130                  | 11                             | 10                  | 31                   |                            |
| September       | 187                      | 2                     | 0                    | 5                          | 113                  | 3                              | 9                   | 52                   | 3                          |
| October         | 156                      | 7                     | 0                    | 2                          | 81                   | 11                             | 9                   | 40                   | 6                          |
| <b>November</b> | <b>147</b>               | <b>3</b>              | <b>1</b>             | <b>2</b>                   | <b>90</b>            | <b>12</b>                      | <b>11</b>           | <b>27</b>            | <b>1</b>                   |
| December        |                          |                       |                      |                            |                      |                                |                     |                      |                            |
| <b>Totals</b>   | <b>1,850</b>             | <b>46</b>             | <b>6</b>             | <b>33</b>                  | <b>1,107</b>         | <b>107</b>                     | <b>89</b>           | <b>424</b>           | <b>30</b>                  |

change from 2020      233      12      -2      7      118      11      16      75      -6

| <b>Averages per Month</b> | <b>Calls For Service</b> | <b>Building Fires</b> | <b>Vehicle Fires</b> | <b>Natural Cover Fires</b> | <b>Medical Calls</b> | <b>Motor Vehicle Accidents</b> | <b>False Alarms</b> | <b>Service Calls</b> | <b>Hazardous Condition</b> |
|---------------------------|--------------------------|-----------------------|----------------------|----------------------------|----------------------|--------------------------------|---------------------|----------------------|----------------------------|
| <b>2020</b>               | 147.0                    | 3.1                   | 0.7                  | 2.4                        | 89.9                 | 8.7                            | 6.6                 | 31.7                 | 3.3                        |
| <b>2021</b>               | 168.2                    | 4.2                   | 0.5                  | 3.0                        | 100.6                | 9.7                            | 8.1                 | 38.5                 | 2.7                        |

change from same time period in 2020      14.4%      35.3%      -25.0%      26.9%      11.9%      11.5%      21.9%      21.5%      -16.7%

# Webb City



City of Webb City \* PO Box 30 \* 506 S. Ellis \* Webb City, Missouri 64870

Fire Department 417-673-2254 Fax – 417-673-5260

December 6, 2021

To: Webb City Mayor and City Council Members

Ref: Fire Department monthly report for November 2021

The Webb City Fire Department responded to a total of 147 calls for service during the month. See attached sheet for breakdown information.

We have begun to work with ESO on our new reporting software that was approved.

We assisted with the escort of the football team as they traveled to and from State.

We have been assisting other city departments with signs and banners when needed.

Members have been working on their certifications and maintaining the required CE's needed to provide service to the citizens and visitors.

Members have been assisting with many repairs on apparatus and equipment helping to reduce repair costs and ensuring readiness of emergency equipment.

250 hours of department training and 10 hours of Public Relations has been conducted and we continue to assist the other departments in the city as needed.

Andrew Roughton  
Fire Chief



COUNCIL BILL NO. 21-026

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A CERTAIN TRACT OF REAL ESTATE WITHIN THE CITY OF WEBB CITY, MISSOURI (VANESSA STONE, 11613 WALNUT ST., Mt. VERNON, MO 65712).**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1. By action of the City Council, a Special Use Permit is hereby granted for the following described real estate: 223 West 1<sup>ST</sup> Street, Webb City, Missouri, being more particularly described as follows, to-wit:

ALL OF THE WEST 100 FEET OF LOTS NUMBERED SEVENTY-FOUR (74) AND SEVENTY-FIVE (75) IN McCORKLE'S ADDITION, TO THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

SECTION 2. The terms and conditions of the Special Use Permit granted in Section 1 above are as follows, to-wit:

- A. Said Special Use Permit shall be personal to VANESSA STONE and shall not be assigned provided that VANESSA STONE may lease the premises consistent with the terms of this Special Use Permit.
- B. The use upon said real estate is for the purpose of operating a boarding home, consisting of no more that three (3) each, one (1) bedroom units.
- C. Except as specifically modified herein, permittee shall fully comply with and conform to the requirements of the existing zoning district and all other ordinances of the City of Webb City, Missouri.
- D. Failure to comply with any of these conditions or restrictions constitutes a violation of this chapter, punishable as provided in Section 405.530 of the City Code of Webb City.
- E. Permittee shall comply with all Federal, State and Local laws and regulations required to operate a multi-unit boarding home, including all licensing requirements and regulations.
- F. Permittee, and all tenants of the boarding home, shall comply with all off-street parking requirements of the City of Webb City, Missouri.
- G. Said Special Use Permit shall extend for a period of two (2) years from passage of this Ordinance, unless revoked for non-compliance with the conditions or restrictions imposed herein.

