# CITY OF WEBB CITY, MISSOURI <br> CITY COUNCIL MEETING <br> Tentative AGENDA <br> Monday, October 23, 2023 <br> Page 1 

## INVOCATION

## PLEDGE

## Chris Jackson Pastor from United Methodist Church

## OPENING OF MEETING

Roll Call
Mayor's Statement
Public Comments

WC CHAMBER REPORT
LeeAnn Crider, Chamber Director

## ADMINISTRATOR'S REPORT

Administrator Report

## CONSENT AGENDA

1. Council Minutes-October 09, 2023
2. PD Reports
3. Fire Reports
4. BOA Minutes-May 2023
5.Sales/Use Tax
5. Treasurer's Report

## ORDINANCES AND RESOLUTIONS

Council Bill No. 23-028 Fiscal Year Budget 2023-2024
Council Bill No. 23-029 Special Use Permit for 1807 Stadium Drive (Heath Covey-known as S\&J Processing (1 $1^{\text {st }}$ )

## MOTIONS

PD-Accept an Emergency Management Performance Grant from the State for $\$ 48,232.35$ (Motion to approve and vote)

## COMMITTEE REPORT

1. Financial Oversight
A. Statement of Accounts, October 23, 2023 Action \& Authorization
2. Committee of the Whole

Next Council Meeting November 13, 2023

## CLOSED SESSION

RSMO 610.021 Subsection (1) Legal and (2) Real Estate

# WEBB CITY AREA CHAMBER OF COMMERCE 

## Director's report

April 2023 through October 2023
Tourism \& Visitor's Center: The chamber office has been very busy with 66 travelers this season with 242 visitors that signed in. We have seen a shift this season having more travelers from the US than international. We stamp their passport and they receive a pin with Webb City on it, which Erin provides, and the passports may be purchased from us, but most already have them when they arrive.

Downtown Events: Downtown After Dark had great numbers in May and September, the other months were a little slow due to temperatures and other summer activities. We are working with Erin and the downtown to organize a trick or treat event on Tuesday Oct $31^{\text {st }}$ from 1:004:00 as this is an early day out for the schools. Holiday Merry Market is set for Nov $10^{\text {th }}$ and $11^{\text {th }}$.

Cruise Nights: Cruise nights went well this season under the direction of Michael Hendrix, who asked if they could extend to Oct to do a Trunk or Treat downtown on Oct 14 ${ }^{\text {th }}$ from 5-9

Webb City Cares: Chamber Staff is a member of the Webb City CARES Business Committee, Webb City High School Site Council and Board of Directors Member. We assisted with several successful food drives to help collect items for the snack pack program. We are offering to be of assistance to the schools to put on an employee health fair in November.

Paint the Town Red: Paint the Town Red continues to be a huge event for us with the parade and community bonfire, we would estimate 3000 people end up at the field for activities after the parade. We know that the "NO Candy" rule lessened the fun, but everyone's safety is top priority.

Polar Bear Express: Chamber staff and board will sign up to work a night as we always do and help to secure volunteers when and where they are needed.

Banquet: We will hold our Annual Awards Banquet on October $26^{\text {th }}$ at $6: 00 \mathrm{pm}$ where we will be honoring not only chamber members, but school faculty, a hall of fame inductee for WCHS, and a honoree from the city.

Sydney and I are happy to serve the public whether by phone, e-mail, or in person and make every effort to provide an answer to each inquiry in a friendly manner.

As always, we want to thank you for your generosity and continued support of the Webb City Chamber!


LeeAnn Crider, Executive Director


City of Webb City * PO Box 30 * 200 Main Street* Webb City, Missouri64870
Office of Administration 417-673-4651 Fax - 417-673-6264

Administrator's Report 10/23/23

## Badges and Burgers!

Where: Webb City FD 506 South Ellis, Webb City
When: Thurs, Oct 19th from 11a-1p
Delivery or to go orders may be placed on the Webb City Chamber website or CALL 417 6732254 5-meal minimum for delivery; delivery orders must be placed by 10p on Wed, Oct 18th

City Hall staff have went all out to decorate for this year's Trick or Treat Downtown event. The event will be held from 1 pm to 4 pm on October $31^{\text {st }}$ all along Main Street. Families are encouraged to bring their children and enjoy some trick or treating at our local downtown merchants and city hall.

Monday November $6^{\text {th }}$ from 4pm to 7pm at the Mining Days Building in King Jack Park there will be a limited number of Polar Bear Express tickets to be sold to members of the public who do not wish to use the online purchase option.

City crews will be working together this week to try and stop a large leak that has been located in Paradise Lake. Park staff had tried with bagged concrete to slow it down but it was quickly apparent that this would require something more than bagged concrete. We have a supply of clay out at the public works barn and will be moving an excavator to the lake to try and reach the location which is not too far off the bank.

## Polar Bear Express VIP night and Webb City Employee night will be on Saturday

 November $\mathbf{2 5}^{\text {th }}$ starting at $\mathbf{6 p m}$. This will also be the time which the Mayor and hopefully other members of the council will start the Holiday Season here by turning on the lights in King Jack Park for the first time.We would like to say a big thank you to the water department and especially finance who discovered an irregularity in some water meter numbers and we were able to discover a large water leak near the Public Works building on north Madison. Crews were able to isolate the leak which estimated was leaking 100,000 gallons a month and replace the line.

Work has slowed on the construction of our new water well \#15 while we await the delivery of the concrete blocks that will form the building. The pad has been completed and some electrical is still ongoing. We still hope to have the well operational in early spring.

Parks Department reports that the fall soccer and baseball seasons will end next week. This year has seen a significant improvement in the parking situation with the addition of the large new lot east of the soccer fields.

Merry Market VIP Tickets went on sale Thursday, October $12^{\text {th }}$ at 9 am . They have since sold out so we hope this event on November $25^{\text {th }}$ will be a big success for our merchants.

The Caboos located next to the Splash Pad has not been stolen. It has been moved to the High School where it will receeive some much needed repairs and tehn it will be relocated out in front of the Park Depot building near the Farmers Market Kitchen. We hope this location will give the caboos some additional security as it will be more visable to the public during the evening and night hours.

## Previous Meetings

FY 23/24 Budget preparation has been the focus for the past two weeks. Department heads have all participated in planning meetings and we believe we have put together an aggressive budget for utility improvements to continue into next year. Well \#15 located under the water tower, is scheduled to be completed by spring and we plan to move right into the planning for well \#16 at a location yet to be determined. We have placed $\$ 500,000$ in the asphalt overlay budget to continue our improvements on the city streets. Capital items were limited in most departments with the exception of a dump truck replacement in the street and water departments.

The Waste Water plant has received the draft of our upcoming DNR Permit regulations. Staff will be working with engineers and others to reply to the draft within the required 10 day period prior to the draft going up for public consideration. There are several issues within the new draft permit we will be trying to clarify. (this issue has been resolved)

Waste Water crews are currently replacing the lighting fixtures at the senior center to new efficient LED type lights. The old ones had several that were in need of repair and parts were getting hard to find. Also they will be continuing to work on the Walnut Ridge lift station. The new bar screen has arrived and once the well is set we will get that into operation and hopefully slow down the disposable wipe clogs.

Public Works crews are busy prepping streets for the upcoming anticipated paving to start on October $16^{\text {th }}$. We have added a couple small streets recently to the original list in the area of $6^{\text {th }}$ street and Frisco.

Parks Department along with help from several other departments have been busy with holiday lighting set up for the 2023 Polar Bear Express. Rumor has it that this year will be the best yet!

The Recycle Gate is now open from 9am to 4pm on Monday and Tuesdays and then 9am to 6pm Wednesdays thru Sundays. We should be extending the time to 6 pm on Monday and Tuesdays soon at the recycle gate.

Council approved funding of the shades for the amphitheater which are now complete although late. The contractor on the same funding continued by making improvements to the structure. There is now new stain, paint and roof repairs done that were certainly needed.

Our striping machine has been put to some good use and we hope to see more soon. They have completed the intersections and roadway on East Street and also Fountain road since the latest round of overlay paving was completed. We hope to get to restriping on Hall Street in the near future.

The tarp replacements for the Farmers Market have been ordered. The Market has applied for a grant which could cover new tarps for all three of the pavilions (currently just the two are covered) we should receive word in the next week or so if that was approved. Currently the two replacements are on order and the Farmers Market has agreed to $50 \%$ funding.

Our downtown retail merchants \& business owners have asked to host an afternoon trick-or-treat event from 1-4 p.m. on Tuesday, October 31. Since that day is always a scheduled half day for area schools, this will give parents \& care-givers an early safe place to trick-or-treat with their children.

Staff have been working with EPA and Cardinal Valley Habitat Trustees to fund a large concrete pad to be utilized in our bio-solid composting program. Currently we use the gravel area north of the plant to lay out our rows for composting and drying. A concrete pad would reduce wear and tear on our equipment and reduce any water seepage that occurs during the process. We have received word that this project has been approved for funding and we should be contacted in the near future with further details. This will be something we have been working on for many years and are excited to see it become even a possibility.

Carl Francis
City Administrator

## 2023 Dates to remember upcoming;

October $19^{\text {th }}-$ Badges \& Burgers
October 26th - WC Chamber of Commerce Banquet
Main Street afternoon trick-or-treat event from 1 - 4 p.m. Tuesday, October 31.

Friday, November 3 \& Saturday, November 4 - WC Holiday Merry Market (VIP Passes go on sale Tuesday, October 3)

Saturday, November $4^{\text {th }}-$ Polar Bear Express Tickets go on sale online, 9 a.m.

Saturday, November $25^{\text {th }}$ - "Bright Friday," Park Lighting Ceremony @ King Jack Park, sundown
November 30, December 1, 2, 5, 7, 8, 9, 14, 15, 16 - Polar Bear Express
Monday, December 11 - Employee/Sponsor Night @ Polar Bear Express

Wednesday, December 6th - Christmas Parade, 6:30 p.m.
All staff \& Council Members invited to ride in the Old Urban Street Trolley


## INVOCATION

PLEDGE TO FLAG<br>COUNCIL MEETING

ROLL CALL

## MAYOR STATEMENT

VISITORS

ADMINISTRATOR

CONSENT AGENDA

COUNCIL BILL
NO. 23-025

Councilman Brad Baker gave the invocation
The Council remained standing for the Pledge of Allegiance.
The City Council of Webb City, Missouri met in regular session Monday, October 9, 2023 at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided.

The following members answered roll call: Andy Queen, Gina Monson, Brad Baker, Debbie Darby, Ray Edwards, Jerry Fisher, and Jim Dawson. Absent: Alisa Barroeta. There being seven members present and seven members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were: City Administrator Carl Francis, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Police Chief Don Melton, Fire Chief Andy Roughton, Waste Water Director William Runkle, Street \& Water Director Rick Roth, Economic Development Coordinator Erin Turner and Parks Director Bryan Waggoner. Absent: City Attorney Troy Salchow.

None

None

Administrators Report for October 9, 2023 was available for the Council to review. City Administrator Carl Francis announced that Badges and Burgers was scheduled for October 19, 2023 from 11:00 a.m. to 1:00 p.m.

Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for October 9, 2023. Councilwoman Darby made the motion. Councilman Fisher seconded. The motion carried with seven yes votes.

1. Council Minutes-September 25, 2023

An Ordinance amending the zoning map for the City of Webb City, Missouri, by reclassifying certain areas within the City limits from A-1 Agricultural District to C-2 General Commercial District (Chad Brooks- rezone 1817 \& 1825 S. Hall Street)

Councilman Fisher presented Council Bill No. 23-025 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading. Councilman Queen seconded. The motion carried with a roll call vote. Yes: Queen, Monson, Baker, Darby, Edwards, Fisher, and Dawson. Thereby duly giving Council Bill No. 23-025, Ordinance No. 23-025

COUNCIL BILL NO. 23-026

An Ordinance amending the zoning map for the City of Webb City, Missouri, by reclassifying certain areas within the City limits from A-1 Agricultural District to C-2 General Commercial District (Chad Brooks- rezone 1919 S. Hall Street)

Councilman Fisher presented Council Bill No. 23-026 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading. Councilman Edwards seconded. The motion carried with a roll call vote. Yes: Queen, Monson, Baker, Darby, Edwards, Fisher, and Dawson. Thereby duly giving Council Bill No. 23-026, Ordinance No. 23-026

An Ordinance amending the zoning map for the City of Webb City, Missouri by reclassifying certain areas within the City limits from R-1 Single Family Residential District to R-2 Two Family Residential District

Councilman Fisher presented Council Bill No. 23-027 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading. Councilman Edwards seconded. The motion carried with a roll call vote. Yes: Queen, Monson, Baker, Darby, Edwards, Fisher, and Dawson. Thereby duly giving Council Bill No. 23-027, Ordinance No. 23-027

An Ordinance adopting the 2023-2024 Fiscal Year Budget for the City of Webb City, Missouri.

Councilman Fisher presented Council Bill No. 23-028 for the first reading. First reading completed. Councilman Fisher moved to accept the first reading. Councilman Baker seconded. After questions and discussion, the motion carried with seven yes votes.

MOTIONS

PD-Allow the Police Dept. to sell a Surplus vehicle using GovDeals.
Councilwoman Darby made a motion to authorize the Police Dept. to sell a surplus vehicle using GovDeals.com. Councilman Fisher seconded. The motion carried with seven yes votes.

CITY OF WEBB CITY, MISSOURI<br>COUNCIL MEETING MINUTES<br>REGULAR SESSION<br>Monday, October 9, 2023<br>Page 3

MOTIONS
Public Works-Purchase a new dump bed for the Peterbilt
Councilman Fisher made a motion to authorize the Public Works Dept. to accept the bid from Bus Andrews Company in the amount of $\$ 16,950.00$ to purchase a new dump bed for the Peterbilt. Councilman Baker seconded. The motion carried with seven yes votes.

FINANCIAL OVERSIGHT

COMMITTEE OF THE WHOLE

CLOSED SESSION

ADJOURN

Attest:

Kimberley E. DeMoss, City Clerk

## Webb City Police Department

Departmental Statistics

| 2022 | Calls for Service | Reports | Traffic Crashes | UCS | Arrest | Dispatch Contacts | Detective Investigations |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 964 | 184 | 21 | 192 | 92 | 1092 | 2 |
| February | 776 | 155 | 19 | 150 | 103 | 892 | 1 |
| March | 985 | 214 | 29 | 172 | 120 | 1123 | 7 |
| April | 987 | 239 | 36 | 175 | 169 | 1106 | 20 |
| May | 1,093 | 191 | 25 | 151 | 115 | 1241 | 8 |
| June | 1,038 | 180 | 16 | 76 | 91 | 1156 | 13 |
| July | 1,024 | 191 | 15 | 173 | 141 | 1155 | 9 |
| August | 1,103 | 226 | 31 | 195 | 180 | 1461 | 7 |
| September | 1,073 | 243 | 40 | 197 | 153 | 1330 | 9 |
| October | 1,071 | 220 | 30 | 173 | 156 | 1287 | 8 |
| November | 950 | 192 | 24 | 154 | 121 | 1189 |  |
| December | 912 | 179 | 22 | 133 | 136 | 1072 | 7 |
| Totals | 11,976 | 2,414 | 308 | 1,941 | 1,577 | 14,104 | 97 |


| 2023 | $\begin{gathered} \hline \text { Calls for } \\ \text { Service } \end{gathered}$ | Reports | $\begin{aligned} & \text { Traffic } \\ & \text { Crashes } \end{aligned}$ | UCS | Arrest | Dispatch Contacts | Detective Investigations |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 877 | 190 | 12 | 155 | 153 | 1084 | 9 |
| February | 1,008 | 235 | 20 | 178 | 133 | 1284 | 23 |
| March | 1,065 | 207 | 27 | 192 | 147 | 1403 | 6 |
| April | 1,072 | 231 | 21 | 175 | 139 | 1453 | 12 |
| May | 1,220 | 217 | 34 | 142 | 110 | 1662 | 10 |
| June | 1,249 | 230 | 26 | 151 | 166 | 1588 | 9 |
| July | 1,144 | 189 | 19 | 170 | 106 | 1525 | 7 |
| August | 1,177 | 252 | 26 | 396 | 187 | 1754 | 7 |
| September | 1,065 | 249 | 26 | 410 | 181 | 1576 | 7 |
| October | - |  |  |  |  |  |  |
| November | - |  |  |  |  |  |  |
| December | - |  |  |  |  |  |  |
| Totals | 9,877 | 2,000 | 211 | 1,969 | 1,322 | 13,329 | 90 |
| change from 2022 | 834 | 177 | -21 | 488 | 158 | 2773 | 14 |


| Average per Month | Calls for Service | orts | $\begin{aligned} & \hline \text { Traffic } \\ & \text { Crashes } \end{aligned}$ | UCS | Arrest | Dispatch Contacts | Detective Investigations |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 1,004.8 | 202.6 | 25.8 | 164.6 | 129.3 | 1,172.9 | 8.4 |
| 2023 | 1,097.4 | 222.2 | 23.4 | 218.8 | 146.9 | 1,481.0 | 10.0 |
| period in 2 | 9.2\% | 9.71\% | -9.1\% | 33.0\% | 13.6\% | 26.3\% | 18.4\% |

## Webb City Police Department Uniform Crime Statistics as reported to the Missouri State Highway Patrol Federal Bureau of Investigation

| 2022 | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January |  |  |  | 4 | 1 | 21 | 3 | 29 |
| February |  | 1 |  | 2 |  | 8 |  | 11 |
| March |  |  |  | 7 | 1 | 13 | 1 | 22 |
| April |  |  |  | 15 | 3 | 17 | 2 | 37 |
| May |  |  |  | 14 | 2 | 14 | 1 | 31 |
| June |  |  | 1 | 16 |  | 19 |  | 36 |
| July |  | 1 | 1 | 15 | 3 | 21 |  | 41 |
| August |  |  |  | 11 | 5 | 23 | 2 | 41 |
| September |  | 1 |  | 11 | 6 | 33 | 1 | 52 |
| October |  |  |  | 7 | 4 | 27 | 2 | 40 |
| November |  |  |  | 11 | 1 | 25 | 1 | 38 |
| December |  |  |  | 10 | 5 | 47 |  | 62 |
| Total | 0 | 3 | 2 | 123 | 31 | 268 | 13 | 440 |


| $\mathbf{2 0 2 3}$ | Homicide | Rape | Robbery | Assault | Burglary | Larceny | Veh. Theft | Total |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January |  | 1 |  | 7 | 5 | 32 | 8 | 53 |
| February |  |  |  | 9 | 6 | 38 | 3 | 56 |
| March |  |  |  | 9 |  | 15 | 2 | 26 |
| April | 1 |  |  | 15 | 2 | 16 |  | 34 |
| May |  | 1 |  | 9 | 2 | 14 | 6 | 32 |
| June |  |  |  | 16 | 1 | 25 |  | 42 |
| July |  |  |  | 8 | 2 | 18 | 2 | 30 |
| August |  |  |  | 20 | 1 | 22 | 3 | 46 |
| September |  |  |  | $\mathbf{9}$ | $\mathbf{2}$ | $\mathbf{3 2}$ | $\mathbf{2}$ | $\mathbf{4 5}$ |
| October |  |  |  |  |  |  |  | 0 |
| November |  |  |  |  |  |  |  | 0 |
| December |  |  |  |  |  |  |  | 0 |
| Total | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{0}$ | $\mathbf{1 0 2}$ | $\mathbf{2 1}$ | $\mathbf{2 1 2}$ | $\mathbf{2 6}$ | $\mathbf{3 6 4}$ |
| change from 2022 | $\mathbf{1}$ | $\mathbf{- 1}$ | $\mathbf{- 2}$ | $\mathbf{7}$ | $\mathbf{0}$ | $\mathbf{4 3}$ | $\mathbf{1 6}$ | $\mathbf{6 4}$ |


| Monthly Average | Homicide | Rape | Robbery | Assault | glary | Larceny | Veh. Theft | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 0.00 | 0.33 | 0.22 | 10.56 | 2.33 | 18.78 | 1.11 | 33.33 |
| 2023 | 0.11 | 0.22 | 0.00 | 11.33 | 2.33 | 23.56 | 2.89 | 40.44 |
| percent +1- | 100.0\% | -33.3\% | -100.0\% | 7.4\% | 0.0\% | 25.4\% | 160.0\% | 21.3\% |

