# CITY OF WEBB CITY, MISSOURI <br> CITY COUNCIL MEETING <br> Tentative AGENDA <br> Monday, October 11, 2021 <br> Page 1 

## INVOCATION

## PLEDGE

## OPENING OF MEETING

> Roll Call

Mayor's Statement
Public Comments

## ADMINISTRATOR'S REPORT

Administrator Report

## APPOINTMENT

Brittaney Newby to Park Board- term May 2024

## CONSENT AGENDA

1. Council Minutes-September 27, 2021 2. Fire Reports

## ORDINANCES \& RESOLUTIONS

Council Bill No. 21-021 Rezone 601 East Tracy from R-1 Residential to R-3 Multiple Family-Shane Burns
Council Bill No. 21-022 Accepting Property being de-annexed from City of Carterville to the City of Webb City
Council Bill No. 21-023 Vacating approx. 300 feet of alleyway and utility easement North of E. Tracy to E. $4^{\text {th }}$
Street running parallel between S. Elliott and S. Centennial Street
Council Bill No. 21-024- Voluntary Annexation-Wilfanite 2-1007 Stadium Drive
Council Bill No 21-025 Budget 2021-2022

## MOTIONS

Emergency Management- Accept matching Grant from Mo. Emergency Management Agency to purchase vehicle (Motion to approve and vote)

## COMMITTEE REPORT

1. Financial Oversight
A. Statement of Accounts, October 11, 2021 Action \& Authorization
2. Committee of the Whole

Next Council Meeting October 25, 2021

## ADJOURN

## Administrator's Report 10/11/21

Paint the Town Red was a big success! Thanks to all who helped out. The crowd was very large and the Fireworks were a great way to end a great night!

The parking lot at the Route 66 Events center turned into a job much larger than anticipated when crews went to repair what first looked to be a small sink in the paving. As they started the repair it became quickly obvious that the basement to the old building that once sat there was experiencing extreme settling. The old bricks that had been buried were shifting and needed to be removed. We are fortunate to have experienced heavy equipment operators who handled the job in record fashion.


Waste Water and Public Works crews have been working to make some long needed repairs to the Robin Ridge lift station off of North Red Bird. We have fought water drainage issues there for years. The access was changed last year to keep city crews from having to go through a private drive and gate to get to it. Now we have concreted in the drive and preparing to pave the entrance that will channel the water and stop the erosion.

Badges and Burgers will be held this year on Thursday, October $21^{\text {st }}$ at the Webb City Fire Department. We will be doing it this year as a drive thru and delivery only. There will be some raffle items and more details should be coming in the next week.

Preparations are complete and paving will start on Broadway Friday and we hope to be done by Wednesday of next week. It will be uncomfortable for a few days.

The main focus for the last two weeks has been the FY 21/22 Budget. Staff have submitted their requests and we have reviewed the projected revenues for each department. With the added investment in our personnel this last year we did make a couple cuts to some of the requests but we still have a very strong financial position as we enter next fiscal year. Again we focused our funds on continuing to make improvements on our infrastructure. Street improvements along with water and waste water projects take up the bulk of our operation funds in the departments outside of the general fund.

We have been self-insured going on our $9^{\text {th }}$ year. During that time we have only experienced one increase in costs and that amounted to about a $2 \%$ increase. This past year we have had some increase in costs and staff felt it was time to make a considerable increase in the insurance fund. An increase of about $8 \%$ ( $\$ 500$ ) per employee was included in this years proposed budget.

I will be out of town for this meeting but I will have my phone with me so please do not hesitate to call me if you have any questions regarding the proposed budget.

Missouri DNR has approved our engineering grant that we had applied for last year regarding the storm water retention project located south of 171 at Powell Drive. Staff will be working with Olsson Engineering as we move this project forward.

City staff participated in a Joplin Area Transportation Study Organization Meeting and was pleased to see the Madison MacArthur intersection moved to the \#4 priority for the Joplin Region and then even more important the importance of Interstate status for MO 249 Highway was recognized as the top priority by the group. This is of major importance to the city of Webb City as we continue to grow and wish to improve our competitiveness within the industrial and retail markets. It may not sound like much but the difference between a state highway and an Interstate is huge when recruiting businesses. And it will increase the safety of our regions travelers.

Webb City Chamber will host the Ribbon Cutting for the new Sleep Inn at the hotel on November $12^{\text {th }}$ at 7:30 am. Other projects within the Centennial Park and other locations within the city are all moving rapidly. The Hotel is in need of the new restaurant next to them and staff have spent long hours working to move that along. It is very likely we will see some plans soon. City staff have also assisted a couple other developers with some Madison access issues recently and we hope to have the building plans submitted for those projects soon.

Parks Department has been busy already working on our yearly holiday light display in King Jack Park. Polar Bear Express will be returning this year and over 4400 tickets have been printed. Tickets will go on sale November $6^{\text {th }}$ here at City Hall.

The annual Downtown Holiday Merry Market will be held Friday and Saturday November $12^{\text {th }}$ and $13^{\text {th }}$, tickets will go on sale October $22^{\text {nd }}$ on the chamber website.

## Previous Meetings

Members of the Webb City / Carl Junction Rotary Club presented a gift to our Public Safety agencies at the September $11^{\text {th }}$ Public Safety Appreciation Barbeque that was held at the Fire Department. The club donated a very nice brand new portable barbeque grill! This will come in real handy when we get back to our Badges and Burger fundraiser and several other events.

The Fire Department has completed their yearly hydrant and business inspections after having to curtail most last year due to the pandemic. They report businesses were all cooperative and everything went very smooth.