SECTION 3. The City Clerk is hereby authorized and directed to annotate said Special Use Permit upon the Zoning Map of the City of Webb City, Missouri, and the City Clerk is hereby authorized to issue, upon proper application, the City Business License that conforms to the Special Use Permit heretofore granted.

SECTION 4. Violation of any of the provisions of the Special Use Permit shall result in revocation thereof.

SECTION 5. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
LYNN RAGSDALE, MAYOR

Attest:

\_\_\_\_\_  
CITY CLERK: Kimberley DeMoss

# Council Report

City of Webb City

Soccer Field Lighting in  
King Jack Park  
12/13/21

## SUBJECT:

The City of Webb City soccer fields are not equipped with lighting. Parks Department staff have acquired from Carl Junction some lighting braces and other equipment that will reduce the costs for installation of the lighting on the new soccer field that once was the Rodeo Grounds. Liberty Electric has assisted with the setting of the needed additional poles and our City Electrician has provided costs sheets on the purchase and installation of the lights required.

## RECOMMENDATION:

Authorize the Parks Department to purchase the following material:

|                                      |            |
|--------------------------------------|------------|
| Joplin Supply Company (see attached) | \$7,469.45 |
| LED Imports (see attached)           | \$5,038.80 |
| Total; \$12,508.25                   |            |

## FISCAL IMPACT:

Funds of \$30,000 have been budgeted for the 2021/2022 fiscal year for this project.

### Prepared By:

\_\_\_\_\_  
Carl Francis, City Administrator

### Reviewed by:

\_\_\_\_\_  
Kim DeMoss City Clerk

### Reviewed by:

\_\_\_\_\_  
Tracy Craig Finance Director



# INVOICE CITY OF WEBB CITY 111521

XLS - 38 KB



Sheet1

Sheet2

Sheet3

## LED IMPORTS

11311 HARRY HINES BLVD, SUITE 103, DALLAS, TX, 75229

TEL: 214-604-0315

## INVOICE

Messrs: CITY

DATED: 11/15/2021

Address:

INV: 786-CHS-111521

| S-NO  | DESCRIPTION                             | Qty | Unit Price | Amount     |
|-------|---|-----|------------|------------|
|       |   | PCS | USD        | USD        |
| 1     | LED AREA FLOOD LIGHT 300W DAY LIGHT ETL | 24  | \$209.95   | \$5,038.80 |
|       |   |     |            |            |
|       |   |     |            |            |
|       |   |     |            |            |
|       |   |     |            |            |
|       | TAX EXEMPT NO: 12494321                 |     |            |            |
|       |   |     |            |            |
|       |   |     |            |            |
|       |   |     |            |            |
|       |   |     |            | \$5,038.80 |
|       |   |     |            |            |
| Total |   |     | TOTAL      | \$5,038.80 |

*Handwritten signature or notes at the bottom of the page.*

**JOPLIN SUPPLY COMPANY**  
**302 MICHIGAN**  
**JOPLIN, MO 64801**  
**417-624-2422 Fax 417-624-9702**

**This Is Not An Order**  
**Quotation Only**

|   |                          |
|---|--------------------------|
| QUOTE DATE  | QUOTE NUMBER             |
| 11/18/21  | S4630582                 |
| ORDER TO:<br>JOPLIN SUPPLY COMPANY<br>302 MICHIGAN<br>JOPLIN, MO 64801<br>417-624-2422 Fax 417-624-9702 | PAGE NO.<br><br><b>1</b> |