## Webb City Animal Control Monthly Humane Society Report

| DATE | BOOK \# | ANIMAL \# SPECIES | BREED | DESCRIPTION | LOCATION FOUND |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/2/2023 | 123308 | 158170 Cat | DSH | Tri Color | Main/4th St |
| 9/3/2023 | 123309 | 158237 Cat | DSH | Tabby | 715 N Oak |
| 9/4/2023 | 123310 | 158238 Cat | DSH | Tri Color | 1103 N Oakway Dr |
| 9/6/2023 | 123311 | 158312 Dog | Chihuahua | Tan/Wht | 2nd/Madison |
| 9/7/2023 | 123314 | 158386 Dog | Pomeranian | Red/Wht | Robin Ln/Main St |
| 9/7/2023 | 123313 | 158385 Cat | DSH | Calico | 1100 Countryside |
| 9/7/2023 | 123312 | 158341 Cat | DSH | Blk | 421 S Tom |
| 9/8/2023 | 123315 | 158384 Dog | Great Dane | Blk | Broadway/Patterson |
| 9/8/2023 | 123316 | 158392 Cat | DSH | Blk/Wht | 211 W Broadway |
| 9/10/2023 | 123317 | 158432 Dog | Collie | Blk/Wht | 612 S Hall |
| 9/11/2023 | 123318 | 142199 Dog | Lab | Blk | 506 E Ware St |
| 9/11/2023 | 123320 | 158458 Cat | DSH | Blk | Madison/Broadway |
| 9/11/2023 | 123319 | 158450 Cat | DSH | Grey | 421 S Tom |
| 9/12/2023 | 123324 | 158538 Cat | DSH | Blk/Wht | 900 W 1st |
| 9/12/2023 | 123323 | 158510 Cat | DSH | Grey | 400 S Tom |
| 9/12/2023 | 123322 | 142199 Dog | Lab | BLK | Main/MacArthurr |
| 9/13/2023 | 123326 | 124634 Cat | DSH | Tabby |  |
| 9/13/2023 | 123325 | 158588 Cat | DSH | Grey | 15 S Liberty |
| 9/14/2023 | 123327 | 158656 Dog | Golden | Red | 112 Golf |
| 9/19/2023 | 123330 | 158842 Dog | Shep | Brn/Wht | 4548 Pool Rd |
| 9/21/2023 | 123332 | 158964 Cat | DSH | Tabby | 1300 W 7th |
| 9/21/2023 | 123332 | 158963 Cat | DSH | Tabby | 1300 W 7th |
| 9/25/2023 | 123334 | 159074 Cat | DSH | Brn/BIk | 1011 Jefferson |
| 9/27/2023 | 123335 | 159165 Dog | Beagle | Tan/BIk | Matthew Cir/Oakway |

City of Webb City * pO Box 30 * 506 S. Ellis * Webb City, Missouri 64870

Fire Department 417-673-2254 Fax - 417-673-5260

October 17, 2023
To: Webb City Mayor and City Council Members
Ref: Fire Department monthly report for September 2023
The Webb City Fire Department responded to a total of 190 calls for service during the month. See attached sheet for breakdown information.

Crews have been assisting the Parks Department with installing lights in King Jack Park for the Polar Bear Express event.

We are preparing for the Badges and Burgers event being held on the $19^{\text {th }}$ here at the FD.
We have put the new hoses and appliances into service that was approved.
We are continuing to work with new construction projects that are currently going on in the city.
We will begin our annual hose testing this month and have scheduled our annual pump certifications for the apparatus for next month. We completed our required annual fit testing of SCBA masks as well.

180 hours of department training and 10 hours of Public Relations have been conducted and we continue to assist the other departments in the city as needed.

Andrew Roughton
Fire Chief

| Fire - Incident Types | Date: Tuesday, October 17, 2023 <br> Time: 7:27:52 AM |  |  |
| :---: | :---: | :---: | :---: |
| Alarm Date between 2023-09-01 | and | 2023-09-30 |  |
| Fire Incident Type Breakdown |  |  |  |
| Incident Type Group |  |  |  |
| 100 - Fire |  |  | 9 |
| 300 - EMS |  |  | 125 |
| 400-HAZMAT |  |  | 2 |
| 500 - Service Call |  |  | 25 |
| 600 - Series |  |  | 14 |
| 700 - False Alarm |  |  | 15 |
|  |  |  | 190 |




Meeting Minutes
Board of Adjustments
May 11, 2023

The Board of Adjustments met Thursday May 11, 2023 ,at 4:00 pm in Council Chambers located at 200 South Main.

Roll Call: Bruce Waggoner, Clyde Thornbrugh, Jessical Taylor, Nathan Ervin \& Mike Moore were present representing a quorum.
Meeting Minute Approval: Nathan Ervin made motion to approve meeting. Minutes as written from the previous session. Jessica Taylor seconded. All were in favor, and none opposed. Motion carried.

Public Hearing: Applicant, Shane Burns/Burns Investments was present. Mr. Burns stated he was requesting variance for setbacks for placement of a digital billboard sign on the north side of front yard property he owned at 218 South Madison which a home was on as well. He said it was zoned commercial. He stated his tenant of plus ten years had no issues with placement of the billboard sign. .No one was present to speak in opposition of his request. After discussion by the members of the Board. Chair Waggoner entertained a motion. Nathan Ervin made motion to approve variance. from the previous session. Jessica Taylor seconded. All were in favor, and none opposed. Motion carried.

Chair Waggoner adjourned the meeting at 4:26 pm.


## Webb City, Missouri

Sales Tax Information
General (1 cent)

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly Receipts | $\begin{gathered} \hline \text { YTD } \\ \text { Receipts } \end{gathered}$ | Monthly <br> Receipts | YTD <br> Receipts | Receipts $(+/-)$ | Running <br> Total | $\begin{gathered} \hline \text { Monthly } \\ \% \\ \hline \end{gathered}$ | YTD |
| November | 167,924.53 | 167,924.53 | 161,871.19 | 161,871.19 | -6,053.34 | -6,053.34 | -3.60\% | -3.60\% |
| December | 193,298.20 | 361,222.73 | 207,568.15 | 369,439.34 | 14,269.95 | 8,216.61 | 7.38\% | 2.27\% |
| January | 196,449.02 | 557,671.75 | 196,692.30 | 566,131.64 | 243.28 | 8,459.89 | 0.12\% | 1.52\% |
| February | 198,301.78 | 755,973.53 | 205,388.91 | 771,520.55 | 7,087.13 | 15,547.02 | 3.57\% | 2.06\% |
| March | 163,082.88 | 919,056.41 | 213,837.75 | 985,358.30 | 50,754.87 | 66,301.89 | 31.12\% | 7.21\% |
| April | 241,329.61 | 1,160,386.02 | 191,073.94 | 1,176,432.24 | -50,255.67 | 16,046.22 | -20.82\% | 1.38\% |
| May | 187,645.18 | 1,348,031.20 | 181,087.24 | 1,357,519.48 | -6,557.94 | 9,488.28 | -3.49\% | 0.70\% |
| June | 191,907.17 | 1,539,938.37 | 199,685.39 | 1,557,204.87 | 7,778.22 | 17,266.50 | 4.05\% | 1.12\% |
| July | 202,375.71 | 1,742,314.08 | 202,835.94 | 1,760,040.81 | 460.23 | 17,726.73 | 0.23\% | 1.02\% |
| August | 224,353.20 | 1,966,667.28 | 213,747.20 | 1,973,788.01 | -10,606.00 | 7,120.73 | -4.73\% | 0.36\% |
| September | 222,834.47 | 2,189,501.75 | 207,322.91 | 2,181,110.92 | -15,511.56 | -8,390.83 | -6.96\% | -0.38\% |
| October | 245,946.23 | 2,435,447.98 | 199,725.60 | 2,380,836.52 | -46,220.63 | -54,611.46 | -18.79\% | -2.24\% |
| Totals | 2,435,447.98 | 2,435,447.98 |  | 2,380,836.52 |  |  |  |  |
| 2,380,836.52 |  |  |  |  |  |  |  |  |

$\$ 2,380,837=\mathbf{9 9 . 2} \%$ of budget

## Webb City, Missouri <br> Use Tax Information 2.5 Cent

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 <br> (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly <br> Receipts | $\begin{gathered} \hline \text { YTD } \\ \text { Receipts } \end{gathered}$ | Monthly <br> Receipts | $\overline{\text { YTD }}$ <br> Receipts | Receipts $(+/-)$ | Running <br> Total | $\begin{gathered} \hline \text { Monthly } \\ \% \\ \hline \end{gathered}$ | YTD |
| November | 40,471.44 | 40,471.44 | 89,932.72 | 89,932.72 | 49,461.28 | 49,461.28 | 122.21\% | 122.21\% |
| December | 44,464.31 | 84,935.75 | 48,200.19 | 138,132.91 | 3,735.88 | 53,197.16 | 8.40\% | 62.63\% |
| January | 48,555.32 | 133,491.07 | 36,252.58 | 174,385.49 | -12,302.74 | 40,894.42 | -25.34\% | 30.63\% |
| February | 67,510.78 | 201,001.85 | 82,214.56 | 256,600.05 | 14,703.78 | 55,598.20 | 21.78\% | 27.66\% |
| March | 60,067.91 | 261,069.76 | 31,104.88 | 287,704.93 | -28,963.03 | 26,635.17 | -48.22\% | 10.20\% |
| April | 46,403.78 | 307,473.54 | 57,169.08 | 344,874.01 | 10,765.30 | 37,400.47 | 23.20\% | 12.16\% |
| May | 45,833.91 | 353,307.45 | 39,974.87 | 384,848.88 | -5,859.04 | 31,541.43 | -12.78\% | 8.93\% |
| June | 46,932.93 | 400,240.38 | 43,720.70 | 428,569.58 | -3,212.23 | 28,329.20 | -6.84\% | 7.08\% |
| July | 41,596.36 | 441,836.74 | 100,838.52 | 529,408.10 | 59,242.16 | 87,571.36 | 142.42\% | 19.82\% |
| August | 87,709.75 | 529,546.49 | 137,575.06 | 666,983.16 | 49,865.31 | 137,436.67 | 56.85\% | 25.95\% |
| September | 46,291.20 | 575,837.69 | 55,765.66 | 722,748.82 | 9,474.46 | 146,911.13 | 20.47\% | 25.51\% |
| October | 37,635.51 | 613,473.20 | 68,492.26 | 791,241.08 | 30,856.75 | 177,767.88 | 81.99\% | 28.98\% |
| Totals | 613,473.20 | 613,473.20 | 791,241.08 | 791,241.08 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

BUDGET $\quad 600,000$
$\mathbf{\$ 7 2 2 , 7 4 8 . 8 2}=\mathbf{1 3 1 . 8 7 \%}$ of budget

## Webb City, Missouri <br> Sales Tax Information <br> Transportation ( $\mathbf{1 / 2}$ cent)

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly Receipts |  | Monthly Receipts | YTD <br> Receipts | Receipts $(+/-)$ | Running <br> Total | Monthly $\%$ | YTD |
| November | 83,959.41 | 83,959.41 | 78,709.51 | 78,709.51 | -5,249.90 | -5,249.90 | -6.25\% | -6.25\% |
| December | 90,170.83 | 174,130.24 | 97,509.46 | 176,218.97 | 7,338.63 | 2,088.73 | 8.14\% | 1.20\% |
| January | 92,814.73 | 266,944.97 | 93,642.36 | 269,861.33 | 827.63 | 2,916.36 | 0.89\% | 1.09\% |
| February | 96,882.10 | 363,827.07 | 98,187.67 | 368,049.00 | 1,305.57 | 4,221.93 | 1.35\% | 1.16\% |
| March | 74,123.96 | 437,951.03 | 92,777.78 | 460,826.78 | 18,653.82 | 22,875.75 | 25.17\% | 5.22\% |
| April | 107,057.32 | 545,008.35 | 92,239.26 | 553,066.04 | -14,818.06 | 8,057.69 | -13.84\% | 1.48\% |
| May | 92,308.27 | 637,316.62 | 82,167.42 | 635,233.46 | -10,140.85 | -2,083.16 | -10.99\% | -0.33\% |
| June | 91,957.91 | 729,274.53 | 92,593.84 | 727,827.30 | 635.93 | -1,447.23 | 0.69\% | -0.20\% |
| July | 94,276.23 | 823,550.76 | 96,746.74 | 824,574.04 | 2,470.51 | 1,023.28 | 2.62\% | 0.12\% |
| August | 102,123.21 | 925,673.97 | 102,496.27 | 927,070.31 | 373.06 | 1,396.34 | 0.37\% | 0.15\% |
| September | 105,814.10 | 1,031,488.07 | 97,434.40 | 1,024,504.71 | -8,379.70 | -6,983.36 | -7.92\% | -0.68\% |
| October | 106,954.35 | 1,138,442.42 | 92,920.78 | 1,117,425.49 | -14,033.57 | -21,016.93 | -13.12\% | -1.85\% |
| Totals | 1,138,442.42 | 1,138,442.42 | 1,117,425.49 | 1,117,425.49 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

BUDGET $1,200,000$<br>$\mathbf{1 , 1 1 7 , 4 2 5}=\mathbf{9 3 . 1 2 \%}$ of budget

## Webb City, Missouri <br> Sales Tax Information <br> Storm/Park (1/2 cent)

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly <br> Receipts | $\overline{Y T D}$ <br> Receipts | Monthly <br> Receipts | YTD <br> Receipts | Receipts $(+/-)$ | Running Total | $\begin{gathered} \hline \text { Monthly } \\ \% \end{gathered}$ | YTD |
| November | 83,959.39 | 83,959.39 | 78,709.59 | 78,709.59 | -5,249.80 | -5,249.80 | -6.25\% | -6.25\% |
| December | 90,170.84 | 174,130.23 | 97,509.49 | 176,219.08 | 7,338.65 | 2,088.85 | 8.14\% | 1.20\% |
| January | 92,814.73 | 266,944.96 | 93,642.39 | 269,861.47 | 827.66 | 2,916.51 | 0.89\% | 1.09\% |
| February | 96,882.04 | 363,827.00 | 98,187.82 | 368,049.29 | 1,305.78 | 4,222.29 | 1.35\% | 1.16\% |
| March | 74,123.94 | 437,950.94 | 92,777.67 | 460,826.96 | 18,653.73 | 22,876.02 | 25.17\% | 5.22\% |
| April | 107,057.35 | 545,008.29 | 92,239.22 | 553,066.18 | -14,818.13 | 8,057.89 | -13.84\% | 1.48\% |
| May | 92,308.24 | 637,316.53 | 82,167.54 | 635,233.72 | -10,140.70 | -2,082.81 | -10.99\% | -0.33\% |
| June | 91,957.91 | 729,274.44 | 92,593.84 | 727,827.56 | 635.93 | -1,446.88 | 0.69\% | -0.20\% |
| July | 94,276.18 | 823,550.62 | 96,746.68 | 824,574.24 | 2,470.50 | 1,023.62 | 2.62\% | 0.12\% |
| August | 102,123.20 | 925,673.82 | 102,496.33 | 927,070.57 | 373.13 | 1,396.75 | 1.37\% | 0.15\% |
| September | 105,814.07 | 1,031,487.89 | 97,434.48 | 1,024,505.05 | -8,379.59 | -6,982.84 | -7.92\% | -0.68\% |
| October | 106,954.31 | 1,138,442.20 | 92,920.76 | 1,117,425.81 | -14,033.55 | -21,016.39 | -13.12\% | -1.85\% |
| Totals | 1,138,442.20 | 1,138,442.20 | 1,117,425.81 | 1,117,425.81 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

BUDGET $\quad \mathbf{1 , 1 4 6 , 6 0 0}$<br>$\mathbf{1 , 1 1 7 , 4 2 6}=\mathbf{9 7 . 4 6 \%}$ of budget

## Webb City, Missouri <br> Sales Tax Information <br> Capital Improvement ( $1 / 8$ cent)

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 <br> (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly <br> Receipts | $\begin{gathered} \hline \text { YTD } \\ \text { Receipts } \end{gathered}$ | Monthly <br> Receipts | $\overline{\text { YTD }}$ <br> Receipts | Receipts $(+/-)$ | Running Total | $\begin{gathered} \hline \text { Monthly } \\ \% \\ \hline \end{gathered}$ | YTD |
| November | 20,989.91 | 20,989.91 | 19,677.37 | 19,677.37 | -1,312.54 | -1,312.54 | -6.25\% | -6.25\% |
| December | 22,542.72 | 43,532.63 | 24,377.18 | 44,054.55 | 1,834.46 | 521.92 | 8.14\% | 1.20\% |
| January | 23,203.71 | 66,736.34 | 23,410.83 | 67,465.38 | 207.12 | 729.04 | 0.89\% | 1.09\% |
| February | 24,220.37 | 90,956.71 | 24,546.73 | 92,012.11 | 326.36 | 1,055.40 | 1.35\% | 1.16\% |
| March | 18,531.11 | 109,487.82 | 23,194.27 | 115,206.38 | 4,663.16 | 5,718.56 | 25.16\% | 5.22\% |
| April | 26,764.36 | 136,252.18 | 23,059.89 | 138,266.27 | -3,704.47 | 2,014.09 | -13.84\% | 1.48\% |
| May | 23,077.10 | 159,329.28 | 20,542.00 | 158,808.27 | -2,535.10 | -521.01 | -10.99\% | -0.33\% |
| June | 22,989.48 | 182,318.76 | 23,148.28 | 181,956.55 | 158.80 | -362.21 | 0.69\% | -0.20\% |
| July | 23,569.02 | 205,887.78 | 24,186.48 | 206,143.03 | 617.46 | 255.25 | 2.62\% | 0.12\% |
| August | 25,531.02 | 231,418.80 | 25,623.93 | 231,766.96 | 92.91 | 348.16 | 0.36\% | 0.15\% |
| September | 26,453.47 | 257,872.27 | 24,358.47 | 256,125.43 | -2,095.00 | -1,746.84 | -7.92\% | -0.68\% |
| October | 26,738.69 | 284,610.96 | 23,230.06 | 279,355.49 | -3,508.63 | -5,255.47 | -13.12\% | -1.85\% |
| Totals | 284,610.96 | 284,610.96 | 279,355.49 279,355.49 |  |  |  |  |  |
| 279,355.49 |  |  |  |  |  |  |  |