The Striping and resurfacing has been completed by a Springfield contractor on the Tennis Courts in King Jack Park. New nets were also installed. The courts are set up for tennis and pickle ball which has risen recently in popularity. Not an evening goes by that the courts are not in use.

City staff would like to thank the Fire Department for stepping up and handling the lowering and raising of the city flags for the last several months. It makes it much easier on departments who do not have staff on weekends and evenings when the orders come down to raise or lower the flags.

Merry Market, Saturday, November 13, 9 a.m. to 3 p.m. Tickets go on sale three weeks prior and can be bought online on the Webb City Chamber website.

We have advertised the upcoming bid opening for the old mechanic barn and property located at 102 S. Hall Street. The bids will be opened October $6^{\text {th }}$ at 10 am .

The new park located at the corner of North Oak Way and Mathews Circle is soon to be completed. As you can see the site work is complete and the area prepped, in anticipation of the new playground equipment coming in the next couple weeks.

## The Park Board voted in their last meeting to name the new park Stadium View Park.

New Well \#14 is now fully up and running. We are very pleased with the pumping capacity thus far. It looks to be holding at a steady water level even after running at full capacity for several days. We had alerted all staff to prepare for possible issues with the change in flow and pressure but have seen relatively no problems. ©

Now the Water Department is switching focus to the well under the main water tower. This well has been nonoperational for many years due to a defect in the shaft that has never been corrected. We anticipate being able to make the necessary repairs and then testing the well for water quality but records indicate there was never an issue with the quality.

Stadium Drive is nearing $\mathbf{1 0 0 \%}$ completion. This has been a challenging project to say the least. We will be having the final inspection meetings soon and hope we can declare that project closed very soon.

City staff have engaged a consultant to develop a possible plan for design of the property that was recently cleared in King Jack Park. We would like to move the concession stand, seating and most parking to the east side of the fields. We will also try and manage any future needs for the property as we move forward.

What started as a simple cleanup of the storm drain at Oronogo and $\mathbf{1 0}^{\text {th }}$ street turned into a much larger job than we had anticipated. Crews discovered that the metal culvert on the east side was decayed beyond repair and had to be completely dug up and replaced. Good thing now is that the area was cleaned out at the same time and we believe we will be able to get mowers in the area that once was impossible to mow.

Crews were replacing a fire hydrant at $\mathbf{1}^{\text {st }}$ and Madison, struck a gas line. The gas line was not marked and no one was injured. It has since been repaired. Crews were back on the scene this Thursday as we had to go back in and repair a leak. The patch will be repaired as soon as possible.

Plans are in the works to lower the waste water manhole that is located in the parking lot at the Farmers Market. It has been causing some issues and they need all the parking they can get lately.

Staff met with Anderson Engineering to discuss the planned development of the remaining subdivision north off of Fountain Road and East of Brewster Street. Also there appears to be movement regarding the area that was platted many years ago west of the Baseball Stadium north of Stadium Drive. No plans have been submitted as of yet but engineers are performing utility inquiries.

## Carl Francis

City Administrator

INVOCATION

PLEDGE TO FLAG

COUNCIL MEETING

ROLL CALL

MAYOR’S STATEMENT

VISITOR
PUBLIC HEARING

ADMINISTRATOR

CONSENT AGENDA

Councilwoman Alisa Barroeta gave the invocation

The Council remained standing for the Pledge of Allegiance.
The City Council of Webb City, Missouri met in regular session Monday, September 27, 2021 at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided.

The following members answered roll call: Andy Queen, Gina Monson, Jonathan Shull, Debbie Darby, Ray Edwards, Alisa Barroeta, Jerry Fisher, and Jim Dawson. There being eight members present, and eight members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were: City Administrator Carl Francis, City Attorney Troy Salchow, Deputy City Clerk Peggy England, Finance Director Tracy Craig, Police Chief Don Melton, Fire Chief Andy Roughton, Waste Water Director William Runkle, Street \& Water Director Rick Roth, and Economic Development Coordinator Erin Turner. Absent: City Clerk Kimberley DeMoss, and Parks Director Tom Reeder.

None

None

Voluntary Annexation-Wilfanite 2-1007 Stadium Drive
Mayor Ragsdale asked if anyone was present to speak for the voluntary Annexation-Wilfanite 2? There were none.

Mayor Ragsdale asked if anyone was present to speak against the voluntary Annexation-Wilfanite 2? There were none.

Mayor Ragsdale closed the public hearing at 5:32p.m.
Administrators Report for September 27, 2021 was available for the Council to review.

Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for September 27, 2021. Councilman Shull made the motion. Councilwoman Barroeta seconded. The motion carried with eight yes votes.

1. Council Minutes-Sept. 13, 2021
2. PD Monthly Reports
3. Fire Reports
4. Sales/Use Tax
5. Treasurer's Report

COUNCIL BILL NO. 21-020

An Ordinance granting a Special Use Permit for a certain tract of Real Estate within the City of Webb City, Missouri. (Toby Teeter-Online Clothing sales-Hustle \& Flow$2^{\text {nd }} \&$ Webb Street)
Councilman Fisher presented Council Bill No. 21-020 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading of Council Bill No. 21-020. Councilwoman Darby seconded. The motion carried with a roll call vote. Yes: Queen, Monson, Shull, Darby, Edwards, Barroeta, Fisher, and Dawson. Thereby duly giving Council Bill No. 21-020 Ordinance No. 21-021.