QUOTE TO:  
CITY OF WEBB CITY  
PUBLIC WORKS  
1060 N MADISON ST  
WEBB CITY, MO 64870-1190

SHIP TO:  
CITY OF WEBB CITY  
PUBLIC WORKS  
1060 N MADISON ST  
WEBB CITY, MO 64870-1190  
JOB BID:

| REQUIRED DATE | CUSTOMER ORDER NUMBER | WRITTEN BY   | SALESPERSON    |            |
|---------------|-----------------------|--|----------------|------------|
| 11/18/21      | SOCCKER FLD LTG.      | Jimmy J Briley   | Kelly W Hartin |            |
| ORDER QTY     | PART NO               | DESCRIPTION  | UNIT PRICE     | NET AMOUNT |
| 25ea          | 12480                 | E943J 2IN PVDUIT MALE ADAPTER<br>5140108 (077026)                              | 118.86/C       | 29.72      |
| 25ea          | 13557                 | T&B LN106 2IN CONDUIT LOCKNUT ZINC<br>PLATED STEEL                             | 106.23/c       | 26.56      |
| 26ea          | 12563                 | UA9AJB 2IN 90 DEG PVC ELL BELL END<br>5233828U1                                | 4.88/ea        | 126.88     |
| 5ea           | 12551                 | EE3545B / UA7AJB 2IN 45 DEG PVC ELL<br>BELL END 5233768 068566                 | 4.70/ea        | 23.50      |
| 12ea          | 4790445               | IPX JBX884 8X8X4 PVC JUNCTION<br>BOX 277006                                    | 3442.03/C      | 413.04     |
| 12ea          | 4790448               | IPX JBX444 4X4X4 PVC JUNCTION<br>BOX 277001                                    | 14.90/ea       | 178.80     |
| 15ea          | 12476                 | E943E 3/4IN PVDUIT MALE ADAPTER<br>077022 TA15                                 | 76.13/C        | 11.42      |
| 15ea          | 13553                 | LN102 3/4IN CONDUIT<br>LOCKNUT ZINC PLATED STEEL                               | 21.03/c        | 3.15       |
| 25ea          | 12876                 | APPCG3150 1/2IN CABLE CONNECTOR<br>312-437                                     | 780.49/c       | 195.12     |
| 100ea         | 13676                 | MADISON 125 3/4IN 2 HOLE RIGID<br>STRAP  | 19.46/c        | 19.46      |
| 2ea           | 21616                 | SQD HOM150 SP-120/240V-50A CB<br><b>Special Order - non returnable.</b>        | 8.80/ea        | 17.60      |
| 15ea          | 12558                 | UA9AE 3/4IN 90 DEG PVC ELL PLAIN<br>END 5133824                                | 0.82/ea        | 12.30      |
| 2ea           | 4810662               | P&S 1597-I 15A 125V IVORY GFCI<br>RECEPTACLE - SELF TESTING WITH<br>WALL PLATE | 16.19/ea       | 32.38      |
| 2ea           | 14592                 | P&S 3232-I 15A IVORY DUPLEX<br>RECEPTACLE 5-15R                                | 74.21/c        | 1.48       |
| 750ft         | 12598                 | 49011-010 A52CA12 2IN SCH40 PVC<br>CONDUIT                                     | 379.23/c       | 2844.23    |
| 360ft         | 12594                 | 49007-010 A52AG12 3/4IN SCH40 PVC<br>CONDUIT                                   | 124.83/c       | 449.39     |

\*\*\* Continued on Next Page \*\*\*



**JOPLIN SUPPLY COMPANY**  
**302 MICHIGAN**  
**JOPLIN, MO 64801**  
**417-624-2422 Fax 417-624-9702**

**This Is Not An Order**  
**Quotation Only**

|   |                   |
|---|-------------------|
| QUOTE DATE  | QUOTE NUMBER      |
| 11/18/21  | S4630582          |
| ORDER TO:<br>JOPLIN SUPPLY COMPANY<br>302 MICHIGAN<br>JOPLIN, MO 64801<br>417-624-2422 Fax 417-624-9702 | PAGE NO.<br><br>2 |