## BUDGET <br> 286,650

\$279,356 = 97.46\% of budget

## Webb City, Missouri <br> Sales Tax Information <br> Capital Improvements ( $3 / 8$ cent)

| Fiscal Year 2021-2022 |  |  | Fiscal Year 2022-2023 (Current Year) |  | FY 2022-2023 as Compared to FY 2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly <br> Receipts | $\begin{gathered} \hline \text { YTD } \\ \text { Receipts } \end{gathered}$ | Monthly <br> Receipts | YTD <br> Receipts | Receipts $(+/-)$ | Running Total | $\begin{gathered} \hline \text { Monthly } \\ \% \\ \hline \end{gathered}$ | YTD |
| November | 62,969.45 | 62,969.45 | 59,032.20 | 59,032.20 | -3,937.25 | -3,937.25 | -6.25\% | -6.25\% |
| December | 67,628.10 | 130,597.55 | 73,132.01 | 132,164.21 | 5,503.91 | 1,566.66 | 8.14\% | 1.20\% |
| January | 69,610.97 | 200,208.52 | 70,231.82 | 202,396.03 | 620.85 | 2,187.51 | 0.89\% | 1.09\% |
| February | 72,656.95 | 272,865.47 | 73,640.60 | 276,036.63 | 983.65 | 3,171.16 | 1.35\% | 1.16\% |
| March | 55,592.96 | 328,458.43 | 69,583.33 | 345,619.96 | 13,990.37 | 17,161.53 | 25.17\% | 5.22\% |
| April | 80,293.07 | 408,751.50 | 69,179.44 | 414,799.40 | -11,113.63 | 6,047.90 | -13.84\% | 1.48\% |
| May | 69,230.93 | 477,982.43 | 61,625.74 | 476,425.14 | -7,605.19 | -1,557.29 | -10.99\% | -0.33\% |
| June | 68,968.43 | 546,950.86 | 69,445.15 | 545,870.29 | 476.72 | -1,080.57 | 0.69\% | -0.20\% |
| July | 70,707.19 | 617,658.05 | 72,560.01 | 618,430.30 | 1,852.82 | 772.25 | 2.62\% | 0.13\% |
| August | 76,592.46 | 694,250.51 | 76,872.12 | 695,302.42 | 279.66 | 1,051.91 | 0.37\% | 0.15\% |
| September | 79,360.65 | 773,611.16 | 73,075.74 | 768,378.16 | -6,284.91 | -5,233.00 | -7.92\% | -0.68\% |
| October | 80,216.07 | 853,827.23 | 69,690.57 | 838,068.73 | -10,525.50 | -15,758.50 | -13.12\% | -1.85\% |
| Totals | 853,827.23 | 853,827.23 | 838,068.73 838,068.73 |  |  |  |  |  |
| 838,068.73 |  |  |  |  |  |  |  |

## BUDGET 859,950

$\$ 838,069=97.46 \%$ of budget

Treasury Report
Compiled by: Lisa Gipson
For September 2023

| Cash Balance | General <br> Monthly Activities | Bond <br> Fund | Police <br> Evidence | Public <br> Works <br> Fund | Library <br> Fund | Parks <br> Fund |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund |  |  |  |  |  |  |


|  | Health <br> Fund | Claims <br> Fund | Habitat <br> Fund | Debt <br> Service | Capital <br> Improvement <br> Fund | HUD <br> Fund |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Feginning Balance | $137,267.16$ | $67,199.45$ | $17,311.48$ | $50,969.69$ | $1,507,757.46$ | $14,820.95$ | $1,960,497.52$ |
| Receipts | $51,003.39$ | $28,948.23$ | $10,071.33$ | 134.46 | $97,434.21$ | 0.00 | $5,167.58$ |
| Disbursements | $28,723.51$ | $28,723.51$ | $2,404.35$ | 14.00 | 0.00 | 0.00 | 0.00 |
| Ending Balance | $159,547.04$ | $67,424.17$ | $24,978.46$ | $51,090.15$ | $1,605,191.67$ | $14,820.95$ | $1,965,665.10$ |


|  | Total <br> Governmental <br> Funds | O\&M <br> Sewer <br> Fund | Solid <br> Waste <br> Fund | Water <br> Fund | Meter <br> Fund | Total <br> Enterprise <br> Funds |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Beginning Balance | $7,311,073.56$ | $1,986,674.69$ | $144,683.99$ | $1,949,838.71$ | $455,955.20$ | $4,537,152.59$ | $11,848,226.15$ |
| Receipts | $961,242.77$ | $197,165.56$ | $50,030.15$ | $196,304.75$ | $6,702.05$ | $450,202.51$ | $1,411,445.28$ |
| Disbursements | $723,543.52$ | $109,642.37$ | $47,556.79$ | $498,717.71$ | $6,030.00$ | $661,946.87$ | $1,385,490.39$ |
| Ending Balance | $7,548,772.81$ | $2,074,197.88$ | $147,157.35$ | $1,647,425.75$ | $456,627.25$ | $4,325,408.23$ | $11,874,181.04$ |

$\qquad$

# AN ORDINANCE ADOPTING THE 2023-2024 FISCAL YEAR BUDGET FOR THE CITY OF WEBB CITY, MISSOURI 

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

WHEREAS, the City of Webb City, Missouri, is a municipal corporation located in Jasper County, Missouri, being duly created, organized and existing under the laws of the State of Missouri; and

WHEREAS, the City is required under the provisions of Section 67.010 RSMo. to prepare an annual budget that presents a complete financial plan for the ensuing budget year.

SECTION 1. Pursuant to Section 67.010 RSMo., the city budget for the fiscal year 20232024 for the City of Webb City, Missouri, is hereby adopted; a copy of said budget is attached hereto and made a part hereof. A copy of the budget shall be available at the City Clerk's Office.

SECTION 2. This ordinance shall be in full force and effect from and after its date of passage and approval.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this
$\qquad$
day of _October 2023.

Lynn Ragsdale, Mayor and Presiding Officer

## ATTEST:

Kimberley E. DeMoss, City Clerk

| FUND 00 GENERAL REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 00.00.3XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |
| 31100 Current Taxes | 443,242 | 454,993 | 478,141 | 477,061 | 489,973 |
| 31121 Surtax | 57,195 | 54,035 | 55,000 | 52,274 | 53,000 |
| 31200 State/Local Assessed RR | 13,766 | 12,319 | 12,602 | 13,425 | 13,000 |
| 31300 Sales Tax | 2,240,295 | 2,443,806 | 2,400,000 | 2,376,000 | 2,376,000 |
| 31301 Use Tax | 513,755 | 666,725 | 600,000 | 767,748 | 760,000 |
| 31420 Cigarette Tax | 45,739 | 41,612 | 41,500 | 38,462 | 38,000 |
| 31600 Financial Inst Tax from County | 562 | 3,231 | 1,000 | 9 | 1,000 |
| 31900 Delinquent Taxes | - | 25,625 | 20,000 | 25,000 | 25,788 |
| 31910 Interest/Delinquent Tax | 2,418 | 2,412 | 2,380 | 2,340 | 2,427 |
| Licenses/Permits/Fees |  |  |  |  |  |
| 32000 Franchise | 766,865 | 933,991 | 785,000 | 935,000 | 935,000 |
| 32100 Business License | 78,958 | 86,939 | 88,000 | 88,000 | 88,000 |
| 32101 Alcohol Licenses | - | - | - | 255 | 1,000 |
| 32210 Building Permits | 57,856 | 61,382 | 57,000 | 57,000 | 55,000 |
| 32220 Zoning \& Planning Fees | 3,665 | 2,563 | 2,000 | 2,500 | 2,500 |
| 32260 Grave Openings/ Permits | 5,245 | 3,270 | 3,000 | 3,000 | 3,000 |
| 32270 Animal License \& Fines | 5,221 | 6,405 | 5,000 | 5,000 | 5,000 |
| 32290 Dr/Cr Service Fees | 2,797 | 1,917 | 2,000 | 1,820 | 2,000 |
| Other |  |  |  |  |  |
| 34100 Donations | 1,127 | - | - | - | - |
| 34190 Miscellaneous | 18,026 | 1,032 | - | 953 | - |
| 34199 Sale of City Property | 136,257 | 49,775 | 15,000 | - | - |
| 34200 Protective Insp. | 18,655 | 16,872 | 15,000 | 12,530 | 15,000 |
| 34400 Lease \& Rentals | 28,545 | 29,096 | 28,439 | 23,699 | 25,000 |
| 34401 Venue Rental | 6,110 | 8,870 | 9,000 | 6,795 | 7,000 |
| 34500 Weeds/Demos | 8,320 | 21,722 | 10,000 | 4,300 | 4,500 |
| 34560 Ambulance Receipts | 2,000 | - | - | - | - |
| 34700 Downtown Events | 6,349 | 5,000 | 5,000 | 4,350 | 5,000 |
| 36100 Interest | 59,975 | 72,633 | 67,500 | 219,420 | 200,000 |
| 36101 Interest - Police Evidence Fund | 322 | 352 | 350 | 905 | 900 |
| 36103 Interest - Police Bond | 23 | - | - | - | - |
| Grants |  |  |  |  |  |
| 34172 American Rescue Plan Act (ARPA) | - |  | - | - |  |
| 34173 Grant - Cares Act - Cov | 25,004 | - | - | - | - |
| 34174 Grant - PD - DRE (Drug Recognition Expert) | - | - | 4,000 | - | - |
| 34175 Grant - PD-MO Blueprint for Safer Roads | - | - | - | - | 6,700 |
| 34176 Grant - PD-DOJ (BVP, COPS) | 786 | 79,373 | 53,350 | 139,009 | 133,535 |
| 34183 Grant - MO DOT | - | 5,256 | - | 17,516 |  |
| 34184 Grant - Local (SUGA) | - | 3,990 | - | 9,000 |  |
| 34185 Grant-PD-DWI Saturation Enforcement | 22,277 | 10,083 | 20,000 | - | 19,196 |
| 34187 Grant - PD - MO Dept of Public Safety (LLEBG) | 12,298 | 10,648 | 10,000 | 25,037 | 10,000 |
| Grant - PD - ARPA POG | - | - | - | - | 20,000 |
| 34189 Grant - Emergency Management | 56,664 | 21,775 | 75,000 | 70,589 | 49,232 |
| 34191 Grant-PD - LEST | 60,440 | 27,080 | 30,000 | 25,195 | 30,000 |
| 34192 Grant - PD - HMV | 6,506 | 11,428 | 19,000 | 52,118 | 6,700 |
| 34194 Grant - PD Ozark Drug Enf (ODET) | 180 | 360 | 360 | 299 | - |
| 34195 Grant - PD - U of Central MO | 6,725 | 1,635 | 2,000 | 1,397 | - |
| 34196 Grant - Fire | - | 1,511 | - | - | - |
| 34203 Grant - PD - DEA TFO | - | - | - | 9,585 | - |
| 34305 Grant - School Resource Officer - PD | 68,008 | 75,555 | 75,555 | 81,162 | 101,162 |
| Court |  |  |  |  |  |
| 35110 Court Fines | 261,483 | 204,444 | 220,000 | 245,000 | 240,000 |
| 35115 Bond Forfeiture | 3,500 | 3,500 | 3,500 | 2,000 | - |
| 35120 Officer Training-State | - | 1 | - | - | - |
| 35130 Officer Training Fund | 1,175 | 2,048 | - | 2,244 | - |
| 35140 CVC | 213 | 374 | - | 454 | - |
| 35145 Restitution | 610 | 259 | - | 152 | - |
| 35150 Inmate Security Fund | 1,187 | 2,066 | - | 2,259 | - |
| 35155 Judicial Educational Fund | 587 | 1,033 | - | 1,124 | - |
| 35156 Sheriffs' Retirement | 355 | 347 | - | 251 | - |
| 35160 Lafayette House-Court | 149 | 1,808 | - | 2,058 | - |
| 35175 Breath Testing Fees | 35 | - | - | 35 | - |



| FUND 00 | GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { EXPECTED } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEGISLATIVE | : 00.11.4XXXX |  |  |  |  |  |  |
| Operations |  |  |  |  |  |  |  |
| 45160 | Business Functions |  | - | - | 100 | 30 | 100 |
| 47005 | Council Reimbursement |  | 2,400 | 2,400 | 2,400 | 2,375 | 2,400 |
| 47200 | Advertising |  | - | - | - | - | - |
| 47300 | Insurance/Bonds |  | - | 1,665 | - | - | - |
| 47400 | Miscellaneous |  | 882 | 1,754 | 1,000 | 1,500 | 1,000 |
| 47410 | Meals/Food |  | 1,142 | 1,207 | 1,200 | 855 | 1,200 |
| 47650 | Technology |  | 2,260 | 1,990 | 2,500 | 1,320 | 2,500 |
| 47845 | Council Contingency |  | 21,600 | 20,800 | 20,800 | 20,800 | 20,800 |
| 47849 | Webb City Chamber of Commerce |  | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 47850 | Harry S Truman Coordinating Council |  | 3,519 | 3,519 | 3,525 | 4,170 | 4,200 |
| 47854 | Employee Appreciation Dinner |  | 5,151 | 8,225 | 10,500 | 10,500 | 10,500 |
| 47855 | Metro Area Para Transit System |  | 7,608 | 7,506 | 7,500 | 9,043 | 9,500 |
| Capital |  |  |  |  |  |  |  |
| 49103 | Paving/Street Overlay |  | 40 | - | - | - | - |
| 49106 | Land |  | 28,500 | 10,000 | - | - | - |
| 49133 | Parking/Misc Paving Projects |  | 36,443 | - | - | - | - |
| Transfers |  |  |  |  |  |  |  |
| 48116 | Transfer to Habitat |  | - | 74,445 | - | - | - |
|  |  | TOTAL | 129,544 | 153,510 | 69,525 | 70,593 | 72,200 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JUDICIAL: 00 | -12.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |  |
| 41200 | Hourly |  | 69,022 | 69,936 | 100,628 | 100,628 | 114,725 |
| 41201 | Hourly Vacation |  | 3,353 | 8,149 | - | - | - |
| 41202 | Hourly Personal |  | 656 | 1,353 | - | - | - |
| 41203 | Hourly Sick |  | 3,876 | 2,294 | - | - | - |
| 41204 | Comp Time Taken |  | 1,539 | 1,108 | - | - | - |
| 41205 | COVID-19 |  | - | 99 | - | - |  |
| 41206 | FCCRA |  | 924 | - | - | - | - |
| 41207 | Holiday |  | 1,558 | 3,745 | - | - | - |
| 41215 | Part Time Hourly |  | 9,350 | 11,539 | - | - |  |
| 41270 | Overtime |  | 9 | - | - | - | - |
| Benefits |  |  |  |  |  |  |  |
| 41231 | Cell Phone Stipend B |  | 420 | 420 | 420 | 420 | 420 |
| 42100 | Health Insurance |  | 13,750 | 21,174 | 16,086 | 23,285 | 24,891 |
| 42150 | Drug Testing |  | 27 | 54 | 54 | - | - |
| 42155 | Physicals/Innoculations |  | 128 | (19) | 250 | - | - |
| 42500 | Retirement |  | 8,599 | 10,724 | 11,109 | 13,306 | 16,005 |
| 42502 | Retirement - VOYA |  | 1,250 | 1,500 | 1,300 | 1,825 | 1,950 |
| 42600 | Unemployment Insurance |  | 67 | 3 | - | - | - |
| 42700 | Workmen's Compensation |  | 140 | 224 | 213 | 288 | 322 |
| 42900 | Social Security |  | 5,252 | 5,855 | 6,265 | 6,265 | 7,139 |
| 42901 | Medicare |  | 1,228 | 1,369 | 1,466 | 1,466 | 1,670 |
| Office |  |  |  |  |  |  |  |
| 43400 | Building Maintenance |  | 156 | 2,083 | 1,500 | 500 | 1,500 |
| 44100 | Postage |  | - | 506 | 2,000 | 500 | 2,000 |
| 44300 | Telephone |  | 1,436 | 1,361 | 1,500 | 1,300 | 1,500 |
| 44400 | Printing |  | 1,082 | 1,849 | 2,000 | 2,040 | 2,000 |
| 44500 | Office Equipment \& Maintenance |  | 189 | 189 | 500 | 72 | 500 |
| 44600 | Lease/Rentals |  | 660 | 660 | 660 | 660 | 660 |
| Vehicle |  |  |  |  |  |  |  |
| 45110 | Travel |  | 1,617 | 1,635 | 2,000 | 2,221 | 2,500 |
| 45160 | Business Functions |  | - | - | - | 25 | 200 |
| Supplies |  |  |  |  |  |  |  |
| 46100 | Operation Supplies |  | 104 | 170 | 500 | 200 | 500 |
| Operations |  |  |  |  |  |  |  |
| 47100 | Dues \& Subscription |  | 6,619 | 235 | 270 | 270 | 350 |
| 47300 | Insurance/Bonds |  | 321 | 2,324 | 2,325 | 563 | 600 |
| 47400 | Miscellaneous |  | - | 353 | - | 54 | - |
| 47450 | Training/Conferences |  | 375 | 233 | 1,000 | 1,000 | 1,000 |
| 47650 | Technology |  | 14,854 | 13,741 | 15,000 | 15,000 | 15,180 |
| 47901 | Professional Services - Judge |  | 20,687 | 20,914 | 20,915 | 20,915 | 26,000 |
| 47990 | Long/Short Cash |  | 5 | (5) | - | - | - |
|  |  | TOTAL | 169,253 | 185,777 | 187,961 | 192,803 | 221,612 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYOR: 00.13.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salary | 15,000 | 16,250 | 15,000 | 15,000 | 15,000 |
| 41230 | Cell Phone Stipend | 660 | 660 | 660 | 660 | 660 |
| Benefits |  |  |  |  |  |  |
| 42600 | Unemployment Insurance | 40 | - | - | - | - |
| 42700 | Workmen's Compensation | 28 | 44 | 33 | 44 | 44 |
| 42900 | Social Security | 971 | 1,049 | 971 | 971 | 971 |
| 42901 | Medicare | 227 | 245 | 228 | 228 | 228 |
| Office |  |  |  |  |  |  |
| 44400 | Office/Printing Supplies | 67 | - | 100 | - | 100 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 1,000 | 1,000 | 1,000 |
| 45160 | Business Functions | 60 | 161 | 200 | 1,008 | 1,000 |


| 00 GENERAL EXPENDITURES |  |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYOR : 00.13.4XXXX continued |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Operations |  |  |  |  |  |  |  |
| 47100 | Dues/Subscriptions |  | 625 | 665 | 665 | 665 | 665 |
| 47300 | Insurance/Bonds |  | - | 841 | 841 | 841 | 841 |
| 47400 | Miscellaneous |  | - | 70 | 100 | 100 | 100 |
| 47450 | Training/Conferences |  | - | - | 400 | 400 | 460 |
| 47650 | Technology |  | - | - | 125 | 125 | 185 |
|  |  | TOTAL | 17,678 | 19,985 | 20,323 | 21,042 | 21,254 |