An Ordinance amending the zoning ordinance for the City of Webb City, by reclassifying certain areas within the City limits from R-1 Residential District to R-3 Multiple Family Residential District. (601 E. Tracy-Shane Burns)

Councilman Fisher presented Council Bill No. 21-021 for the first reading. First reading completed. Councilman Shull moved to accept the first reading. Councilwoman Barroeta seconded. The motion carried with eight yes votes.

An Ordinance accepting property being De-Annexed and transferred from the City of Carterville, Missouri to the City of Webb City, Missouri pursuant to the provisions of Section 71.011 of the revised statutes of the State of Missouri.

Councilman Fisher presented Council Bill No. 21-022 for the first reading. First reading completed. Councilman Fisher moved to accept the first reading. Councilman Shull seconded. The motion carried with eight yes votes.

An Ordinance vacating approximately 300 feet of the alleyway and utility easement North of East Tracy Street to East $4^{\text {th }}$ Street, said alleyway and easement running parallel between South Elliott Street and South Centennial Street, all within the City limits of Webb City.

Councilman Fisher presented Council Bill No. 21-023 for the first reading. First reading completed. Councilman Fisher moved to accept the first reading. Councilman Shull seconded. The motion carried with eight yes votes.

# CITY OF WEBB CITY, MISSOURI 

COUNCIL MEETING MINUTES
REGULAR SESSION
Monday, September 27, 2021
Page 3

RESOLUTION
NO. 21-1003

FINANCIAL
OVERSIGHT

## A Resolution authorizing a change to the City's Local Government Employees Retirement System (LAGERS)

Mayor Ragsdale presented Resolution No. 21-1003. Councilman Shull moved to approve Resolution No. 21-1003. Councilwoman Darby second. The motion carried with eight yes votes. Yes: Queen, Monson, Shull, Darby, Edwards, Barroeta, Fisher, and Dawson.

Councilwoman Monson moved to accept the Statement of Accounts dated September 27, 2021. Councilman Queen seconded. The motion carried with eight yes votes.
Statement of Accounts is as follows:
City Electronically 322-330 32,504.92
City Electronically Prime Pay $100010 \quad 154.17$
City Fund 35349-35445
145,361.18
$\begin{array}{lll}\text { Habitat Electronically } & 125-126 & 580.51\end{array}$
Habitat Fund $\quad 779-780 \quad 13.16$
Debt Fund $2 \quad 29.20$
Grand Total
\$178,643.14

COMMITTEE OF
THE WHOLE

Mayor Lynn Ragsdale set the next Council Meeting for Monday, October 11, 2021 at 5:30 p.m. in the Council Chambers.

Mayor Lynn Ragsdale adjourn the council meeting at 5:51 p.m.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

## Webbb City Fire Department

Departmental Statistics
for 2020 to 2021

|  | Calls For <br> Service | Building <br> Fires | Vehicle <br> Fires | Natural <br> Cover Fires | Medical <br> Calls | Motor <br> Vehicle <br> Accidents | False <br> Alarms | Service <br> Calls | Hazardous <br> Condition |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| January | 159 | 6 | 0 | 0 | 101 | 5 | 12 | 32 | 3 |
| February | 128 | 1 | 0 | 3 | 82 | 9 | 2 | 22 | 3 |
| March | 142 | 3 | 1 | 0 | 92 | 3 | 9 | 33 | 1 |
| April | 88 | 2 | 2 | 0 | 58 | 2 | 5 | 18 | 1 |
| May | 131 | 3 | 1 | 2 | 69 | 9 | 7 | 38 | 2 |
| June | 157 | 5 | 0 | 3 | 94 | 7 | 7 | 32 | 9 |
| July | 157 | 5 | 2 | 7 | 93 | 10 | 9 | 26 | 5 |
| August | 165 | 2 | 1 | 3 | 103 | 12 | 5 | 38 | 1 |
| September | $\mathbf{1 6 8}$ | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{3}$ | $\mathbf{1 1 0}$ | $\mathbf{1 1}$ | $\mathbf{8}$ | $\mathbf{3 1}$ | $\mathbf{4}$ |
| October | 174 | 3 | 1 | 5 | 89 | 19 | 7 | 45 | 5 |
| November | 148 | 3 | 0 | 0 | 98 | 9 | 2 | 34 | 2 |
| December | 133 | 3 | 0 | 3 | 83 | 8 | 6 | 27 | 3 |
| Totals | $\mathbf{1 , 7 5 0}$ | $\mathbf{3 7}$ | $\mathbf{8}$ | $\mathbf{2 9}$ | $\mathbf{1 , 0 7 2}$ | $\mathbf{1 0 4}$ | $\mathbf{7 9}$ | $\mathbf{3 7 6}$ | $\mathbf{3 9}$ |


| 2021 | Calls For Service | Building Fires | Vehicle Fires | Natural Cover Fires | Medical Calls | Motor Vehicle Accidents | False Alarms | Service Calls | Hazardous Condition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 142 | 5 | 0 | 0 | 78 | 13 | 9 | 32 | 5 |
| February | 157 | 5 | 1 | 4 | 95 | 6 | 11 | 31 | 4 |
| March | 163 | 7 | 1 | 7 | 105 | 2 | 5 | 33 | 3 |
| April | 163 | 3 | 0 | 5 | 102 | 13 | 5 | 33 | 2 |
| May | 169 | 5 | 2 | 2 | 100 | 13 | 7 | 36 | 4 |
| June | 172 | 4 | 0 | 2 | 96 | 10 | 4 | 55 | 1 |
| July | 199 | 2 | 1 | 2 | 117 | 13 | 9 | 54 | 1 |
| August | 195 | 3 | 0 | 2 | 130 | 11 | 10 | 31 |  |
| September | 187 | 2 | 0 | 5 | 113 | 3 | 9 | 52 | 3 |
| October |  |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |  |
| Totals | 1,547 | 36 | 5 | 29 | 936 | 84 | 69 | 357 | 23 |
| ange from 2020 | 252 | 8 | -2 | 8 | 134 | 16 | 5 | 87 | -6 |