QUOTE TO:  
CITY OF WEBB CITY  
PUBLIC WORKS  
1060 N MADISON ST  
WEBB CITY, MO 64870-1190

SHIP TO:  
CITY OF WEBB CITY  
PUBLIC WORKS  
1060 N MADISON ST  
WEBB CITY, MO 64870-1190  
JOB BID:

| REQUIRED DATE      | CUSTOMER ORDER NUMBER | WRITTEN BY   | SALESPERSON    |            |
|--------------------|-----------------------|--|----------------|------------|
| 11/18/21           | SOCCKER FLD LTG.      | Jimmy J Briley   | Kelly W Hartin |            |
| ORDER QTY          | PART NO               | DESCRIPTION  | UNIT PRICE     | NET AMOUNT |
| 1ea                | 9026                  | OATEY 31014 1 PINT NSF PVC CEMENT CLEAR<br>MSDS INFORMATION AVAILABLE!!              | 7.87/ea        | 7.87       |
| 1ea                | 9004                  | OATEY 30752 1 PINT NSF PVC CLEAR PRIMER<br>MSDS INFORMATION AVAILABLE!!              | 8.07/ea        | 8.07       |
| 1500ft             | 11767                 | 6 THHN STRANDED BLACK 5000FT CUTTING REEL  | 1008.86/m      | 1513.29    |
| 750ft              | 11759                 | 8 THHN STRANDED BLACK 5000FT CUTTING REEL  | 655.73/m       | 491.80     |
| 36ea               | 372893                | ILSCO PBTS-3-1/0 / NSI IPL1/0-3 INSULATED CONNECTOR BLOCK 3 PORT WIRE ENTRY ONE SIDE | 18.65/ea       | 671.40     |
| 500ft              | 11721                 | 12 THHN STRANDED BLACK 500FT   | 227.34/m       | 113.67     |
| 500ft              | 11729                 | 12 THHN STRANDED GREEN 500FT   | 227.34/m       | 113.67     |
| 500ft              | 11723                 | 12 THHN STRANDED WHITE 500FT   | 227.34/m       | 113.67     |
| 60ea               | 12457                 | E940J 2IN PVDUIT COUPLING 6141628 077006   | 84.96/C        | 50.98      |
| TAXES NOT INCLUDED |                       |  |                |            |
|                    |                       |  | Subtotal       | 7469.45    |
|                    |                       |  | S&H CHGS       | 0.00       |
|                    |                       |  | Amount Due     | 7469.45    |

THIS IS A QUOTATION  
Prices are subject to change without notice.  
APPLICABLE TAXES EXTRA!

# Council Report

City of Webb City

Fire Department  
Heart Monitors  
Purchase,  
December 13, 2021

**SUBJECT:**

To allow the Fire Department to purchase two Zoll heart monitors/defibrillators.

**BACKGROUND:**

The Fire Department provides advanced life support to our citizens to assure the best possible care is rendered in an expedient manner. One of the tools to provide this level of care is with the use of heart monitors with the most current technology. Our existing monitors were purchased in 1997 and are severely out dated and are no longer capable of being certified. Zoll monitors are currently being used by all of the ambulance services that provide care in the area.

**Bids:**

| <u>Item</u>   | <u>Vendor</u> | <u>Price</u>              |
|---|---------------|---------------------------|
| (2) X-Series Monitor/Defibrillators                   | Zoll          | \$74,950.30               |
| <b><u>Total</u></b> (5 yearly payments @ 0% interest) |               | <b><u>\$14,990.06</u></b> |

**RECOMMENDATION:**

This is the only product available to allow us to intergrade care with the EMS services in the area. With our current monitors not able to be certified anymore, and new technology is available it is my recommendation to make this purchase to provide the best care possible to our citizens and visitors.

**FISCAL IMPACT:**

The first payment of \$14,990.06 is included in the 2021/2022 fiscal year budget. The 4 remaining payments of \$14,990.06 will be made annually and budgeted accordingly. At the end of the 5 years the equipment will belong to the city.

**Prepared/Submitted By:**

Andrew Roughton  
Fire Chief

**Reviewed By:**

Carl Francis  
City Administrator

**Reviewed By:**

Kim DeMoss  
City Clerk

**Reviewed By:**

Tracy Craig  
Finance Director