| FUND 00 GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION : 00.15.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 237,973 | 254,504 | 270,658 | 270,658 | 282,973 |
| 41200 | Hourly | 133,503 | 133,735 | 165,123 | 165,123 | 185,708 |
| 41201 | Hourly Vacation | 5,312 | 8,375 | - | - | - |
| 41202 | Hourly Personal | 958 | 1,320 |  | - | - |
| 41203 | Hourly Sick | 3,083 | 4,034 |  | - | - |
| 41204 | Comp Time Taken | 82 | 116 | - | - | - |
| 41205 | COVID-19 | 380 | - | - | - | - |
| 41207 | Holiday | 2,807 | 4,666 |  | - | - |
| 41270 | Overtime | - | - | - | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends | 1,980 | 1,980 | 1,980 | 1,980 | 1,980 |
| 42100 | Health Insurance | 52,452 | 60,596 | 57,718 | 58,295 | 67,609 |
| 42150 | Drug Testing | 81 | 54 | 50 | - | - |
| 42155 | Physicals/Innoculations | - | 249 | - | - | - |
| 42500 | Retirement | 34,600 | 50,725 | 52,302 | 59,405 | 65,422 |
| 42502 | Retirement - VOYA | 3,750 | 3,900 | 3,900 | 3,900 | 4,050 |
| 42600 | Unemployment Insurance | 135 | - | - |  | - |
| 42700 | Workmen's Compensation | 807 | 1,284 | 7,072 | 1,473 | 9,752 |
| 42900 | Social Security | 23,145 | 24,540 | 27,142 | 27,142 | 29,181 |
| 42901 | Medicare | 5,413 | 5,739 | 6,348 | 6,348 | 6,825 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 3,316 | 3,666 | 4,000 | 4,000 | 4,200 |
| 43300 | Natural Gas | 803 | 1,064 | 2,500 | 1,500 | 2,500 |
| 43400 | Building Maintenance | 2,887 | 2,722 | 4,500 | 4,500 | 4,500 |
| 43600 | Maintenance Supplies | 2,728 | 3,556 | 3,000 | 4,000 | 4,200 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 6,437 | 6,772 | 7,000 | 8,325 | 8,500 |
| 44300 | Telephone | 3,162 | 2,761 | 3,000 | 2,710 | 3,000 |
| 44400 | Office Supplies/Printing | 3,996 | 4,508 | 4,500 | 4,700 | 4,500 |
| 44500 | Office Equipment \& Maintenance | 3,322 | 878 | 2,000 | 240 | 2,000 |
| 44600 | Lease-Rentals | 4,536 | 4,605 | 5,000 | 4,520 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 1,696 | 1,492 | 3,000 | 700 | 3,000 |
| 45130 | Gas \& Oil | 1,482 | 2,982 | 3,500 | 2,165 | 3,500 |
| 45140 | Tires | - | - | 1,500 | - | 1,500 |
| 45150 | Major/Minor Repair/Maintenance | 2,021 | 627 | 500 | 500 | 500 |
| 45160 | Business Functions/Mileage \& Meals | 414 | 1,089 | 1,000 | 2,000 | 1,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | - | 43 | 750 | - | 750 |
| 46810 | Equipment Maintenance/Repairs | 28 | - | 100 | 100 | 100 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 3,207 | 10,370 | 10,600 | 10,600 | 10,600 |
| 47105 | Jasper County Treasurer | 17,743 | 18,552 | 20,235 | 20,235 | 20,635 |
| 47115 | Election Expense | 7,094 | 5,498 | 7,000 | - | 7,000 |
| 47200 | Advertising | 1,329 | 388 | 1,000 | 600 | 1,000 |
| 47300 | Insurance/Bonds | 10,506 | 13,873 | 14,000 | 14,360 | 15,000 |
| 47305 | Claims | - | - | 500 | 500 | 500 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRA | TION : 00.15.4XXXX continued |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Operations | continued |  |  |  |  |  |  |
| 47310 | Property Ownership Expenses |  | 1,570 | 414 | 3,000 | 250 | 3,000 |
| 47315 | Centennial TDD |  | 9,742 | 3,353 | 6,000 | 12,000 | 6,000 |
| 47400 | Miscellaneous |  | 425 | 298 | - | 250 | - |
| 47450 | Training/Conferences |  | 1,135 | - | 2,000 | 500 | 2,000 |
| 47650 | Technology |  | 35,968 | 41,680 | 57,000 | 50,000 | 75,665 |
| 47900 | Professional Services - Auditing |  | 7,929 | 9,000 | 9,500 | 9,500 | 10,000 |
| 47902 | Professional Services - Engineer |  | 465 | 602 | - | - | - |
| 47905 | Professional Services - Other |  | - | 1,000 | - | 1,000 | 1,000 |
| 47930 | Codification |  | 2,015 | 1,195 | 2,500 | 2,130 | 2,500 |
| Capital |  |  |  |  |  |  |  |
| 49110 | Buildings/Improvements |  | - | - | 6,500 | - | 6,500 |
| 49114 | Centennial TDD |  | 21,957 | - | - | 300 | - |
| 49119 | Technology |  | 12,015 | - | 12,100 | 12,976 | 12,976 |
|  |  | TOTAL | 676,390 | 698,804 | 790,078 | 769,485 | 876,626 |


| FUND 00 | GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { ORIGINAL } \\ 2023 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { EXPECTED } \\ & 2023 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNITY | DEVELOPMENT: 00.16.4XXXX |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |
| 41100 | Salaried |  | 44,146 | 54,843 | 61,554 | 61,554 | 65,062 |
| Benefits |  |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend |  | 660 | 660 | 660 | 660 | 660 |
| 42100 | Health Insurance |  | 6,997 | 9,420 | 9,334 | 9,334 | 9,758 |
| 42500 | Retirement |  | 4,923 | 8,159 | 8,710 | 8,710 | 9,136 |
| 42502 | Retirement - Voya |  | 625 | 650 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance |  | 19 | - | - | - | - |
| 42700 | Workmen's Compensation |  | 1,878 | 2,549 | 3,176 | 4,529 | 4,529 |
| 42900 | Social Security |  | 2,527 | 3,070 | 3,254 | 3,254 | 4,075 |
| 42901 | Medicare |  | 591 | 718 | 902 | 902 | 953 |
| Office |  |  |  |  |  |  |  |
| 44400 | Printing and Supplies |  | 300 | 566 | 500 | 500 | 500 |
| 44500 | Office Equipment/Maintenance |  | 250 | 265 | 250 | 250 | 25 |
| Vehicle |  |  |  |  |  |  |  |
| 45110 | Travel |  | - | - | 2,000 | - | 2,000 |
| Operations |  |  |  |  |  |  |  |
| 45160 | Business Functions |  | - | 136 | 500 | 100 | 500 |
| 46100 | Operation Supplies |  | - | - | 6,100 | - | 2,000 |
| 46130 | Events |  | 15,315 | 15,121 | 20,000 | 20,000 | 20,000 |
| 47100 | Dues and Subscriptions |  | 370 | 40 | 1,000 | 1,000 | 500 |
| 47200 | Advertising/Promotional |  | 5,098 | 8,270 | 5,000 | 7,500 | 8,000 |
| 47300 | Insurance/Bonds |  | 774 | - | 775 | 184 | 775 |
| 47400 | Miscellaneous |  | 104 | 935 | - | - | - |
| 47450 | Training Conferences |  | - | - | 1,000 | 1,000 | 1,000 |
| 47500 | Historic District Grants/Improvements |  | - | - | 3,000 | 3,000 | 3,000 |
| 47650 | Technology |  | 160 | 342 | 1,000 | 1,000 | 1,060 |
| Capital |  |  |  |  |  |  |  |
| 49105 | Machinery/Equipment |  | - | - | - | - | 10,000 |
|  |  | TOTAL | 84,737 | 105,743 | 129,365 | 124,127 | 144,183 |
| 49105 | Used golf cart |  | 10,000 |  |  |  |  |


| FUND 00 GENERAL EXPENDITURES |  |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROUTE 66 EVENTS CENTER: 00.19.4XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Occupancy |  |  |  |  |  |  |  |
| 43200 | Electricity |  | 2,559 | 3,204 | 4,000 | 3,950 | 4,000 |
| 43300 | Natural Gas |  | 1,299 | 1,871 | 2,300 | 2,360 | 3,000 |
| 43400 | Building Maintenance |  | 212 | 673 | 3,500 | 1,000 | 4,000 |
| 43600 | Maintenance Supplies |  | 84 | 105 | 500 | 500 | 500 |
| Operations |  |  |  |  |  |  |  |
| 46100 | Operating Supplies |  | - | - | 500 | 500 | 500 |
| 47300 | Insurance |  | 1,455 | 2,397 | 2,400 | 1,578 | 2,400 |
| 47650 | Technology |  | 1,094 | 1,108 | 1,110 | 1,120 | 1,120 |
|  |  | TOTAL | 6,703 | 9,358 | 14,310 | 11,008 | 15,520 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WELCOME CENTER: 00.20 .4 XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Office |  |  |  |  |  |  |  |
| 43200 | Electricity |  | 2,742 | 2,804 | 3,000 | 2,470 | 3,000 |
| 43300 | Natural Gas |  | 710 | 939 | 1,500 | 1,255 | 1,500 |
| 43400 | Building Maintenance |  | 4,441 | 2,715 | 4,000 | 135 | 2,000 |
| 43600 | Maintenance Supplies |  | - | - | 500 | - | 500 |
| Operations |  |  |  |  |  |  |  |
| 47300 | Insurance |  | 197 | 1,141 | 1,150 | 431 | 1,150 |
|  |  | TOTAL | 8,089 | 7,599 | 10,150 | 4,291 | 8,150 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.21.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 102,125 | 102,133 | 112,698 | 112,698 | 118,885 |
| 41200 | Hourly | 830,157 | 844,949 | 1,316,887 | 1,316,887 | 1,343,861 |
| 41201 | Hourly Vacation | 62,206 | 57,922 | - | - | - |
| 41202 | Hourly Personal | 7,472 | 5,714 | - | - |  |
| 41203 | Hourly Sick | 38,883 | 46,200 | - | - | - |
| 41204 | Comp Time Taken | 7,289 | 7,081 | - |  |  |
| 41205 | COVID-19 | 3,704 | 422 | - | - | - |
| 41206 | FCCRA | 6,144 | - | - |  | - |
| 41207 | Holiday | 18,878 | 33,172 | - | - | - |
| 41215 | P/T Hourly | 7,450 | 13,326 | 34,194 | 17,530 | 30,717 |
| 41220 | P/T Vacation/Sick Coverage | 7,144 | 2,836 | 10,000 | 6,000 | - |
| 41225 | Security Pay | 1,820 | 310 | 3,000 | - | 3,000 |
| 41270 | Overtime | 11,320 | 37,357 | 20,000 | 53,019 | 20,000 |
| 41272 | Grant OT-MoDOT HMV | 8,971 | 14,351 | 19,000 | 26,970 | 14,000 |
| 41273 | Grant OT - MoDOT WOLFPACK | 16,313 | 8,969 | 20,000 | 20,000 | 17,000 |
| 41275 | Grant OT - MO SAFETY CENTER | - | - | 2,000 | - | 2,000 |
| 41276 | Grant OT - DRE | 404 | 846 | 4,000 | 1,000 | 1,000 |
| 41277 | Grant OT - MSAG | 1,954 | 2,679 | 2,000 | - | - |
| 41310 | Grant OT - DEA TFO | - | 797 | 20,000 | 20,000 | 20,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 358 | 330 | 330 | 330 | 330 |
| 41231 | Cell Phone Stipend B | 4,655 | 7,070 | 10,500 | 10,500 | 10,500 |
| 42100 | Health Insurance | 194,601 | 210,829 | 248,355 | 248,355 | 260,331 |
| 42150 | Drug Testing | 585 | 857 | 750 | 305 | 750 |
| 42155 | Physicals/Innoculations | 256 | 1,446 | 1,500 | 512 | 1,500 |
| 42500 | Retirement | 87,505 | 134,842 | 169,037 | 153,805 | 164,350 |
| 42502 | Retirement VOYA | 15,600 | 15,300 | 19,825 | 28,968 | 19,825 |
| 42600 | Unemployment Insurance | 145 | 291 | - | - | - |
| 42700 | Workmen's Compensation | 47,957 | 56,666 | 74,448 | 89,182 | 108,103 |
| 42900 | Social Security | 69,952 | 70,748 | 97,655 | 97,655 | 99,495 |
| 42901 | Medicare | 16,360 | 16,532 | 22,839 | 22,839 | 23,269 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electric | 10,906 | 12,028 | 15,000 | 13,400 | 15,000 |
| 43300 | Natural Gas | 1,706 | 2,445 | 2,300 | 3,000 | 3,000 |
| 43400 | Building Maintenance | 4,641 | 6,584 | 6,000 | 4,000 | 6,000 |
| 43600 | Maintenance Supplies | 1,727 | 2,390 | 2,500 | 3,000 | 2,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 40 | 63 | 100 | 100 | 100 |
| 44300 | Telephone | 5,161 | 4,875 | 6,000 | 5,800 | 6,000 |
| 44400 | Office Supplies | 5,722 | 4,840 | 5,000 | 3,400 | 5,000 |
| 44500 | Office Equipment \& Maintenance | 398 | - | 1,000 | - | 1,000 |
| 44600 | Lease \& Rental | 2,878 | 3,755 | 5,000 | 4,900 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 378 | 2,460 | 2,000 | 1,500 | 2,000 |
| 45130 | Gas \& Oil | 36,906 | 55,728 | 65,000 | 60,000 | 65,000 |
| 45140 | Tires | 2,137 | 9,810 | 5,000 | 5,000 | 5,000 |
| 45150 | Major/Minor Repairs | 16,293 | 24,193 | 25,000 | 27,618 | 25,000 |
| 45160 | Business Functions | 159 | 219 | 200 | 600 | 200 |
| 45170 | Communications Repairs | 875 | 3,482 | 2,000 | 2,200 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 2,813 | 2,856 | 5,000 | 5,000 | 5,000 |
| 46105 | Supplies - Matching Grant Expenditures | 69,083 | 54,795 | 74,115 | 119,509 | 117,596 |
| 46300 | DARE | 4,980 | 4,901 | 5,000 | 5,000 | 5,000 |
| 46310 | Animal Control Supplies | 1,027 | 2,784 | 2,500 | 184 | 1,000 |
| 46700 | Uniforms | 7,870 | 29,452 | 20,000 | 26,000 | 20,000 |
| 46800 | Equipment - Small | 716 | - | 1,000 | - | 1,000 |
| 46900 | Other Supplies | - | 289 | 300 | - | 300 |
| 47100 | Dues \& Subscriptions | 1,488 | 1,198 | 3,000 | 5,520 | 7,000 |
| 47200 | Advertising | 959 | 1,339 | 1,500 | 1,000 | 1,500 |
| 47300 | Insurance | 76,174 | 81,073 | 75,300 | 76,825 | 80,000 |
| 47400 | Miscellaneous | 80 | - | 100 | 100 | - |


| FUND 00 GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.21.4XXXX continued |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Supplies continued |  |  |  |  |  |  |
| 47405 Prisoner Expense |  | 2,680 | 2,466 | 5,000 | 5,000 | 5,000 |
| 47450 Training/Conferences |  | 5,978 | 14,475 | 10,000 | 15,000 | 20,000 |
| 47455 Tuition Reimbursement |  | - | - | 6,000 | 8,373 | 12,000 |
| 47500 Humane Society |  | 17,417 | 22,297 | 19,000 | 21,000 | 19,000 |
| 47650 Technology |  | 57,981 | 66,311 | 62,000 | 47,000 | 64,400 |
| 47900 Personnel Investigation |  | - | - | 250 | - | 250 |
| 47902 Professional Services - Engineer |  | 465 | 602 | 1,000 | - | 1,000 |
| 47910 Investigations |  | 4,213 | 6,971 | 5,200 | 9,350 | 5,200 |
| Capital |  |  |  |  |  |  |
| 49102 Vehicles |  | 106,636 | 71,994 | 124,848 | 125,448 | 125,000 |
| 49110 Buildings/Improvements |  | 6,130 | - | 10,000 | - | 10,000 |
|  | TOTAL | 2,028,843 | 2,192,670 | 2,784,254 | 2,833,405 | 2,903,986 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE: 00.22.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 42,113 | 41,052 | 44,422 | 44,422 | 47,100 |
| 41200 | Hourly | 664,620 | 655,045 | 964,330 | 964,330 | 939,586 |
| 41201 | Hourly Vacation | 55,090 | 59,242 |  | - | - |
| 41202 | Hourly Personal | 12,603 | 14,225 |  | - | - |
| 41203 | Hourly Sick | 51,460 | 54,805 |  | - | - |
| 41205 | COVID-19 | 926 | 139 |  | - | - |
| 41206 | FCCRA | 3,000 | - |  | - | - |
| 41207 | Holiday | 12,108 | 23,174 |  | - | - |
| 41270 | Overtime | 42,006 | 47,706 | 104,320 | 104,320 | 104,320 |
| 41271 | Unscheduled Overtime | 66,766 | 63,502 |  | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 358 | 330 | 330 | 330 | 330 |
| 41231 | Cell Phone Stipends B | 2,520 | 2,275 | 2,520 | 2,380 | 2,520 |
| 42100 | Health Insurance | 140,206 | 160,693 | 168,062 | 168,062 | 165,356 |
| 42150 | Drug Testing | 459 | 324 | 500 | 500 | 500 |
| 42155 | Physicals/Innoculations | 9,034 | 10,521 | 10,500 | 12,354 | 13,325 |
| 42500 | Retirement | 71,266 | 108,350 | 136,143 | 136,143 | 129,075 |
| 42502 | Retirement VOYA | 11,775 | 12,300 | 13,975 | 13,975 | 13,325 |
| 42600 | Unemployment Insurance | 431 | 11 | - | - | - |
| 42700 | Workmen's Compensation | 66,772 | 71,617 | 88,604 | 110,067 | 114,308 |
| 42900 | Social Security | 56,120 | 55,896 | 69,187 | 69,187 | 67,820 |
| 42901 | Medicare | 13,125 | 13,072 | 16,181 | 16,181 | 15,861 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 8,753 | 8,451 | 9,000 | 7,750 | 9,000 |
| 43300 | Natural Gas | 2,893 | 3,359 | 4,000 | 3,753 | 4,000 |
| 43400 | Building Maintenance | 4,433 | 5,099 | 5,000 | 7,900 | 10,500 |
| 43600 | Maintenance Supplies | 2,580 | 2,444 | 2,500 | 2,500 | 2,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 8 | - | - | 100 | 100 |
| 44300 | Telephone | 3,046 | 4,610 | 4,550 | 3,500 | 3,500 |
| 44400 | Office Supplies/Printing | 917 | 1,520 | 1,500 | 1,565 | 1,700 |
| 44500 | Office Equipment/Maintenance | - | - | - | 130 | - |
| 44600 | Lease/Rental - Office | 485 | 509 | 510 | 513 | 500 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 1,025 | - | 1,000 | 2,058 | 1,500 |
| 45130 | Gas \& Oil | 4,188 | 6,132 | 6,500 | 5,600 | 6,500 |
| 45140 | Tires | 3,250 | 4,221 | 4,000 | 1,977 | 5,000 |
| 45150 | Maintenance/Repair - Vehicle | 13,088 | 16,661 | 10,000 | 10,000 | 10,000 |
| 45160 | Business Functions | 287 | 453 | 300 | 191 | 300 |
| 45170 | Communication/Radio Repairs | 186 | 244 | 2,000 | 40 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operating Supplies | 864 | 1,492 | 1,500 | 2,900 | 2,000 |
| 46400 | Tools | 496 | 197 | 500 | 500 | 500 |
| 46700 | Uniforms | 9,367 | 9,311 | 9,000 | 10,565 | 9,000 |
| 46800 | Equipment - Small | 8,018 | - | 5,000 | 280 | 5,000 |
| 46805 | Equipment - Lease/Rent | 428 | 75,415 | 475 | 480 | 500 |
| 46810 | Equipment Maintenance/Repairs | 8,070 | 7,817 | 10,000 | 10,000 | 10,000 |
| 46900 | Other Supplies | 2,376 | 1,723 | 2,500 | 3,194 | 2,500 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 2,098 | 1,846 | 2,000 | 1,088 | 2,000 |
| 47200 | Advertising | 375 | 306 | 750 | 300 | 750 |
| 47300 | Insurance | 33,286 | 33,705 | 35,000 | 44,639 | 45,000 |
| 47305 | Other Claims | 42 | - | - | - | - |
| 47450 | Training/Conferences | 3,753 | 2,421 | 4,000 | 4,369 | 4,000 |
| 47455 | Tuition Reimbursement | - | 10,681 | 10,000 | - | - |
| 47650 | Technology | 10,691 | 14,098 | 14,000 | 13,530 | 20,140 |
| 47902 | Professional Services - Engineer | 465 | 602 | 500 | - | 500 |
| Transfers |  |  |  |  |  |  |
| 48104 | Transfer to Park Fund | 48,043 | - | - | - | - |
| 48121 | To Debt Service-(Arvest) | 54,288 | 54,289 | 54,289 | 54,289 | 54,290 |