| Averages <br> per Month | Calls For <br> Service | Building <br> Fires | Vehicle <br> Fires | Natural <br> Cover Fires | Medical <br> Calls | Motor <br> Vehicle <br> Accidents | False <br> Alarms | Service <br> Calls | Hazardous <br> Condition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 2 0}$ | 143.9 | 3.1 | 0.8 | 2.3 | 89.1 | 7.6 | 7.1 | 30.0 | 3.2 |
| $\mathbf{2 0 2 1}$ | 171.9 | 4.0 | 0.6 | 3.2 | 104.0 | 9.3 | 7.7 | 39.7 | 2.6 |

October 5, 2021
To: Webb City Mayor and City Council Members
Ref: Fire Department monthly report for September 2021
The Webb City Fire Department responded to a total of 187 calls for service during the month. See attached sheet for breakdown information.

We have started the annual testing of our fire hose and will have it completed next week.
This month we will be having our annual testing and certification of all fire pumps on the apparatus.
We continue to take precautions for COVID-19 on calls as we have seen an increase in calls for COVID related symptoms and diagnosis. We are receiving a few PPE supplies from the state as they have them available

We will be having Badges and Burgers this month with just a little change to still take precautions for COVID. We will offer delivery and take out in the form of a drive thru type system.

Members have been assisting with many repairs on apparatus and equipment helping to reduce repair costs and ensuring readiness of emergency equipment.

280 hours of department training and 25 hours of Public Relations has been conducted and we continue to assist the other departments in the City as needed.

Andrew Roughton
Fire Chief

COUNCIL BILL NO. $\qquad$
AN ORDINANCE AMENDING THE ZONING ORDINANCE FOR THE CITY OF WEBB CITY, MISSOURI, BY RECLASSIFYING CERTAIN AREAS WITHIN THE CITY LIMITS FROM R-1 RESIDENTIAL DISTRICT TO R-3 MULTIPLE FAMILY RESIDENTIAL DISTRICT (SHANE BURNS, 1301 SOUTH MADISON, WEBB CITY, MISSOURI 64870).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

SECTION 1. Notice of public hearing having been properly published and recommendation for reclassification having been given after review by the Webb City Planning and Zoning Commission, the Zoning Ordinance for City of Webb City, Missouri, is hereby amended by reclassifying the following described property, from R-1 Residential District to R-3 Multiple Family Residential District; to-wit:

Legal Description of subject property:
ALL OF LOTS NUMBERED FORTY-TWO (42), FORTY-THREE (43), AND FORTY-FOUR (44) IN ELLIOTT AND ZIMMERMANS ADDITION TO THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

Commonly known as: 601 East Tracy, Webb City, MO 64870
SECTION 2. The City Clerk is hereby authorized and directed to enter such reclassification upon the zoning map of the City of Webb City, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,
this $\qquad$ day of $\qquad$ , 2021.

Lynn Ragsdale, Mayor and Presiding Officer
Attest:

Kimberley E. DeMoss, City Clerk
$\qquad$

# AN ORDINANCE ACCEPTING PROPERTY BEING DE-ANNEXED AND TRANSFERRED FROM THE CITY OF CARTERVILLE, MISSOURI TO THE CITY OF WEBB CITY, MISSOURI PURSUANT TO THE PROVISIONS OF SECTION 71.011 OF THE REVISED STATUTES OF THE STATE OF MISSOURI. 

BE IT ORDAINED by the City Council of Webb City, Missouri, as follows:
WHEREAS, the City Council of Carterville, Missouri has, by way of Ordinance Number 2976, de-annexed and transferred the following tracts of land contiguous to the City of Webb City, Missouri pursuant to RSMo. Section 71.011 hereafter to become part of the corporate city limits of the City of Webb City, Missouri, legally described as:

A tract of Land in the South 1/2 of the SW-1/4 of Section 8, Township 28 North, Range 32 West of the 5th Principal Base and Meridian in Jasper County, Missouri, being more fully described as follows:

Tract 1: Brewer Property \#32

Beginning at a found iron pin with cap at the Southeast comer of the SW-1/4 of the SW-1/4 of said Section 8 ; thence North $89^{\circ} 19^{\prime} 40^{\prime \prime}$ West along the South line thereof, 264.12 feet to a set iron pin with cap from which a copperweld monumenting the Southwest corner of said Section 8 bears North $89^{\circ} 19^{\prime} 40^{\prime \prime}$ West, 1055.70 feet; thence North $04^{\circ} 44^{\prime} 33^{\prime \prime}$ East, 410.93 feet to a set iron pin with cap; thence South $89^{\circ} 19^{\prime} 40$ " East, 244.55 feet to a set iron pin with cap on the East line of aforesaid SW-1/4 of the SW-1/4; thence North $02^{\circ} 00^{\prime} 48^{\prime \prime}$ East along said East line, 235.00 feet to a set iron pin with cap; thence South $89^{\circ} 28^{\prime} 49^{\prime \prime}$ East, 333.50 ( 332.50 record) feet to a set iron pin with cap on the Westerly line of a tract as described in Book 2363 at Page 390; thence South $28^{\circ} 43^{\prime} 00^{\prime \prime}$ West along said Westerly line, 731.62 feet to a found iron pin with cap on the South line of the SE-1/4 of the SW-1/4 of said Section 8; thence North $89^{\circ} 19^{\prime} 40$ " West 4.62 feet ( 7 links) to the point of beginning.