| FUND 00 GENERAL EXPENDITURES |  |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE: 00.22.4XXXX continued |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Capital |  |  |  |  |  |  |  |
| 49105 | Machinery/Equipment |  | - | 42,970 | 45,000 | 30,000 | 25,000 |
| 49110 | Buildings/improvements |  |  | - | - | - | 5,000 |
| 49119 | IT Software/Equipment |  | - | - | 8,900 | 8,781 | 8,900 |
|  |  | TOTAL | 1,550,554 | 1,704,851 | 1,873,348 | 1,874,743 | 1,865,606 |


| 49105 | Bunker Gear | 10,000 |
| :--- | :--- | ---: |
| 49105 | ALS cardiac monitors (lease 1) | 15,000 |
| 49110 | Bldg/improvements - awnings | 5,000 |
| 49119 | IT software/equipment | 8,900 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMERG MGMT: 00.23.4XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |  |
| 41100 | Salaried |  | 72,080 | 82,243 | 88,843 | 88,843 | 94,200 |
| 41205 | COVID-19 |  | 4,800 |  | - | - | - |
| Benefits |  |  |  |  |  |  |  |
| 41230 | Cell Stipend A |  | 605 | 660 | 660 | 660 | 660 |
| 42100 | Health Insurance |  | 6,992 | 11,523 | 8,043 | 8,043 | 8,297 |
| 42150 | Drug Testing |  | - | - | - | - | - |
| 42500 | Retirement |  | 5,633 | 10,002 | 10,204 | 10,204 | 10,293 |
| 42502 | Retirement VOYA |  | 600 | 400 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance |  | 19 | - | - | - | - |
| 42700 | Workmen's Compensation |  | - | - | 5,894 | 5,894 | 8,552 |
| 42900 | Social Security |  | 4,339 | 5,416 | 5,549 | 5,549 | 5,882 |
| 42901 | Medicare |  | 1,015 | 702 | 1,298 | 1,298 | 1,376 |
| Vehicle |  |  |  |  |  |  |  |
| 45110 | Travel |  | 70 | - | - | - | 3,000 |
| 45130 | Gas/Oil |  | - | - | 250 | - | 500 |
| 45160 | Business Functions |  | 47 | 123 | 200 | 83 | - |
| Supplies |  |  |  |  |  |  |  |
| 46100 | Operation Supplies |  | 715 | - | 1,000 | 78 | 100 |
| 46105 | Supplies - Matching Grant Expenditures |  | 400 | - | - | - | - |
| Operation |  |  |  |  |  |  |  |
| 47100 | Dues/Subscriptions |  | 30 | 30 | 30 | 30 | 400 |
| 47200 | Advertising |  | - | - | - | - | - |
| 47300 | Insurance/Bonds |  | - | 2,046 | 2,050 | 1,321 | 2,000 |
| 47450 | Training/Conferences |  | - | - | - | - | 500 |
| 47650 | Technology |  | 356 | 339 | 340 | 340 | 3,000 |
| Capital |  |  |  |  |  |  |  |
| 49102 | Vehicles |  | - | - | 50,000 | 49,037 | - |
|  |  | TOTAL | 97,701 | 113,484 | 175,011 | 172,030 | 139,410 |


| FUND 00 | GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2022 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSPECTION/ | CODE: 00.24.4XXXX |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |
| 41200 | Hourly |  | 33,258 | 34,568 | 44,852 | 44,852 | 47,184 |
| 41201 | Hourly Vacation |  | 3,125 | 3,158 | - | - | - |
| 41202 | Hourly Personal |  | 270 | 345 | - | - | - |
| 41203 | Hourly Sick |  | 1,564 | 1,910 | - | - | - |
| 41205 | COVID-19 |  | 478 | - | - | - | - |
| 41206 | FCCRA |  | 440 | - | - | - | - |
| 41207 | Holiday |  | 760 | 1,431 | - | - | - |
| 41270 | Overtime |  | 838 | 822 | 1,500 | 1,500 | 1,500 |
| Benefits |  |  |  |  |  |  |  |
| 42100 | Health Insurance |  | 6,994 | 8,881 | 8,043 | 8,043 | 8,297 |
| 42150 | Drug Testing |  | - | 27 | 30 | - | - |
| 42500 | Retirement |  | 4,256 | 18,375 | 6,489 | 6,489 | 6,768 |
| 42502 | Retirement - Voya |  | 625 | 650 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance |  | 19 | - | - | - | - |
| 42700 | Workmen's Compensation |  | 72 | 110 | 94 | 129 | 133 |
| 42900 | Social Security |  | 2,398 | 2,471 | 2,874 | 2,874 | 3,019 |
| 42901 | Medicare |  | 561 | 578 | 672 | 672 | 706 |
| Occupancy |  |  |  |  |  |  |  |
| 43400 | Building Maintenance |  | 201 | 232 | 1,000 | 500 | 1,000 |
| 43600 | Maintenance Supplies |  | 692 | 675 | 700 | 700 | 700 |
| Office |  |  |  |  |  |  |  |
| 44100 | Postage |  | - | - | - | - | 3,000 |
| 44300 | Telephone |  | 944 | 870 | 1,000 | 850 | 1,000 |
| 44400 | Office Printing/Supplies |  | 832 | 362 | 1,000 | 1,000 | 1,000 |
| 44500 | Office Equipment Maintenance |  | 3 | 20 | 250 | - | 250 |
| 44600 | Lease/Rental - Office |  | 830 | 799 | 700 | 700 | 700 |
| Vehicle |  |  |  |  |  |  |  |
| 45110 | Travel |  | 715 | - | 500 | - | 500 |
| 45130 | Gas/Oil |  | 157 | 138 | 500 | 18 | 500 |
| 45140 | Tires |  | 1,973 | - | 800 | - | 800 |
| 45150 | Maintenance/Repair - Vehicle |  | 1,278 | 5,866 | 1,500 | 5,000 | 1,500 |
| Supplies |  |  |  |  |  |  |  |
| 46100 | Operations Supplies |  | 4,618 | 6,150 | 5,000 | 5,000 | 5,000 |
| 46200 | Construction Supplies |  | 286 | 780 | 300 | - | 300 |
| 46400 | Tools |  | 830 | 457 | 500 | 1,100 | 500 |
| 46700 | Uniforms |  | 1,098 | 1,571 | 1,100 | 1,600 | 1,100 |
| Operation |  |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions |  | 330 | 264 | 500 | 315 | 500 |
| 47200 | Advertising |  | 1,186 | 1,668 | 1,000 | 1,500 | 1,700 |
| 47300 | Insurance |  | 657 | 1,410 | 1,500 | 184 | 1,000 |
| 47450 | Training/Conferences |  | 175 | - | 500 | - | - |
| 47510 | Demolitions |  | 5,971 | 17,766 | 20,000 | 700 | 20,000 |
| 47515 | Mowings/Tree Removals |  | 3,000 | 721 | 1,000 | 1,100 | 1,000 |
| 47550 | Inspection Cost |  | 14 | 9 | 500 | - | 500 |
| 47650 | Technology |  | 5,748 | 4,294 | 5,250 | 5,250 | 5,250 |
|  |  | TOTAL | 87,196 | 117,377 | 110,304 | 90,726 | 116,057 |


| FUND 00 GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SENIOR CITIZEN CENTER: 00.26.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Occupancy |  |  |  |  |  |  |
| 43200 Electricity |  | 8,370 | 11,128 | 15,000 | 11,400 | 12,000 |
| 43300 Natural Gas |  | 1,290 | 2,251 | 1,850 | 2,820 | 3,000 |
| 43400 Building Maintenance |  | 2,761 | 6,331 | 3,000 | 5,700 | 3,500 |
| Operations |  |  |  |  |  |  |
| 47300 Insurance |  | 1,809 | 2,799 | 2,799 | 2,064 | 2,500 |
| 47650 Technology |  | 899 | 1,771 | 1,925 | 1,783 | 1,800 |
| Capital |  |  |  |  |  |  |
| 49110 Building/Improvements |  | - | - | 10,000 | - | 7,000 |
|  | TOTAL | 15,129 | 24,279 | 34,574 | 23,767 | 29,800 |


| GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { ORIGINAL } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CEMETERY: 00.27.4XXXX |  |  |  |  |  |  |
| Supplies |  |  |  |  |  |  |
| 45130 Gas/Oil |  | 2,185 | 43 | 500 | 2,000 | 1,500 |
| 46100 Operation Supplies |  | 480 | 494 | 500 | 125 | 500 |
| 46200 Construction Supplies |  | 1,400 | - | 500 | - | 500 |
| 46800 Equipment - Small |  | - | - | 300 | - | 300 |
| 46810 Equipment Maintenance/Repairs |  | 344 | 68 | 500 | 500 | 500 |
| Operations |  |  |  |  |  |  |
| 47300 Insurance |  | 64 | 843 | 850 | 55 | 100 |
| Capital |  |  |  |  |  |  |
| 49105 Machinery/Equipment |  | - | - | 8,000 | 6,749 | 8,000 |
|  | TOTAL | 4,473 | 1,447 | 11,150 | 9,429 | 11,400 |
| 49105 Mower |  | 8,000 |  |  |  |  |


| FUND 01 | STREET REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.00.3XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |  |
| 31300 | Transportation Tax | 1,061,365 | 1,140,597 | 1,200,000 | 1,119,504 | 1,108,309 |
| 33550 | State Motor Fuel Tax | 299,731 | 354,672 | 295,000 | 445,800 | 400,000 |
| 33560 | State Motor Vehicle Tax | 120,591 | 112,726 | 98,000 | 131,578 | 100,000 |
| 33570 | State Motor Vehicle License | 53,689 | 52,322 | 50,000 | 56,500 | 50,000 |
| Grants |  |  |  |  |  |  |
| 34110 | Special Road District | - | 21 | 50,000 | 50,000 | 50,000 |
| 34173 | Grant - Cares Act - Cov | 37,464 | - | - | - | - |
| 34182 | Grant-MO Dept of Natural Resources |  |  |  | 15,860 | 444,975 |
| 34183 | MO Highways \& Transportation Comm | 232,384 | 25,088 | - | 12,000 | - |
| Operations |  |  |  |  |  |  |
| 34190 | Miscellaneous | 129 | 96 | - | 1,223 | - |
| 34199 | Proceeds-Sale of Capital Asset | 4,727 | - | - | - |  |
| Transfers |  |  |  |  |  |  |
| 38005 | Trans From Storm/Park | 574,850 | 533,342 | 573,300 | 573,300 | 554,155 |
| 38007 | Trans From American Rescue Plan | - | - | - | 16,148 | - |
| 38031 | Trans from Cap Imp 3/8 |  | - | - | - | 648,325 |
|  | TOTAL | 2,384,931 | 2,218,865 | 2,266,300 | 2,405,765 | 3,355,764 |
| 38031 | E Street | 148,325 |  |  |  |  |
| 38031 | Paving | 500,000 |  |  |  |  |
| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| STREET: 01.3 | 1.4XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 103,623 | 120,290 | 159,035 | 159,035 | 167,141 |
| 41200 | Hourly | 260,137 | 257,997 | 348,649 | 348,649 | 373,649 |
| 41201 | Hourly Vacation | 16,808 | 16,874 | - | - | - |
| 41202 | Hourly Personal | 2,326 | 3,221 | - | - | - |
| 41203 | Hourly Sick | 17,506 | 17,968 | - | - | - |
| 41204 | Comp Time Taken | 407 | 267 | - | - | - |
| 41205 | COVID-19 | 507 | - | - | - | - |
| 41206 | FCCRA | 4,237 | - | - | - | - |
| 41207 | Holiday | 6,045 | 10,362 | - | - | - |
| 41215 | P/T Hourly | 16,350 | 15,025 | 16,733 | 11,000 | 16,733 |
| 41216 | Seasonal | 9,341 | 5,906 | 33,713 | 12,000 | 33,713 |
| 41270 | Overtime | 5,459 | 3,989 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 358 | 658 | 1,020 | 660 | 660 |
| 41231 | Cell Phone Stipend B | 3,395 | 3,135 | 2,940 | 2,940 | 3,360 |
| 41500 | Employment Services |  | - |  | 11,600 | 6,000 |
| 42100 | Health Insurance | 72,987 | 82,670 | 83,839 | 71,300 | 91,267 |
| 42150 | Drug Testing | 189 | 540 | 500 | 135 | 500 |
| 42155 | Physicals/Innnoculations | 256 | 750 | 500 | 384 | 500 |
| 42500 | Retirement | 44,559 | 54,865 | 72,330 | 58,300 | 76,424 |
| 42502 | Retirement Voya | 6,450 | 6,575 | 7,150 | 5,875 | 7,150 |
| 42600 | Unemployment Insurance | 280 | 4 | - | - | - |
| 42700 | Workmen's Compensation | 32,357 | 33,385 | 42,821 | 45,630 | 54,570 |
| 42900 | Social Security | 27,442 | 27,213 | 35,160 | 30,000 | 37,528 |
| 42901 | Medicare | 6,418 | 6,364 | 8,223 | 6,650 | 8,777 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electric | 12,301 | 13,268 | 20,000 | 14,000 | 20,000 |
| 43300 | Natural Gas | 3,061 | 4,687 | 5,500 | 6,300 | 6,500 |
| 43400 | Maintenance | 1,623 | 2,830 | 7,000 | 4,000 | 7,000 |
| 43600 | Maintenance Supplies | 919 | 924 | 1,500 | 1,500 | 1,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 79 | - | 150 | - | 150 |
| 44300 | Telephone | 979 | 1,180 | 2,500 | 750 | 1,000 |
| 44400 | Office Supplies /Printing | 699 | 483 | 1,300 | 1,300 | 1,300 |
| 44500 | Office Equipment /Maintenance | 3 | 60 | 250 | - | 250 |
| 44600 | Lease/Rental - Office | 830 | 799 | 750 | 750 | 750 |


| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET: 01.3 | 31.4XXXX continued | 2021 | 2022 | 2023 | 2023 | 2024 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 500 | - | 500 |
| 45130 | Gas \& Oil | 49,812 | 80,174 | 70,000 | 70,000 | 70,000 |
| 45140 | Tires | 6,291 | 5,587 | 6,000 | 6,000 | 6,000 |
| 45150 | Maintenance/Repairs - Vehicle | 46,218 | 39,821 | 30,000 | 55,000 | 50,000 |
| 45160 | Business Function | 62 | - | 100 | 100 | 100 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 30,101 | 32,224 | 20,000 | 30,000 | 30,000 |
| 46130 | Event Supplies | - | - | - | - | - |
| 46200 | Construction Supplies | 42,591 | 67,408 | 50,000 | 50,000 | 50,000 |
| 46210 | Sidewalk Repairs | 2,692 | - | 5,000 | 2,000 | - |
| 46300 | Street Sealant | - | - | 10,000 | 10,000 | 10,000 |
| 46400 | Tools | 5,702 | 4,658 | 8,000 | 8,000 | 8,000 |
| 46600 | Salt \& Sand for Winter | 18,566 | 17,904 | 20,000 | 5,000 | 20,000 |
| 46700 | Uniforms | 7,861 | 6,932 | 8,000 | 8,000 | 8,000 |
| 46800 | Equipment - small | 1,763 | 1,800 | 2,000 | 2,000 | 2,000 |
| 46805 | Equipment Rental | 1,705 | 888 | 1,500 | 1,500 | 1,500 |
| 46810 | Equipment Maintenance/Repair | 51,453 | 82,578 | 50,000 | 70,000 | 70,000 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues and Subscriptions | 224 | 165 | 1,000 | 1,000 | 1,000 |
| 47200 | Advertising | 697 | 563 | 600 | 196 | 600 |
| 47300 | Insurance/Bonds | 44,440 | 41,003 | 41,100 | 47,693 | 47,700 |
| 47305 | Other Claims | 824 | 85 | 1,000 | 3,500 | 1,000 |
| 47400 | Miscellaneous | - | - | - | 605 | - |
| 47450 | Training/Conferences | - |  | 500 | - | 500 |
| 47600 | Street Lighting | 124,288 | 133,650 | 125,000 | 140,000 | 140,000 |
| 47650 | Technology | 4,328 | 6,043 | 4,400 | 5,400 | 5,800 |
| 47900 | Professional Services - Auditing | 3,500 | 4,600 | 4,600 | 4,600 | 5,000 |
| 47902 | Professional Services - Engineering | 465 | 602 | 1,000 | - | 1,000 |
| 47905 | Professional Services - Other | - | 1,000 | 1,000 | 2,600 | 1,000 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | - | - | - | - | 120,000 |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | - | - | 150,000 |
| 49103 | Street Overlay | 357,602 | - | 500,000 | 670,605 | 500,000 |
| 49105 | Machinery/Equipment | 1,700 | - | 148,000 | 136,808 | 166,950 |
| 49109 | Street Construction/Improvements | 54,907 | - | 50,000 | 14,000 | 50,000 |
| 49110 | Buildings/Improvements | - | - | 40,000 | - | - |
| 49112 | Sidewalks | 385,005 | 34,861 | - | 10,000 | 583,300 |
| 49112 | Sidewalks/Curbs - 1st \& Main |  | - | 50,000 | - | - |
| 49114 | Centennial District |  | - | - | 1,950 | - |
| 49121 | Street Lights | 17 | - | - | - | - |
|  | TOTAL | 1,902,766 | 1,256,854 | 2,107,886 | 2,156,338 | 3,023,396 |


| 49102 Dump truck | 150,000 |
| :--- | ---: |
| 49105 Leaf vac | 150,000 |
| 49105 New bed for dump truck | 16,950 |


| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORM WATER: 01.32.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 88,178 | 80,901 | 58,612 | 58,612 | 61,911 |
| 41200 | Hourly | 103,835 | 116,413 | 145,669 | 145,669 | 155,649 |
| 41205 | Hourly Vacation | 8,508 | 9,387 | - | - | - |
| 41202 | Hourly Personal | 900 | 1,027 | - | - | - |
| 41203 | Hourly Sick | 7,122 | 5,109 | - | - | - |
| 41205 | COVID-19 | 478 | - | - | - | - |
| 41206 | FCCRA | 2,490 | - | - | - | - |
| 41207 | Holiday | 2,370 | 4,544 | - | - | - |
| 41270 | Overtime | 4,922 | 3,127 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 303 | 193 | - | - | - |
| 41231 | Cell Phone Stipend B | 840 | 840 | 840 | 1,085 | 1,260 |
| 42100 | Health Insurance | 31,237 | 40,341 | 33,833 | 34,355 | 35,083 |
| 42150 | Drug Testing | 81 | 54 | 250 | 135 | 250 |
| 42155 | Physicals/Innoculations | - | - | 250 | 250 | 250 |
| 42500 | Retirement | 23,384 | 35,065 | 29,417 | 29,417 | 31,111 |
| 42502 | Retirement Voya | 2,800 | 2,800 | 2,600 | 2,600 | 2,600 |
| 42600 | Unemployment Insurance | 87 | - | - | - | - |
| 42700 | Workmen's Compensation | 12,619 | 15,763 | 16,549 | 22,205 | 20,864 |
| 42900 | Social Security | 12,814 | 12,853 | 13,028 | 13,028 | 13,877 |
| 42901 | Medicare | 2,997 | 3,006 | 3,047 | 3,047 | 3,246 |
| Occupancy |  |  |  |  |  |  |
| 43400 | Building Maintenance | 201 | 232 | 500 | 500 | 500 |
| 43600 | Maintenance Supplies | 692 | 675 | 800 | 800 | 800 |
| Office |  |  |  |  |  |  |
| 44300 | Telephone | 1,032 | 1,104 | 1,035 | 1,740 | 1,740 |
| 44400 | Office Supplies | 951 | 886 | 1,000 | 2,123 | 1,000 |
| 44500 | Office Equipment Maintenance | 3 | - | 500 | - | 500 |
| 44600 | Lease/Rental - Office | 830 | 799 | 700 | 700 | 700 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 500 | - | 500 |
| 45130 | Gas \& Oil | 6,749 | 11,570 | 10,000 | 10,000 | 12,000 |
| 45140 | Tires | - | - | 500 | 45 | 1,000 |
| 45150 | Maintenance/Repairs | 243 | 1,530 | 1,500 | 1,000 | 2,000 |
| 45160 | Business Functions | - | 81 | 100 | - | 100 |
| Maintenance/Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 4,007 | 5,766 | 6,000 | 5,000 | 6,500 |
| 46200 | Construction/Maintenance | 7,880 | 1,136 | 6,000 | 2,000 | 6,500 |
| 46400 | Tools | - | 60 | 500 | 500 | 1,000 |
| 46605 | Storm Drainage Maintenance | 937 | - | 2,500 | - | 20,000 |
| 46700 | Uniforms | 1,989 | 2,532 | 2,000 | 2,001 | 2,250 |
| Operation |  |  |  |  |  |  |
| 47100 | Due/Subscriptions | 90 | 90 | 100 | 95 | 100 |
| 47200 | Advertising/Publications | 338 | - | 350 | - | 350 |
| 47300 | Insurance | 1,931 | 5,036 | 5,100 | 6,702 | 6,702 |
| 47400 | Miscellaneous | 96 | 55 | 100 | 800 | - |
| 47450 | Training/Conferences | - | - | 500 | - | 500 |
| 47650 | Technology | 1,208 | 1,797 | 2,000 | 2,000 | 3,180 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 31,400 | 31,400 | 31,400 | 31,400 | 31,400 |
| Capital |  |  |  |  |  |  |
| 49101 | Curb and guttering | - | 14,500 | 15,000 | 5,000 | 25,000 |
| 49102 | Vehicles | - | - | 37,000 | 37,096 | - |
| 49119 | IT Software/Equipment | 31,500 | - | - | - | - |
| 49123 | Stormwater Drainage/Retention | 1,705 | - | 60,000 | - | - |
|  | TOTAL | 399,743 | 410,671 | 494,780 | 424,905 | 455,423 |


| FUND 02 | LIBRARY REVENUES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02.00.3XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |  |  |
| 31100 | Current Taxes |  | 298,452 | 306,352 | 321,940 | 321,152 | 329,938 |
| 31121 | Surtax in lieu M/M |  | 38,503 | 36,376 | 38,000 | 35,190 | 36,000 |
| 31200 | State/Local Assessed RR |  | 9,267 | 8,293 | 8,481 | 9,037 | 9,001 |
| 31600 | Financial Inst Tax |  | 378 | 2,175 | 1,500 | - | 1,500 |
| 31900 | Delinquent Taxes |  | - | 17,250 | 14,000 | 16,486 | 17,365 |
| 31910 | Interest on Delinquent Taxes |  | 1,628 | 1,624 | 1,500 | 1,573 | 1,634 |
| Grants |  |  |  |  |  |  |  |
| 34173 | Grant - Cares Act - Covid |  | 17,306 | - | - | - | - |
| Operations |  |  |  |  |  |  |  |
| 34190 | Miscellaneous Revenues |  | 39 | - | - | - | - |
| Interest |  |  |  |  |  |  |  |
| 36100 | Interest |  | - | 2 | - | 590 | - |
|  |  | TOTAL | 365,574 | 372,072 | 385,421 | 384,028 | 395,438 |


| FUND 02 | LIBRARY EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2022 \end{gathered}$ | ORIGINAL2023 | $\begin{gathered} \text { EXPECTED } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02.38.4XXXX |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |
| 41205 | COVID-19 |  | 17,306 | - | - | - | - |
| Operations |  |  |  |  |  |  |  |
| 47105 | Jasper County Collector |  | 11,945 | 12,489 | 13,438 | 13,500 | 13,892 |
| 47110 | Share of Taxes |  | 335,787 | 345,343 | 371,983 | 384,292 | 381,546 |
|  |  | TOTAL | 365,039 | 357,832 | 385,421 | 397,792 | 395,438 |


| FUND 04 | PARK REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04.00.3XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |  |
| 31100 | Current Taxes | 100,535 | 103,206 | 108,379 | 108,229 | 111,066 |
| 31121 | Surtax in lieu M/M | 12,976 | 12,259 | 14,000 | 11,859 | 12,000 |
| 31200 | State/Local Assessed RR | 3,123 | 2,795 | 2,856 | 3,045 | 3,030 |
| 31600 | Financial Institutions | 127 | 733 | 700 | - | 750 |
| 31900 | Delinquent Taxes | - | 5,813 | 3,422 | 5,300 | 5,846 |
| 31910 | Interest on Delinquent Taxes | 549 | 547 | 350 | 406 | 550 |
| Operations |  |  |  |  |  |  |
| 31800 | Concession Sales | 43,922 | 37,436 | 38,000 | 42,000 | 40,000 |
| 34185 | Events | 152 | 7,402 | 7,500 | 8,313 | 8,300 |
| 34186 | Trolley Rental | 350 | 800 | 550 | 550 | 500 |
| 34190 | Miscellaneous | 2,130 | 657 | - | 229 | - |
| 34401 | Venue Rental | 16,910 | 18,470 | 16,000 | 16,000 | 17,000 |
| 34198 | Pavilion Reservation | 175 | 175 | - | 175 |  |
| 34199 | Proceeds-Sale of Capital Asset | 875 | - | - | - | - |
| 36100 | Interest | - | 1 | - | 198 | - |
| Grants/Donations |  |  |  |  |  |  |
| 34100 | Donations | 39,360 | 3,000 | - | 10,323 | 4,500 |
| 34173 | Grant - Cares Act - Cov | 2,689 |  | - | - | - |
| Programs |  |  |  |  |  |  |
| 34320 | Program Revenue - L L Baseball | 21,842 | 22,970 | 23,000 | 22,825 | 23,000 |
| 34321 | Program Revenue- Girls Softball | 17,690 | 15,941 | 18,000 | 17,690 | 18,000 |
| 34322 | Program Revenue - Soccer | 26,410 | 20,715 | 20,000 | 26,520 | 22,000 |
| 34323 | Program Revenue - Flag Football | 6,480 | 6,195 | 6,100 | 7,966 | 6,100 |
| 34324 | Program Revenue - Fan Cheer | 6,035 | 7,437 | 6,300 | 7,266 | 6,300 |
| 34330 | Program Revenue |  | - | - | - | - |
| 34420 | Sponsorship - LL Baseball | 5,000 | 7,905 | 7,000 | 6,305 | 7,000 |
| 34421 | Sponsorship - Girls Softball | 4,600 | 6,400 | 6,000 | 5,485 | 6,000 |
| 34422 | Sponsorship - Soccer | 5,350 | 8,835 | 8,000 | 7,255 | 6,000 |
| 34423 | Sponsorship - Flag Football | 3,320 | 3,380 | 3,000 | 2,905 | 3,000 |
| 34423 | Sponsorship - Cheer | - | - | - | - | - |
| Transfers |  |  |  |  |  |  |
| 38000 | Transfer from General Fund | 48,043 | - | - | - | - |
| 38005 | Transfer from Storm/Park | 574,850 | 533,342 | 573,300 | 573,300 | 554,155 |
| 38007 | Transfer from American Rescue P | - | - | - | 6,459 | - |
|  | TOTAL | 943,492 | 826,415 | 862,457 | 890,603 | 855,097 |



| FUND 04 | PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 108,026 | 92,149 | 67,856 | 67,856 | 71,785 |
| 41200 | Hourly | 127,418 | 132,838 | 173,694 | 173,694 | 179,136 |
| 41201 | Hourly Vacation | 5,391 | 15,956 | - | - | - |
| 41202 | Hourly Personal | 1,463 | 1,873 | - | - | - |
| 41203 | Hourly Sick | 6,953 | 6,601 | - | - | - |
| 41205 | COVID-19 | 123 | 263 | - | - | - |


| FUND 04 | PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX continued |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel continued |  |  |  |  |  |  |
| 41206 | FCCRA | 573 | - | - | - | - |
| 41207 | Holiday | 2,797 | 5,056 | - | - | - |
| 41215 | P/T Hourly -Seasonal | 148 | - | 26,731 | 677 | 28,264 |
| 41216 | Seasonal (Concession Stands) | 20,873 | 25,526 | 17,373 | 36,000 | 19,781 |
| 41224 | Trolley Driver | - | - | - | 300 | 300 |
| 41270 | Overtime | - | 3,311 | 3,500 | 5,000 | 3,500 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | - | 55 | - | 660 | 660 |
| 41231 | Cell Phone Stipend B |  | - | - | 1,680 | 1,680 |
| 42100 | Health Insurance | 47,083 | 48,799 | 40,643 | 40,643 | 41,912 |
| 42150 | Drug Testing | 405 | 475 | 500 | 500 | 500 |
| 42155 | Physicals/Innoculations | 1,408 | 1,280 | 1,500 | 1,500 | 1,500 |
| 42500 | Retirement | 26,068 | 32,535 | 34,307 | 34,307 | 35,690 |
| 42502 | Retirement - Voya | 4,375 | 4,100 | 3,900 | 3,900 | 3,900 |
| 42600 | Unemployment Insurance | 220 | 8 | - | - | - |
| 42700 | Workmens' Compensation | 12,320 | 13,096 | 13,822 | 19,375 | 18,014 |
| 42900 | Social Security | 17,212 | 17,553 | 17,928 | 17,928 | 18,898 |
| 42901 | Medicare | 3,806 | 4,105 | 4,193 | 4,193 | 4,420 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 38,355 | 40,234 | 38,000 | 38,000 | 40,000 |
| 43300 | Natural Gas | 1,760 | 3,177 | 3,000 | 4,000 | 4,000 |
| 43400 | Building/Facilities Maintenance | 13,458 | 24,027 | 25,000 | 20,000 | 30,000 |
| 43600 | Maintenance Supplies | 4,587 | 4,941 | 4,000 | 6,000 | 5,000 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 368 | 78 | 500 | 500 | 500 |
| 44300 | Telephone | 3,748 | 3,893 | 4,000 | 1,300 | 2,000 |
| 44400 | Office Supplies | 465 | 643 | 500 | 500 | 500 |
| 44500 | Office Equipment/Maintenance | 70 | - | 500 | 500 | 500 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 8,365 | 11,682 | 12,000 | 12,000 | 12,000 |
| 45140 | Tires | 834 | 2,101 | 2,000 | 1,000 | 5,000 |
| 45150 | Vehicle Maintenance/Repair | 4,349 | 4,947 | 5,000 | 2,000 | 3,000 |
| 45151 | Motorized Trolley Maintenance | 917 | 235 | 5,000 | 1,000 | 1,000 |
| 45160 | Business Functions | - | 40 | 50 | 500 | 500 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operations | 12,695 | 15,942 | 15,000 | 12,000 | 10,000 |
| 46130 | Events | 20,650 | 20,422 | 18,000 | 18,000 | 25,000 |
| 46150 | Concession Supplies | 17,254 | 21,394 | 20,000 | 31,000 | 25,000 |
| 46200 | Construction Supplies | 6,115 | 3,259 | 6,000 | 6,000 | 5,000 |
| 46300 | Playground Equipment Maintenance | 5 | 2,723 | 1,000 | - | 1,000 |
| 46400 | Tools | 854 | 1,061 | 1,500 | 1,500 | 1,500 |
| 46501 | Flag Repair | 1,862 | 1,604 | 2,000 | 2,000 | 2,000 |
| 46700 | Uniforms | 768 | 1,558 | 1,500 | 1,500 | 1,500 |
| 46800 | Equipment Purchases (small) | 3,362 | 1,057 | 3,000 | 1,500 | 1,500 |
| 46805 | Equipment - Lease/Rental | 4,078 | 2,414 | 3,200 | 3,200 | 3,200 |
| 46810 | Equipment - Maintenance/Repair | 10,323 | 15,292 | 10,000 | 8,000 | 6,000 |
| 46905 | Park Program Supplies | - | 35 | - | - | - |
| 46920 | Land Maintenance | 7,902 | 3,734 | 4,000 | 2,000 | 2,000 |
| 46930 | Stadium Park | 1,500 | 1,813 | 2,000 | - | 2,000 |
| 46940 | Cardinal Park | - | 60 | - | 100 | - |
| 46950 | Hall Street Park | - | 844 | 2,000 | - | 2,000 |
| 46960 | Memorial Park | 721 | 849 | 2,000 | - | 2,000 |
| 46970 | Hatten Park | 894 | 844 | 2,000 | - | 2,000 |
| 46980 | King Jack Park | 10,339 | 9,658 | 2,000 | 17,000 | 6,000 |
| 46990 | Sunset Creek Park | - | 844 | 2,000 | - | 2,000 |
| 46995 | Kitchen | - | 2,743 | 1,000 | - | 1,000 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues/Subscriptions | 90 | 40 | - | 495 | 500 |
| 47105 | Jasper County Collector 4\% Commission | 4,025 | 4,209 | 4,708 | 4,708 | 4,708 |
| 47200 | Advertising | 119 | - | 500 | 500 | 500 |
| 47300 | Insurance | 17,761 | 16,705 | 17,000 | 22,166 | 24,000 |
| 47400 | Miscellaneous | 1,042 | 96 | 500 | - |  |


| FUND 04 PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX continued | 2021 | 2022 | 2023 | 2023 | 2024 |
| Operations continued |  |  |  |  |  |
| 47650 Technology | 2,809 | 5,265 | 6,000 | 4,100 | 6,180 |
| 47805 Lease \& Rentals | 1,645 | 1,680 | 2,000 | 1,780 | 2,000 |
| 47900 Professional Services - Auditing | 1,500 | 3,100 | 3,100 | 1,810 | 3,100 |
| 47902 Professional Services - Engineering | - | 2,000 | - | - | - |
| 47905 Professional Services - Other | 400 | 1,000 | 500 | 500 | 500 |
| 47990 Long/Short Cash | (21) | (123) | - | - | - |
| Transfers |  |  |  |  |  |
| 48100 Transfer to General |  | - | - | - | 30,000 |
| Capital |  |  |  |  |  |
| 49102 Vehicles | - | - | 20,000 | 17,000 | - |
| 49104 Pavilions | 8,479 | - | - | 12,500 | - |
| 49105 Machinery/Equipment | 10,350 | - | 37,000 | 37,010 | 10,000 |
| 49106 Land Improvements | 51,677 | - | - | - | 5,000 |
| 49110 Building/Improvements | - | - | - | 4,895 | - |
| 49115 Certified Kitchen | - | 15,000 | - | - | - |
| 49122 Railroad Track Repair | - | - | - | 38,475 | 15,000 |
| 49125 Park Amenities | - | 8,851 | 10,000 | 8,850 | 9,000 |
| 49126 Ball/Soccer Fields | 50,714 | 17,858 | 27,000 | 20,145 | 10,000 |
| 49133 Parking/Paving | - | - | 20,000 | 20,000 | 30,000 |
| TOTAL | 713,848 | 685,408 | 752,005 | 794,247 | 785,128 |


| 49105 Striper \& trailer | 10,000 |
| :--- | ---: |
| 49106 | Dam repairs |
| 49125 Dog park/disc golf | 9,000 |


| FUND 04 PARK EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mining Days/Amphitheater: 04.42.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Occupancy |  |  |  |  |  |  |
| 43200 Electricity |  | 12,662 | 6,722 | 12,000 | 8,000 | 8,000 |
| 43400 Building Maintenance |  | 3,816 | 13,009 | 14,000 | 2,000 | 10,000 |
| 43600 Maintenance Supplies |  | 249 | 146 | 500 | 100 | 500 |
| Supplies |  |  |  |  |  |  |
| 46100 Operation Supplies |  | 129 | 196 | 200 | 200 | 200 |
| Operations |  |  |  |  |  |  |
| 47300 Insurance |  | 2,175 | 3,110 | 31,111 | 2,400 | 3,000 |
| Capital |  |  |  |  |  |  |
| 49110 Building/Improvements |  | - | 19,574 | 10,000 | 15,000 | - |
|  | TOTAL | 19,031 | 42,756 | 67,811 | 27,700 | 21,700 |


| FUND 05 | STORM-PARK REVENUES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.00.3XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |  |  |
| 31300 | Sales Tax |  | 1,061,365 | 1,140,597 | 1,146,600 | 1,119,505 | 1,108,310 |
|  |  | TOTAL | 1,061,365 | 1,140,597 | 1,146,600 | 1,119,505 | 1,108,310 |


| FUND 05 | STORM-PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.48.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Transfers |  |  |  |  |  |  |
| 48101 | Transfer to Street/Storm Water | 574,850 | 533,342 | 573,300 | 573,300 | 554,155 |
| 48104 | Transfer to Park | 574,850 | 533,342 | 573,300 | 573,300 | 554,155 |
|  | TOTAL | 1,149,700 | 1,066,684 | 1,146,600 | 1,146,600 | 1,108,310 |


| FUND 07 | ARPA REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07.00.3XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Grants |  |  |  |  |  |  |
| 34172 | Grant - Amercian Rescue Plan Act (ARPA) | 1,224,233 | 1,247,827 | - | - |  |
| 34183 | MoDOT - sidewalks | - | - | 280,000 | - | - |
| 34183 | MoDOT - widen East Rd | - | - | - | - | - |
| 34183 | 2 year road study | - | - | 24,000 | 12,000 | 12,000 |
|  | Grant - State ARPA - Fire equipment |  |  |  | 36,313 |  |
|  | from Farmers Market - paving share |  |  |  | 17,500 |  |
| Other |  |  |  |  |  |  |
| 36100 | Interest | 59 | 4,752 | 500 | 49,967 | 24,983 |
|  | TOTAL | 1,224,292 | 1,252,579 | 304,500 | 115,780 | 36,983 |
| FUND 07 | ARPA EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| PROJECTS : | 07.09.4XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Transfer |  |  |  |  |  |  |
| 48100 | Transfer to General Fund | - |  | - | 143,175 | 20,000 |
| 48100 | Transfer to Public Works Fund | - |  | - | 16,148 |  |
| 48104 | Transfer to Park Fund | - |  | - | 6,459 |  |
| 48116 | Transfer to Habitat | - |  | - | 1,077 |  |
| 48141 | Transfer to Waste Water Fund | - |  | - | 7,536 |  |
| 48182 | Transfer to Water Fund | - |  | - | 10,765 |  |
| Capital |  |  |  |  |  |  |
| 49103 | Paving/Street overlays |  |  |  | 575,587 |  |
| 49105 | Machinery/Equipment | - |  | - | 71,882 |  |
| 49107 | Wells/improvements |  |  |  |  | 1,546,724 |
| 49109 | Street Construction/limprovementsTEAP - 2 y | - |  | 70,000 | 26,994 | 35,000 |
| 49109 | Widen East Rd | - |  | 506,612 |  |  |
| 49110 | Building/lmprovements | - |  | - | 41,900 |  |
| 49112 | Sidewalks | - | 2,073 | 350,000 |  |  |
| 49119 | IT Software/Equipment - council chambers | - | 42,894 | 30,000 | 4,388 |  |
| 49123 | Stormwater drainage/Retention | - |  | 1,500,000 | 77,032 |  |
|  | Retention pay | - |  | 266,000 |  |  |
|  | TOTAL | - | 44,967 | 2,722,612 | 982,943 | 1,601,724 |