Tract 2: Carterville Property Legal:

BEGINNING AT A POINT 283.4 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 28, RANGE 32; THENCE SOUTH AND WEST AT AN ANGLE 79 DEGREES 39' A DISTANCE OF 440 FEET TO A POINT, HEREIN REFERRED TO AS POINT "A"; THENCE SOUTH AND EAST AT AN ANGLE OF 93 DEGREES 43' A DISTANCE OF 353.7 FEET; THENCE NORTH AND EAST AT AN ANGLE OF 97 DEGREES 28' A DISTANCE OF 247 FEET; THENCE NORTH AND WEST 463 FEET TO THE POINT OF Beginning CONTAINING 3.5 ACRES, MORE OR LESS.

PARTY OF THE FIRST PART FURTHER GRANTS TO PARTY OF THE SECOND PART, ITS HEIRS AND ASSIGNS AN EASEMENT FOR ROADWAY OVER AND ACROSS THAT PART OF SAID NORTHEAST

QUARTER (NE 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION EIGHT (8) DESCRIBED AS FOLLOWS:

A STRIP of LAND THIRTY (30) FEET IN WIDTH EXPANDING FROM POINT" A" IN THE ABOVE OESCR1PTION TO THE WEST LINE OF SAID NORTHEAST QUARTER (NE I/4) OF THE SOUTHWEST QUARTER (SW 1/4); THENCE SOUTH ALONG THE EAST SIDE OF THE WEST LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) TO THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4).

Tract 3: Cedar Valley Legal Description of the Protected Property:

A tract of land in the NW 1/4 of the SE I/4 OF Section 8, Township 28 North, Range 32 West in Jasper County Missouri, being more fully described as follows:

Commencing at the East Quarter corner of Said Section 8; thence North $89^{\circ} 22^{\prime} 34^{\prime \prime}$ West, 1325.19 feet to the Northeast corner of said NW-1/4 of the SE-1/4; thence North $89^{\circ} 22^{\prime} 34^{\prime \prime}$ West, 495.28 feet to a set iron pin at the centerline of a railroad, the point of beginning, from which a found iron pin on the railroad right-of-way bears North $89^{\circ} 22^{\prime} 34^{\prime \prime}$ West, 113.45 feet; thence North $89^{\circ} 22^{\prime} 34^{\prime \prime}$ West 829,91 feet to a set iron pin at the Northwest corner of said NWI/4 of the SE-1/4; thence South $02^{\circ} 04^{\prime} 12^{\prime \prime}$ West along the West line thereof, 616.33 feet to a set iron pin at the centerline of said railroad; thence Northeasterly along said centerline on a nontangent curve to the right having a radius of 1264.21 feet and a central angle of $24^{\circ} 47^{\prime} 48^{\prime \prime}$, an arc distance of 547.13 feet (chord=North $46^{\circ} 06^{\prime} 28^{\prime \prime}$ East, 542.87 feet); thence along said centerline on a tangent curve to the right having a radius of 1734. 75 feet and a central angle of $5^{\circ} 58^{\prime} 06^{\prime \prime}$, an arc distance of 180.71 feet (chord = North $61^{\circ} 29^{\prime} 26^{\prime \prime}$ East, 180.62 feet); thence along said centerline on a tangent line North $64^{\circ} 28^{\prime} 28^{\prime \prime}$ East, 334.88 feet to the point of beginning. Containing approx. 3.2 acres.

Tract 4: Habitat Property

A TRACT OF LAND IN THE SE-1/4 OF THE SW-1/4. OF SECTION 8, TOWNSHIP 28 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL BASE AND MERIDIAN IN JASPER COUNTY, MISSOURI, BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A COPPERWELD MONUMENTING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89¹9'40" EAST ALONG THE SOUTH LINE THEREOF, i324.44 FEET TO A SET IRON PIN WITH CAP, THE POINT OF BEGINNING, FROM WHICH THE SOUTHWEST CORNER OF SAID SE-1/4 OF THE SW-1/4 BEARS NORTH 89¹9'40" WEST,4.62 FEET; THENCE NORTH 28³9'10" EAST, 1492.08 FEET (DEED $=1492: 60$ FEET) TO A SET IRON PIN WITH CAP ON THE NORTH LINE OF SAID SE-1/4 OF THE SW-1/4 FROM WHICH THE NORTHEAST CORNER OF SAID SE-1/4 OF THE SW- $1 / 4$ BEARS SOUTH $89^{\circ} 20^{\prime} 44^{\prime \prime}$ EAST, 643.50 FEET; THENCE SOUTH $89^{\circ} 20^{\prime} 44^{\prime \prime}$ EAST ALONG SAID NORTH LINE, 568.48 FEET TO A SET IRON PIN WITH CAP AT THE NORTHWEST CORNER OF SUNSHINE ACRES SUBDIVISION; THENCE SOUTH $01^{\circ} 54^{\prime} 16^{\circ}$ WEST ALONG THE WEST LINE OF SAID SUBDIVISION AND AN EXTENSION THEREOF, 691.94 FEET TO A SET IRON PIN WITH CAP ON THE SOUTH RIGHT-OF-WAY LINE OF SHARON DRIVE; THENCE NORTH $82^{\circ} 36^{\prime} 24^{\prime \prime}$ WEST ALONG SAID RIGHT-OF-WAY, 149.98 FEET TO A SET IRON PIN WITH CAP AT THE INTERSECTION WITH THE EASTERLY R1GHT-OF-WAYLINE OF THE MISSOURI \& NORTHERN ARKANSAS RAILROAD
(MNA); THENCE SOUTHWESTERLY ALONG SAID MNA RIGHT-OF-WAY ALONG ANON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1161.81 FEET AND A CENTRAL ANGLE OF 17º 50 '19", AN ARC DISTANCE OF 361.72 FEET (CHORD=SOUTH $32^{\circ} 57^{\prime} 49^{\prime \prime}$ WEST, 360.26 FEET); THENCE SOUTH $41^{\circ} 52^{\prime} 58^{\prime \prime}$ WEST ALONG SAID RIGHT-OF-WAY AND TANGENT TO THE AFORESAID CURVE, 450.72 FEET TO A SET IRON PIN WITH CAP ON THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89º19'40" WEST ALONG SAID SOUTH LINE, 615.29 FEET TO THE POINT OF BEGINNING.

AND

THE NORTH 125 FEET OF THE NE-1/4 OF TIIENW-1/4 LYING WEST OF THB RAILROAD IN SECTION 17. TOWNSHIP 28 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL BASE AND MERIDIAN IN JASPER COUN1Y, MISSOURI, BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A COPPERWELD MONUMENTING THE NORTHWEST CORNER OF SAID SECTION 17; THENCE SOUTH $89^{\circ} 19^{\prime} 40 "$ EAST ALONG THE NORTH LINE THEREOF, 1319.82 FEET TO A SET IRON PIN WITH CAP AT THE NORTHWEST CORNER OF SAID NE-1/4 OF THE NW-1/4, THE POINT OF BEGINNING; THENCE SOUTH $89^{\circ} 19^{\prime} 40^{\prime \prime}$ EAST ALONG THE NORTH LINE THEREOF, 553.45 FEET TO THE CENTERLINE OF THE RAILROAD, FROM WHICH AN IRON PIN With CAP SET ON THE RAILROAD RIGHT-OF-WAY LINE BEARS NORTH 89¹9'40" WEST, 30.58 FEET; THENCE SOUTH 41"52'58" WEST ALONG THE RAILROAD CENTERLINE, 166.16 FEET TO A POINT THAT IS 125.00 FEET PERPENDICULAR FROM THE NORTH LINE OF SAID NE-I/4 OF THE NW-1/4 AND FROM WHICH AN IRON PIN WITH CAP SET ON THE RAILROAD RIGHT- OF-WAY LINE BEARS NORTH $89^{\circ} 19^{\prime} 40^{\prime \prime}$ WEST, 30.58 FEET; THENCE NORTH $89^{\circ} 19^{\prime} 40^{\prime \prime}$ WEST AND PARALLEL WITH THE NORTH LINE OF SAID NE-1/4 OF THE NW-1/4, A DISTANCE OF 446.63 FEET TO A FOUND IRON PIN WITH CAP ON THE WEST LINE OF SAID NE-1/4 OF THE NW-1/4; THENCE NORTH 01 " 53 '04" EAST, 125.03 FEET TO THE POINT OF BEGINNING.

Excluding any property east of the railroad track. Containing APPROX 18.12 acres.

Tract 5: Southern most Habitat parcel

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 28, RANGE 32, LYING NORTH AND WEST OF THE RAILROAD TRACKS IN THE CITY OF CARTERVILLE, JASPER COUNTY, MISSOURI, EXCEPT RAILROAD RIGHTS-OF-WAY, AND EXCEPT ALL OF THE NORTH ONE HUNDRED TWENTY-FIVE (125) FEET Of THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION, AND EXCEPT A TRACT OF LAND LOCATED IN SECTION 17, TOWNSHIP 28, RANGE 32, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT NUMBERED SEVENTY-THREE (73) IN CARTERVILLE LEAD AND ZINC COMPANY'S FIRST ADDITION TO CARTERVILLE, JASPER COUNTY, MISSOURI, THENCE SOUTH ALONG THE WEST LOT LINE OF SAID LOT NUMBERED SEVENTY-THREE (73) AND THE WEST LOT LINE OF LOT NUMBERED SEVENTYFOUR (74) IN SAID ADDITION A DISTANCE OF ONE HUNDRED (100) FEET TO THE SOUTHWEST CORNER OF SAID LOT NUMBERED SEVENTY-FOUR (74), THENCE WEST ONE HUNDRED (100) FEET, THENCE NORTH ONE HUNDRED (100) FEET, THENCE EAST ONE HUNDRED (100) FEET TO THE POINT OF BEGINNING, ALL IN SECTION 17, TOWNSHIP 28, RANGE 32, AND EXCEPT A TRACT OF LAND LOCATED IN SECTION 17, TOWNSHIP 28, RANGE 32, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT NUMBERED SEVENTY-FIVE (75) IN CARTERVILLE LEAD AND ZINC COMPANY'S FIRST ADDITION TO CARTERVILLE, JASPER COUNTY,