49107 Finishing well \# 15 \& starting well \# 16

| HABITAT REVENUES |  | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2022 \end{gathered}$ | $\begin{aligned} & \text { ORIGINAL } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { EXPECTED } \\ 2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2024 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.57.3XXXX |  |  |  |  |  |  |
| Miscellaneous/Specials |  |  |  |  |  |  |
| 34179 MO DNR Trustee |  | - | 460,110 |  |  |  |
| 34202 Program Income |  | - | - |  |  |  |
| 36100 Interest |  | - | - |  |  |  |
|  | TOTAL | - | 460,110 |  |  |  |
| FUND 14 HABITAT EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| 16.57.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Capital |  |  |  |  |  |  |
| 49106 Land |  | 12,991 | 479,111 |  |  | - |
|  | TOTAL | 12,991 | 479,111 |  |  | - |


| FUND 16 | HABITAT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.3XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Grants |  |  |  |  |  |  |
| 34173 | Grant - Cares Act - Covid | 683 | - | - | - | - |
| 34178 | US Fish \& Wildlife | 119,386 | 98,188 | 165,977 | 93,714 | 53,240 |
| Other |  |  |  |  |  |  |
| 34202 | Program Income | 2,410 | 4,035 | 4,000 | 2,010 | - |
| 36100 | Interest | 313 | 178 | 165 | 450 | 400 |
| Transfers In |  |  |  |  |  |  |
| 38007 | Transfer from General Fund | - | 74,445 | - |  |  |
| 38007 | Transfer from American Rescue P | - | - | - | 1,077 |  |
|  | TOTAL | 122,792 | 176,847 | 170,142 | 96,174 | 53,640 |


| FUND 14 | HABITAT EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 57,138 | 59,701 | 64,600 | 63,855 | 27,500 |
| 41215 | Part-time Hourly | 4,912 | 3,381 | 14,399 | 1,448 | - |
| 41216 | Seasonal | 85 |  | - | - | - |
| 41230 | Cell Phone Stipend - A | 660 | 660 | 660 | 605 | 325 |
| Benefits |  |  |  |  |  |  |
| 42100 | Health Insurance | 117 | 70 | 75 | 1,782 | 4,022 |
| 42150 | Drug Testing | 113 | - | - | 27 | - |
| 42155 | Physicals/Innoculations | 256 | - | - | 128 | - |
| 42500 | Retirement | 6,109 | 8,520 | 9,136 | 5,907 | 3,850 |
| 42502 | Retirement - Voya | 625 | 650 | 650 | 613 | 325 |
| 42600 | Unemployment Insurance | 31 | 1 | - | - | - |
| 42700 | Workmen's Compensation | 2,616 | 4,391 | 3,808 | 4,354 | 1,315 |
| 42900 | Social Security | 3,893 | 3,952 | 4,939 | 4,059 | 1,705 |
| 42901 | Medicare | 911 | 924 | 1,155 | 899 | 399 |
| Office |  |  |  |  |  |  |
| 44400 | Office Supplies /Printing | 307 | 246 | 300 | 463 | - |
| 44500 | Office Equipment \& Maintenance | - | - | - |  | - |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 1,653 | 2,149 | 3,000 | 1,825 | 8,000 |
| 45140 | Tires | 31 | 429 | 500 | 200 | - |
| 45150 | Maintenance/Repairs | 32 | 27 | 1,000 | - | 1,500 |




| FUND 21 | DEBT SERVICE |  | ACUTAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21.60.4XXXX |  |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Debt Service |  |  |  |  |  |  |  |
| 44100 | Postage |  | 65 | 161 | 165 | 85 | 100 |
| 48901 | Bond Servicing - 2010 A |  | 88,000 | 151,275 | 150,815 | 150,813 | 145,063 |
| 48902 | Bond Service - 2010 B |  | 63,200 | - | - | - | - |
| 48903 | Library/Fire Lease 2011/2012 |  | 183,787 | 183,787 | 183,788 | 183,788 | 183,788 |
| 48904 | Bond Servicing - 2012 |  | 392,293 | 395,980 | 388,937 | 388,912 | 391,469 |
| 48905 | Arvest Finance |  | 54,289 | 81,433 | 54,289 | 27,145 | 54,290 |
|  |  | TOTAL | 781,634 | 812,636 | 777,994 | 750,743 | 774,710 |


| FUND 31 CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 1/8: 31.61.3XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |
| 31300 Sales Tax (1/8) TOTAL | 265,341 | 285,149 | 286,650 | 278,125 | 275,344 |
| TOTAL | 265,341 | 285,149 | 286,650 | 278,125 | 275,344 |
| CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL |  | EXPECTED | PROPOSED |
| Capital Improvement 1/8: 31.61.4XXXX | 2021 | 2022 |  | 2022 | 2024 |
| Transfers/Debt Service |  |  |  |  |  |
| 48121 Transfer to Debt Service | 183,787 | 183,788 | 183,788 | 183,487 | 183,788 |
| TOTAL | 183,787 | 183,788 | 183,788 | 183,487 | 183,788 |


| FUND 31 CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 3/8: 31.62.3XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Taxes |  |  |  |  |  |
| 31300 Sales Tax (3/8) | 796,023 | 855,444 | 859,950 | 834,150 | 825,808 |
| 34183 MoDOT | - | - | 1,625,000 | - |  |
| TOTAL | 796,023 | 855,444 | 859,950 | 834,150 | 825,808 |
| FUND 31 CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| Capital Improvement 3/8: 31.62.4XXXX | 2021 | 2022 | 2023 | 2023 | 224 |
| Transfers/Debt Service |  |  |  |  |  |
| 48101 Transfer to Public Works | - | - | - | - | 648,325 |
| 48901 Trfr to Debt Service - 2010 Bond A | 74,813 | 151,275 | 150,815 | 150,813 | 145,063 |
| 48902 Trfr To Debt Service - 2010 Bond B | 62,255 | - | - | - | - |
| 48904 Trfr to Debt Service - 2012 Bond | 392,568 | 395,980 | 388,937 | 388,912 | 391,469 |
| Capital |  |  |  |  |  |
| 49106 Land | - | 25,000 | - | - | - |
| 49109 Street Construction/Improvements |  |  | 2,743,388 | - |  |
| 49114 Centennial District | 30,064 | - | - | - | - |
| TOTAL | 559,700 | 572,255 | 3,283,140 | 539,725 | 1,184,857 |


| FUND 41 WASTEWATER REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41.00.3XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Services \& Fees |  |  |  |  |  |
| 31702 Sewer Revenue | 1,859,068 | 1,883,112 | 1,865,000 | 1,887,120 | 1,890,000 |
| 31703 Sewer User Fees | 17,700 | 13,730 | 13,000 | 10,000 | 10,000 |
| 32290 Dr/Cr Card Fee Services | - | 3,356 | - | 37,400 | 35,000 |
| Other |  |  |  |  |  |
| 34000 Contract-Center Creek | 187,272 | 187,272 | 187,272 | 187,272 | 187,272 |
| 34005 Center Creek Maintenance Fund | 40,904 | - | - | - | - |
| 34190 Miscellaneous | - | 4,517 | - | 766 | - |
| Grants |  |  |  |  |  |
| 34173 Grants - Cares Act - Covid | 13,162 | - | - | - | - |
| 34178 Grants - US Fish/Wildlife | 117,407 | 265,112 | 171,277 | - | - |
| 34182 Grant - MO Dept of Natural Resources | 442,987 |  | - | - | - |
| Interest |  |  |  |  |  |
| 36100 Interest - Bank Account | 47 | - | - | - | - |
| Transfers |  |  |  |  |  |
| 38007 Transfer from American Rescue P | - | - | - | 7,536 | - |
| TOTAL | 2,678,546 | 2,357,099 | 2,236,549 | 2,130,094 | 2,122,272 |


| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW COLLECTIONS: 41.84.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaries | 147,344 | 158,891 | 216,262 | 216,262 | 227,953 |
| 41200 | Hourly | 91,033 | 120,650 | 161,299 | 161,299 | 174,661 |
| 41201 | Vacation | 7,065 | 7,341 | - | - | - |
| 41202 | Hourly Personal | 1,059 | 941 | - |  |  |
| 41203 | Hourly Sick | 4,567 | 4,466 | - | - | - |
| 41205 | COVID-19 | - | 796 | - | - |  |
| 41207 | Holiday | 2,416 | 4,694 | - | - | - |
| 41270 | Overtime | 3,874 | 4,381 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends - A | 1,018 | 1,438 | 1,320 | 1,320 | 1,320 |
| 41231 | Cell Phone Stipends - B | 1,680 | 1,230 | 2,100 | 1,260 | 1,680 |
| 42100 | Health Insurance | 48,583 | 70,402 | 68,610 | 68,610 | 65,714 |
| 42150 | Drug Testing | 200 | 122 | 200 | 200 | 200 |
| 42155 | Physicals/Innoculations | 303 | - | 500 | 176 | 500 |
| 42500 | Retirement | 26,070 | 45,049 | 54,037 | 54,037 | 57,076 |
| 42502 | Retirement - Voya | 3,100 | 3,563 | 3,900 | 3,900 | 3,900 |
| 42501 | Pension Expense | $(66,526)$ | $(64,852)$ | - | - | - |
| 42600 | Unemployment Insurance | 166 | - | - | - | - |
| 42700 | Workmen's Compensation | 13,094 | 11,807 | 19,203 | 21,603 | 25,079 |
| 42900 | Social Security | 16,041 | 18,425 | 23,931 | 23,931 | 25,459 |
| 42901 | Medicare | 3,751 | 5,001 | 5,597 | 5,597 | 5,954 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 9,940 | 10,537 | 12,000 | 10,500 | 12,000 |
| 43300 | Natural Gas | 1,606 | 2,535 | 3,000 | 3,000 | 3,000 |
| 43400 | Building Maintenance | 1,313 | 1,658 | 4,000 | 2,000 | 4,000 |
| 43600 | Maintenance Supplies | 3,735 | 4,491 | 4,500 | 4,625 | 4,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 7,884 | 7,747 | 8,500 | 9,270 | 9,300 |
| 44300 | Telephone | 4,405 | 4,483 | 5,000 | 4,605 | 5,000 |
| 44400 | Office Supplies | 1,503 | 2,091 | 3,000 | 2,000 | 3,000 |
| 44500 | Office Equip/Maintenance | - | - | - | 87 | - |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | 93 | 1,000 | 220 | 1,000 |
| 45130 | Gas \& Oil | 11,879 | 16,279 | 19,000 | 13,010 | 15,000 |
| 45140 | Tires | 2,480 | 1,630 | 3,000 | 1,500 | 3,000 |
| 45150 | Maintenance/Repairs | 15,721 | 13,377 | 16,000 | 6,000 | 5,000 |



| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW TREATMENT PLANT: 41.85.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 98,379 | 91,703 | 71,301 | 71,301 | 75,419 |
| 41200 | Full time hourly | 43,268 | 45,972 | 57,226 | 57,226 | 60,398 |
| 41201 | Hourly Vacation | 2,559 | 2,831 | - | - | - |
| 41202 | Hourly Personal | 766 | - | - | - | - |
| 41203 | Hourly Sick | 2,809 | 2,159 | - | - | - |
| 41205 | COVID-19 | - | - | - | - | - |
| 41207 | Holiday | 970 | 1,826 | - | - | - |
| 41270 | Overtime | 881 | 691 | 2,000 | 500 | 2,000 |



| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMPOST: 41.86.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried |  | - | - | 12,816 | 27,500 |
| 41215 | P/T hourly | - | - | 15,750 | 8,165 | - |
| 41216 | Seasonal | - | - | - | 2,295 | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends - A | - | - | - | 165 | 330 |
| 42100 | Health Insurance | - | - | - | 1,676 | 4,149 |
| 42150 | Drug Testing | - | - | - | 27 | - |
| 42155 | Physicals/Innoculations | - | - | - | 128 | - |
| 42502 | Retirement - Voya | - | - | - | 138 | 138 |
| 42700 | Workmen's Compensation | - | - | 773 | 254 | 1,315 |
| 42900 | Social Security | - | - | 978 | 813 | 1,782 |
| 42901 | Medicare | - | - | 229 | 241 | 417 |
| Occupancy |  |  |  |  |  |  |
| 43400 | Building Maintenance | - | - | 500 | - | 500 |
| 43600 | Maintenance Supplies | - | - | 500 | - | 500 |
| Office |  |  |  |  |  |  |
| 44600 | Lease/Rental - Office | - | 100 | - | 1,035 | 1,080 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 283 | - | - | - | - |
| 45130 | Gas \& Oil | 12,384 | 18,549 | 18,000 | 10,000 | 10,000 |
| 45140 | Tires | 691 | 204 | 4,000 | 2,590 | 3,000 |
| 45150 | Maintenance/Repairs - Vehicle | 7,600 | 9,245 | 5,000 | 9,167 | 5,000 |
| Operations |  |  |  |  |  |  |
| 46100 | Operating Supplies | 1,051 | 902 | 1,500 | 500 | 1,500 |
| 46200 | Construction Supplies | 749 | 5,089 | 5,000 | 6,560 | 7,500 |
| 46204 | Hauling, Spreading, Burnings | 9,413 | 40,680 | 46,204 | 500 | - |
| 46205 | Grinding | 39,610 | 40,000 | 40,000 | - | - |
| 46400 | Tools | 506 | 83 | 500 | 200 | 500 |
| 46805 | Uniforms | - | 238 | - | 25 | - |
| 46810 | Equipment Maintenance/Repairs | 33,966 | 39,933 | 40,000 | 37,400 | 40,000 |
| 47150 | Interest Expense | 6,186 | - | - | - | - |
| 47300 | Insurance/Bonds | 13,464 | 12,777 | 13,000 | 5,955 | 13,000 |
| 47400 | Miscellaneous Expenditures | - | - | - | - | - |
| 47650 | Technology | - | 70 | - | 540 | 610 |
| Transfers |  |  |  |  |  |  |
| 48116 | Transfer To Habitat | - | - | - | - | - |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | - | - | - |
| 49105 | Machinery/Equipment | - | - | 19,000 | - | - |
| 49110 | Building Improvements | - | 11,302 | - | 4,864 | - |
|  | TOTAL | 125,902 | 179,171 | 210,934 | 93,238 | 118,821 |


| SOLID WASTE REVENUES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.00.3XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 Solid Waste Revenue |  | 519,806 | 562,651 | 555,000 | 594,015 | 594,015 |
| Grants |  |  |  |  |  |  |
| 34177 Grant/Citywide Clean-Up |  | 9,019 | - | - |  | - |
| Other |  |  |  |  |  |  |
| 34190 Miscellaneous Revenues |  | 285 | 255 | - | 150 | - |
|  | TOTAL | 529,110 | 562,906 | 555,000 | 594,165 | 594,015 |


| FUND 81 | SOLID WASTE EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.88.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 6,230 | 8,756 | 8,000 | 8,447 | 8,500 |
| Operations |  |  |  |  |  |  |
| 47200 | Advertising | - |  | - | - |  |
| 47400 | Miscellaneous | - |  | - | - |  |
| 47405 | Document disposal | 494 | 553 | 575 | 475 | 500 |
| 47900 | Professional Services - Auditing | 1,100 | 1,100 | 1,500 | 1,000 | 1,500 |
| 47930 | City Wide Clean Up | 7,859 | 21,478 | 16,000 | 21,000 | 21,000 |
| 47931 | Solid Waste Contract | 485,285 | 533,257 | 533,835 | 563,000 | 565,000 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 12,000 | 15,000 | 15,000 | 15,000 | 15,000 |
|  | TOTAL | 512,969 | 580,144 | 574,910 | 608,922 | 611,500 |


| FUND 82 WATER REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 82.00.3XXXX | 2021 | 2022 | 2023 | 2023 | 2024 |
| Services \& Fees |  |  |  |  |  |
| 31702 Utility Revenue | 1,752,692 | 1,817,521 | 1,785,000 | 1,785,000 | 1,785,000 |
| 31703 User Fees | 57,588 | 73,173 | 55,000 | 55,000 | 55,000 |
| 31704 Penalties | 35,602 | 37,708 | 36,000 | 36,000 | 36,000 |
| 31705 Administration Fee | 23,191 | 19,141 | 18,000 | 20,000 | 20,000 |
| 31706 Unapplied Credit | 9,761 | 7,330 | 7,500 | 1,000 | 5,000 |
| 32290 Dr/Cr Card Fee Services | 35,838 | 34,068 | - | - | - |
| Grants/Other |  |  |  |  |  |
| 34173 Grant - Cares Act - Cov | 23,173 | - | - | - | - |
| 34190 Miscellaneous | 4,961 | 4,330 | - | 1,730 | - |
| 35145 Restitution | 192 | 167 | - | - | - |
| Interest |  |  |  |  |  |
| 36100 Interest | - | - | - | - | - |
| 36110 Interest - Meter Deposit | 3,745 | 3,839 | 3,700 | 10,207 | 10,200 |
| Transfers |  |  |  |  |  |
| 38007 Transfer from American Rescue Plan Act | - | - | - | 9,689 | - |
| 38041 Transfer from Waste Water | - | 120,000 | 120,000 | 120,000 | 120,000 |
| TOTAL | 1,946,745 | 2,117,279 | 2,025,200 | 2,038,626 | 2,031,200 |