MISSOURI, THENCE SOUTH ALONG THE WEST LOT LINE OF SAID LOT NUMBERED SEVENTY-FIVE (75) AND THE WEST LOT LINE OF LOT NUMBERED SEVENTY-SIX (76) IN SAID ADDITION A DISTANCE OF ONE HUNDRED (100) FEET TO THE SOUTHWEST CORNER OF SAID LOT NUMBERED SEVENTY-SIX (7 6), THENCE WEST ONE HUNDRED (100) FEET, THENCE NORTH ONE HUNDRED (100) FEET, THENCE EAST ONE HUNDRED (100) FEET TO THE POINT OF BEGINNING, ALL IN SECTION 17, TOWNSHIP 28, RANGE 32, AND EXCEPT BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH ONE-HALF OF LOT NUMBERED SEVENTY-EIGHT (78) IN CARTERVILLE LEAD AND ZINC COMPANY'S FIRST ADDITION TO CARTERVILLE, JASPER COUNTY, MISSOURI, THENCE WEST 100 FEET, THENCE SOUTH 75 FEET, THENCE EAST 100 FEET, THENCE NORTH TO THE BEGINNING, THE SAME BEING PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER Of SECTION 17, TOWNSHIP 28, RANGE 32, AND EXCEPT BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH ONE-HALF OF LOT NUMBERED SEVENTY-EIGHT (78) IN CARTERVILLE LEAD AND ZINC COMPANY'S FIRST ADDITION TO CARTERVILLE, JASPER COUNTY, MISSOURI, THENCE WEST 100 FEET, THENCE NORTH 75 FEET, THENCE EAST 100 FEET, THENCE SOUTH TO THE BEGINNING, THE SAME BEING PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 28, RANGE 32, ALL IN THE CITY OF CARTERVILLE, JASPER COUNTY, MISSOURI.

WHEREAS, the above-described real property is and shall be concurrently detached from the corporate city limits of Carterville, Missouri pursuant to Carterville City Ordinance 2976, and annexed within the city limits of Webb City, Missouri in accordance with the provisions set forth in $\S 71.011$ RSMo.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Webb City, Missouri, as follows:

SECTION 1. In accordance with §71.011, RSMo 2000, the above-described real property being transferred from the City of Carterville, Missouri, is hereby accepted and concurrently annexed into the corporate city limits of the City of Webb City, Missouri,

SECTION 2. The boundaries of the City of Webb City, Missouri, are hereby altered so as to encompass the above-described tracts of land lying adjacent and contiguous to the present corporate limits.

SECTION 3. The City Clerk of the City of Webb City is hereby ordered and directed to file a certified copy of this ordinance with Jasper County Clerk, with the County Assessor, with the Recorder of Deeds of Jasper County, and with the Clerk of the Circuit Court of Jasper County.

SECTION 4. The City Engineer, the City Planner and other pertinent City personnel are hereby authorized and directed to conform all maps, directories, drawings, plats, and other appropriate documents to the altered corporate limits of the City of Webb City as herein provided.

SECTION 5. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed insofar as they do conflict.

SECTION 6. This Ordinance shall be in full force and effect from and after its date of passage.

READ TWO TIMES AND PASSED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, THIS ___ day of ___, 2021.

Lynn Ragsdale, Mayor and Presiding Officer
Attest:

Kimberley E. DeMoss, City Clerk
$\qquad$

AN ORDINANCE VACATING APPROXIMATELY 300 FEET OF THE ALLEYWAY AND UTILITY EASEMENT NORTH OF EAST TRACY STREET TO EAST $4^{\text {TH }}$ STREET, SAID ALLEYWAY AND EASEMENT RUNNING PARALLEL BETWEEN SOUTH ELLIOTT STREET AND SOUTH CENTENNIAL STREET, ALL WITHIN THE CITY LIMITS OF WEBB CITY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1. Upon proper notice and public hearing before the Planning and Zoning Commission, and following recommendation of approval by said Commission, the City of Webb City, Missouri hereby vacates and discontinues the public use of that portion of alleyway running parallel between S. Elliott Street and S. Centennial Street, North of E. Tracy Street to E. ${ }^{\text {th }}$ Street, approximately 300 feet in length, all within the city limits of the City of Webb City, Missouri.

SECTION 2. This Ordinance shall be in full force and effect from and after its date of passage.
PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, THIS $\qquad$ DAY

OF $\qquad$ , 2021.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

COUNCIL BILL NO. $\qquad$ ORDINANCE NO $\qquad$
AN ORDINANCE ANNEXING A CERTAIN ADJACENT, UNINCORPORATED AREA INTO THE CITY OF WEBB CITY, MISSOURI

WHEREAS, a verified petition signed by all of the owners of the real estate described below and requesting annexation of the area into the City of Webb City, Missouri, was filed with the City Clerk; and

WHEREAS, the real estate is adjacent and contiguous to the present corporate limits of the City of Webb City, Missouri; and

WHEREAS, a public hearing concerning this matter was held at the City Hall in Webb City, Missouri, at 5:30 p.m. on Monday, September 27, 2021; and

WHEREAS, notice of this public hearing was published at least seven days in advance in the Carl Junction Citizen, a newspaper of general circulation qualified to publish legal matters, located in Jasper County, Missouri; and

WHEREAS, at the public hearing, all interested persons, corporations, and political subdivisions were afforded the opportunity to present evidence regarding the proposed annexation; and

WHEREAS, no written objection to the proposed annexation was filed with the City Council of the City of Webb City, Missouri, within seven days after the public hearing; and

WHEREAS, the City Council of the City of Webb City, Missouri, does find and determine that the annexation is reasonable and necessary to the proper development of the City; and

WHEREAS, the City is able to furnish normal municipal services to the area within a reasonable time after annexation; and

WHEREAS, the City Council of the City of Webb City finds that it is in the best interest of the City and its citizens to annex the property described in the verified Petition.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

SECTION 1. Pursuant to $\S 71.012$, RSMo 2000, the following-described real estate is hereby annexed into the City of Webb City, Missouri, to-wit:

SECTION 2. The boundaries of the City of Webb City, Missouri, are hereby altered so as to encompass the above-described tract of land lying adjacent and contiguous to the present corporate limits.