| FUND82 | WATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRIBUTION: 82.90.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | - | 6,591 | 60,062 | - | 62,571 |
| 41200 | Full time hourly | 158,481 | 167,797 | 256,193 | 256,193 | 270,331 |
| 41201 | Hourly Vacation | 11,766 | 11,750 |  | - | - |
| 41202 | Hourly Personal | 1,282 | 1,498 |  | - | - |
| 41203 | Hourly Sick | 9,643 | 9,696 |  | - | - |
| 41205 | COVID-19 | 478 | 616 |  | - | - |
| 41206 | FCCRA | 2,850 | - |  | - | - |
| 41207 | Holiday | 3,576 | 6,953 |  | - | - |
| 41270 | Overtime | 5,215 | 4,090 | 10,000 | 5,000 | 10,000 |
| Benefits |  |  |  |  |  |  |
| 41231 | Cell Phone Stipends B | 840 | 910 | 840 | 1,680 | 1,680 |
| 42100 | Health Insurance | 38,932 | 46,300 | 59,054 | 59,054 | 58,079 |
| 42150 | Drug Testing | 27 | 81 | 200 | 200 | - |
| 42155 | Physicals/Innoculations | - | 252 | 200 | 200 | - |
| 42500 | Retirement | 20,383 | 27,137 | 45,793 | 33,000 | 47,897 |
| 42501 | Pension Expense | $(32,143)$ | $(44,965)$ | - | - | - |
| 42502 | Retirement Voya | 3,125 | 3,300 | 4,550 | 3,250 | 4,550 |
| 42600 | Unemployment Insurance | 97 | - | - | - | - |
| 42700 | Workmens' Compensation | 8,286 | 5,811 | 13,734 | 18,235 | 16,971 |
| 42900 | Social Security | 11,612 | 12,334 | 20,280 | 14,040 | 21,365 |
| 42901 | Medicare | 2,716 | 2,885 | 4,743 | 3,280 | 4,997 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 223,417 | 310,431 | 330,000 | 343,000 | 345,000 |
| 43300 | Natural Gas | 1,614 | 2,217 | 3,000 | 3,000 | 3,000 |
| 43400 | Building Maintenance | 216 | 833 | 1,000 | 1,400 | 1,000 |
| 43600 | Supplies | 692 | 688 | 1,000 | 1,000 | 1,000 |



| FUND82 | WATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION: 82.91.4XXXX |  | 2021 | 2022 | 2023 | 2023 | 2024 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 74,477 | 77,822 | 84,250 | 85,033 | 88,084 |
| 41200 | Hourly full time | 127,934 | 130,817 | 166,804 | 169,354 | 175,333 |
| 41201 | Hourly Vacation | 10,338 | 10,490 | - | - | - |
| 41202 | Hourly Personal | 841 | 899 | - | - | - |
| 41203 | Hourly Sick | 5,295 | 5,346 |  |  |  |
| 41204 | Comp Time Taken | 1,173 | 745 | - | - | - |
| 41205 | COVID-19 | 1,460 | - | - | - | - |
| 41206 | FCCRA | 140 | - | - | - | - |
| 41207 | Holiday | 2,827 | 5,320 | - | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 660 | 675 | 660 | 660 | 660 |
| 41231 | Cell Phone Stipends B | 840 | 825 | 840 | 840 | 840 |
| 42100 | Health Insurance | 40,122 | 44,578 | 41,165 | 42,840 | 44,500 |
| 42150 | Drug Testing | - | 81 | 100 | 27 | 100 |
| 42155 | Physicals/Innoculation | - | 102 | - | - | - |
| 42500 | Retirement | 24,577 | 37,853 | 35,358 | 36,025 | 36,824 |
| 42501 | Pension Expense | $(38,751)$ | $(20,669)$ | - | - | - |
| 42502 | Retirement Voya | 3,125 | 3,250 | 3,250 | 3,250 | 3,250 |
| 42600 | Unemployment Insurance | 97 | - | - | - | - |
| 42700 | Workmens' Compensation | 3,419 | 4,501 | 4,393 | 5,437 | 5,474 |
| 42900 | Social Security | 12,350 | 13,093 | 15,658 | 14,500 | 16,425 |
| 42901 | Medicare | 2,888 | 3,062 | 3,662 | 3,390 | 3,842 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 1,956 | 2,243 | 3,000 | 2,755 | 3,000 |
| 43400 | Building Maintenance | 810 | 158 | 1,000 | 119 | 1,000 |
| 43600 | Maintenance Supplies | - | - | 500 | - | 500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 7,558 | 7,856 | 8,500 | 9,267 | 9,500 |
| 44300 | Telephone | 1,449 | 1,283 | 1,440 | 1,480 | 1,500 |
| 44400 | Office/ Printing Supplies | 4,169 | 1,841 | 5,500 | 5,600 | 5,500 |
| 44500 | Office Equipment/Maintenance | 346 | - | 500 | 200 | 500 |
| 44600 | Lease/Rent - Office | 1,238 | 1,349 | 1,360 | 1,350 | 1,360 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 4,083 | 6,538 | 7,000 | 6,050 | 8,000 |
| 45140 | Tires | 585 | 514 | 2,500 | 500 | 1,000 |
| 45150 | Maintenance/Repair - Vehicle | 2,487 | 4,934 | 5,000 | 2,570 | 1,000 |
| 45160 | Business Functions | - | - | - | 225 | - |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 1,551 | 1,990 | 2,000 | 500 | 2,000 |
| 46202 | Water meters | 32,662 | 29,284 | 40,000 | 40,000 | 40,000 |
| 46400 | Tools | 1,442 | 753 | 3,750 | 100 | 1,000 |
| 46700 | Uniforms | 455 | 498 | 500 | 500 | 500 |
| 46810 | Equipment Maintenance/Repair | - | - | 700 | - | 500 |
| Operation |  |  |  |  |  |  |
| 47100 | Due/Subscriptions | - | - | - | - | - |
| 47300 | Insurance | - | 5,546 | 6,500 | 6,732 | 7,500 |
| 47305 | Other Claims | - | - | - | - | - |
| 47400 | Miscellaneous | - | 30 | - | 15 | - |
| 47610 | MO. American Water | 328,236 | 202,417 | 150,000 | 366,200 | 300,000 |
| 47650 | Technology | 40,938 | 39,498 | 46,000 | 43,200 | 46,360 |
| 47900 | Professional Services - Auditing | 3,500 | 4,932 | 5,000 | 5,000 | 5,000 |
| 47902 | Professional Services - Engineer | 465 | 602 | 700 | - | 700 |
| 47990 | Long/Short Cash | 30 | 86 | - | 106 | - |
| 48000 | Depreciation | 147,686 | 164,841 | - | - | - |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | 60,000 | 32,130 | 31,000 |
| 49105 | Machinery/equipment | - | - | - | - | 10,400 |
|  | TOTAL | 855,456 | 795,982 | 707,590 | 853,825 | 853,152 |
| 49102 | Truck for meter readers | 31,000 |  |  |  |  |
| 49105 | Hand-held \& accessories | 10,400 |  |  |  |  |

## CAPITAL EXPENDITURES BY FUND/DEPARTMENT

GENERAL

|  | Administration | 49110 | Handicap entrance | 6,500 |
| :---: | :---: | :---: | :---: | :---: |
|  | Community Development | 49105 | Used golf cart | 10,000 |
|  | Police | 49102 | 3 Vehicles | 125,000 |
|  |  | 49110 | Building improvement | 10,000 |
|  | Fire | 49105 | Bunker gear | 10,000 |
|  |  | 49105 | ALS cardiac monitors (lease 1) | 15,000 |
|  |  | 49110 | Awnings | 5,000 |
|  |  | 49119 | IT software | 8,900 |
|  | Senior Center | 49110 | LED project | 7,000 |
|  | Cemetery | 49105 | Mower | 8,000 |
|  |  |  | TOTAL | 205,400 |
| PUBLIC WORKS | Streets | 49102 | Dump truck | 150,000 |
|  |  | 49103 | Street overlay | 500,000 |
|  |  | 49105 | Learf vac | 150,000 |
|  |  | 49105 | dump truck bed | 16,950 |
|  |  | 49109 | Street construction/improvements | 50,000 |
|  |  | 49112 | Sidewalks - E Street | 148,325 |
|  | Stormwater | 49101 | Cur \& guttering | 25,000 |
|  |  |  | TOTAL | 1,040,275 |
| PARKS | Parks | 49105 | Striper \& trailer | 10,000 |
|  |  | 49106 | Dam repairs | 5,000 |
|  |  | 49122 | Railroad track repair | 15,000 |
|  |  | 49125 | Dog park/disc golf | 9,000 |
|  |  | 49126 | Ball/soccer fields | 10,000 |
|  |  | 49133 | Paving parking lot | 30,000 |
|  |  |  | TOTAL | 79,000 |
| ARPA | American Rescue Plan Act | 48100 | PD equipment | 20,000 |
|  |  | 49107 | Wells 15 \& 16 | 1,546,724 |
|  |  | 49109 | Road study - 2nd phase | 35,000 |
|  |  |  | TOTAL | 1,601,724 |
| WASTEWATER | Collections | 49102 | Vehicle | 38,000 |
|  |  | 49105 | Hot water washer | 12,000 |
|  |  | 49110 | Building/improvements | 40,000 |
|  |  | 49113 | I \& I remediation | 370,000 |
|  |  | 49119 | IT software/equipment | 10,000 |
|  |  | 49120 | Lift station repairs/upgrades | 50,000 |
|  |  |  | TOTAL | 520,000 |
| WATER | Distribution | 49102 | Dump truck | 150,000 |
|  |  | 49108 | 8" Water main - Daugherty - Ayler | 10,000 |
|  | Administration | 49102 | Small truck | 31,000 |
|  |  | 49105 | Handheld \& accessories | 10,400 |
|  |  |  | TOTAL | 201,400 |
|  |  |  | CITY TOTAL | 3,647,799 |
| EXPENDITURES |  |  |  |  |
| BY CODE | Curb \& guttering | 49101 | 25,000 |  |
|  | Vehicles | 49102 | 494,000 |  |
|  | Overlays | 49103 | 500,000 |  |
|  | Machinery/Equipment | 49105 | 262,350 |  |
|  | Dam repair | 49106 | 5,000 |  |
|  | Wells 15 \& 16 | 49107 | 1,546,724 |  |
|  | Water lines/improvements | 49108 | 10,000 |  |
|  | Street construction/Improvements | 49109 | 85,000 |  |
|  | Buildings/Improvements | 49110 | 68,500 |  |
|  | Sidewalks | 49112 | 148,325 |  |
|  | I \& I remediation | 49113 | 370,000 |  |
|  | Technology | 49119 | 18,900 |  |
|  | Lift stations/Upgrades | 49120 | 50,000 |  |
|  | Railroad track repairs | 49122 | 15,000 |  |
|  | Park Amenities | 49125 | 9,000 |  |
|  | Baseball/Softball/Soccer fields | 49126 | 10,000 |  |
|  | Parking lot - Park | 49133 | 30,000 |  |
|  | TOTAL |  | $\underline{\underline{\text { 3,647,799 }}}$ |  |

## PROJECTED CASH BALANCE BY FUND

00-General Fund
Dept 11 - Legislative
Dept 12 - Judicial
Dept 13 - Mayor
Dept 15 - Administration
Dept 16 - Community Development
Dept 19 - Rt 66 Events Center
Dept 20 - Welcome Center
Dept 21 - Police
Dept 22 - Fire
Dept 23 - Emergency Management
Dept 24 - Inspection/Code
Dept 26 - Senior Center
Dept 27 - Cemetery

| ACTUAL | EXPECTED |  | PROJECTED |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.31.2022 |  |  | 0.31.2023 |  |  | 10.31.2024 |
| BAL | REV | EXPEND | BAL | REV | EXPEND | BAL |
| 2,235,528 | 6,130,413 |  | 2,168,492 | 6,197,013 |  | 1,939,701 |
|  |  | 70,593 |  |  | 72,200 |  |
|  |  | 192,803 |  |  | 221,612 |  |
|  |  | 21,042 |  |  | 21,254 |  |
|  |  | 769,485 |  |  | 876,626 |  |
|  |  | 124,127 |  |  | 144,183 |  |
|  |  | 11,008 |  |  | 15,520 |  |
|  |  | 4,291 |  |  | 8,150 |  |
|  |  | 2,833,405 |  |  | 2,903,986 |  |
|  |  | 1,874,743 |  |  | 1,865,606 |  |
|  |  | 172,030 |  |  | 139,410 |  |
|  |  | 90,726 |  |  | 116,057 |  |
|  |  | 23,767 |  |  | 29,800 |  |
|  |  | 9,429 |  |  | 11,400 |  |
|  | 6,130,413 | 6,197,449 | 2,168,492 | 6,197,013 | 6,425,804 | 1,939,701 |

01-Public Works Fund
Dept 31 - Street

## 974,406 2,405,765

798,928 3,355,764
675,873
Dept 32 - Storm Water

02-Library Fund - Dept 38

04-Park Fund
Dept 40 - Sport Programs
Dept 41 - Parks
Dept 42 - Mining Days Bldg/Amphitheater

05-Storm/Park Fund

07-ARPA Fund - Dept 09

16-Habitat Fund
Dept 57 - Trust Fund
Dept 58 - US Fish/Wildlife

| 21-Debt Service - Dept 60 | 37,444 | 774,058 | 750,743 | 60,759 | 795,663 | 774,710 | 81,712 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31-Capital Improvement Fund | 1,348,018 |  |  | 1,920,568 |  |  | 1,653,075 |
| Dept 61 - Firestation/Library |  | 278,125 | 183,487 |  | 275,344 | 183,788 |  |
| Dept 62 - Bond servicing |  | 834,150 | 539,725 |  | 825,808 | 1,184,857 |  |
|  |  | 1,112,275 | 539,725 |  | 1,101,152 | 1,368,645 |  |

## PROJECTED CASH BALANCE continued

| ACTUAL | EXPECTED | PROJECTED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.31 .2022 |  |  | 10.31 .2023 |  |  | 10.31 .2024 |
| BAL | REV | EXPEND | BAL | REV | EXPEND | BAL |

41-Waste Water Fund
Dept 84 - Collections
Dept 85 - Treatment Facility
Dept 86 - Compost/Recycling

| 2,518,580 | 2,130,094 |  | 2,109,501 | 2,122,272 |  | 1,394,409 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,214,129 |  |  | 2,462,536 |  |
|  |  | 231,806 |  |  | 256,008 |  |
|  |  | 93,238 |  |  | 118,821 |  |
|  | 2,130,094 | 2,539,173 |  | 2,122,272 | 2,837,365 |  |


| 81-Solid Waste Fund - Dept 88 | 115,942 | 594,165 | 608,922 | 101,185 | 594,015 | 611,500 | 83,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82-Water Fund | 1,803,350 | 2,038,626 |  | 1,454,819 | 2,031,200 |  | 1,124,426 |
| Dept 90 - Distribution |  |  | 1,533,332 |  |  | 1,508,441 |  |
| Dept 91 - Administration |  |  | 853,825 |  |  | 853,152 |  |
|  |  | 2,038,626 | 2,387,157 |  | 2,031,200 | 2,361,593 |  |

[^0]$\qquad$
AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A CERTAIN TRACT OF REAL ESTATE WITHIN THE CITY OF WEBB CITY, MISSOURI (HEATH COVEY, 15360 COUNTY ROAD 80, CARTHAGE, MO 64836).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1. By action of the City Council, a Special Use Permit is hereby granted for the following described real estate: 1807 Stadium Dr., Webb City, Missouri, being more particularly described as follows, to-wit:

ALL OF THE TRACT OF LAND DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE WEST $1 / 2$ OF THE EAST $1 / 2$ OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 28, RANGE 33; IN THE CITY OF WEBB CITY, JASPER COUNTY MISSOURI, THENCE NORTH 605' FEET, THENCE WEST 195' FEET, THENCE SOUTH 20 FEET, THENCE WEST 20 FEET, THENCE SOUTHEASTERLY 167.53' FEET TO A POINT BEING 195’ FEET WEST OF THE EAST LINE OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER, THENCE 38 FEET, THENCE SOUTH 419' FEET, THENCE EAST 157' FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 120' FEET OF THE SOUTH 180' FEET THEREOF.

SECTION 2. The terms and conditions of the Special Use Permit granted in Section 1 above are as follows, to-wit:
A. Said Special Use Permit shall be personal to Heath Covey and shall not be assigned.
B. The use upon said real estate is for the purpose of operating a meat processing establishment.
C. Except as specifically modified herein, permittee shall fully comply with and conform to the requirements of the existing zoning district and all other ordinances of the City of Webb City, Missouri.
D. Failure to comply with any of these conditions or restrictions constitutes a violation of this chapter, punishable as provided in Section 405.530 of the City Code of Webb City.
E. Permitee shall comply with all Federal, State and Local laws and regulations required to operate an outdoor wedding venue, including all licensing requirements and regulations.
F. Said Special Use Permit shall extend for a period of two (2) years from passage of this Ordinance, unless revoked for non-compliance with the conditions or restrictions imposed herein.

SECTION 3. The City Clerk is hereby authorized and directed to annotate said Special Use Permit upon the Zoning Map of the City of Webb City, Missouri, and the City Clerk is hereby authorized to issue, upon proper application, the City Business License that conforms to the Special Use Permit heretofore granted.

SECTION 4. Violation of any of the provisions of the Special Use Permit shall result in revocation thereof.

SECTION 5. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this $\qquad$ day of $\qquad$ , 2023.

Attest:

CITY CLERK: Kimberley DeMoss

# Council Report City of Webb City 

## SUBJECT:

Accept a Emergency Management Performance Grant from the State Emergency Management Agency for $\$ 48,232.35$

## BACKGROUND:

In June 2023, I applied for grant funding for one-quarter of my salary and benefits as Emergency Management Director and one-quarter of Andrew Roughton's salary and benefits as Deputy Emergency Management Director.

In October 2023, I was notified that we were awarded Emergency Management Performance Grant from the State Emergency Management Agency for $\$ 48,232.35$. The City will be responsible for matching the $\$ 48,232.35$ for our salaries and benefits.

## RECOMMENDATION:

Accept a Emergency Management Performance Grant from the State Emergency Management Agency for \$48,232.35

## FISCAL IMPACT:

$\mathbf{\$ 4 8 , 2 3 2 . 3 5}$ in matching funds for funds expended while Andrew Roughton and I conduct our duties relating to Emergency Management.

## Prepared \& Submitted By:

Donald E. Melton
Emergency Management Director

## Reviewed By:

Kim DeMoss
City Clerk

## Reviewed By:

Carl Francis
City Administrator

## Reviewed By:

Tracy Craig
City Financial Officer



[^0]:    TOTAL PROJECTED CASH BALANCES