SECTION 3. The City Clerk of the City of Webb City is hereby ordered to cause three certified copies of this ordinance to be filed with the Jasper County Clerk.

SECTION 4. The City Engineer, the City Planner and other pertinent City personnel are hereby authorized and directed to conform all maps, directories, drawings, plats, and other appropriate documents to the altered corporate limits of the City of Webb City as herein provided.

SECTION 5. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed insofar as they do conflict.

SECTION 6. This Ordinance shall be in full force and effect from and after its date of passage.

READ TWO TIMES AND PASSED BY THE CITY COUNCIL OF THE CITY OF

WEBB CITY, MISSOURI, THIS $\qquad$ day of 2021.

Lynn Ragsdale, Mayor and Presiding Officer
Attest:

Kimberley E. DeMoss, City Clerk
$\qquad$

# AN ORDINANCE ADOPTING THE 2021-2022 FISCAL YEAR BUDGET FOR THE CITY OF WEBB CITY, MISSOURI 

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

WHEREAS, the City of Webb City, Missouri, is a municipal corporation located in Jasper County, Missouri, being duly created, organized and existing under the laws of the State of Missouri; and

WHEREAS, the City is required under the provisions of Section 67.010 RSMo. to prepare an annual budget that presents a complete financial plan for the ensuing budget year.

SECTION 1. Pursuant to Section 67.010 RSMo., the city budget for the fiscal year 20212022 for the City of Webb City, Missouri, is hereby adopted; a copy of said budget is attached hereto and made a part hereof. A copy of the budget shall be available at the City Clerk's Office.

SECTION 2. This ordinance shall be in full force and effect from and after its date of passage and approval.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this
$\qquad$
$\qquad$ 2021.

Lynn Ragsdale, Mayor and Presiding Officer

## ATTEST:

Kimberley E. DeMoss, City Clerk

| FUND 00 GENERAL REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 00.00.3XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Taxes |  |  |  |  |  |
| 31100 Current Taxes | 366,556 | 372,316 | 390,000 | 433,983 | 435,866 |
| 31121 Surtax | 45,201 | 61,719 | 61,000 | 57,195 | 60,000 |
| 31200 State/Local Assessed RR | 10,394 | 14,456 | 13,000 | 13,766 | 13,262 |
| 31300 Sales Tax | 1,877,308 | 2,073,052 | 1,899,515 | 2,210,824 | 2,210,824 |
| 31301 Use Tax | 345,992 | 424,585 | 348,246 | 505,021 | 505,021 |
| 31420 Cigarette Tax | 45,222 | 47,217 | 46,000 | 45,132 | 46,000 |
| 31600 Financial Inst Tax from County | - | 1,462 | 1,500 | 562 | 500 |
| 31900 Delinquent Taxes | 35,276 | 29,516 | 30,322 | 23,886 | 25,368 |
| 31910 Interest/Delinquent Tax | 2,984 | 3,000 | 3,000 | 2,086 | 3,044 |
| Licenses/Permits/Fees |  |  |  |  |  |
| 32000 Franchise | 815,655 | 799,655 | 820,000 | 800,000 | 800,000 |
| 32100 Business License | 71,842 | 74,344 | 71,000 | 78,000 | 78,000 |
| 32210 Building Permits | 53,988 | 74,192 | 50,000 | 55,000 | 55,000 |
| 32220 Zoning \& Planning Fees | 1,901 | 1,689 | 1,500 | 4,000 | 4,000 |
| 32260 Grave Openings/ Permits | 6,525 | 8,195 | 5,000 | 5,000 | 5,000 |
| 32270 Animal License \& Fines | 5,412 | 4,966 | 4,000 | 4,700 | 4,700 |
| 32290 Dr/Cr Service Fees | 4,517 | 4,402 | 4,000 | 2,750 | 2,750 |
| Other |  |  |  |  |  |
| 34005 Reimbursements of PY Expenses | 26 | - | - | - | - |
| 34100/35100 Donations | 500 | 1,700 | - | 1,127 |  |
| 34190 Miscellaneous | 1,561 | 7,200 | 1,500 | 1,955 | - |
| 34199 Sale of City Property | 15,000 | 125,170 | - | 110,753 | 225,000 |
| 34200 Protective Insp. | 20,172 | 20,825 | 20,000 | 18,000 | 20,000 |
| 34305 School Resource Officer - Police | 62,402 | 63,802 | 63,000 | 68,000 | 68,000 |
| 34400 Lease \& Rentals | 28,952 | 27,916 | 30,000 | 30,840 | 30,840 |
| 34401 Venue Rental | 7,160 | 4,970 | 7,000 | 6,000 | 7,000 |
| 34500 Weeds/Demos | 7,816 | 33,533 | 8,000 | 7,970 | 8,000 |
| 34560 Ambulance Receipts | 1,800 | 2,600 | 2,400 | 2,400 | 2,400 |
| 34700 Downtown Events | 2,940 | 285 | 1,300 | 4,683 | 5,000 |
| 36100 Interest | 75,798 | 55,819 | 60,000 | 60,000 | 60,000 |
| 36101 Interest - Police Evidence Fund | 225 | 248 | - | 234 | 235 |
| 36103 Interest - Police Bond | 132 | 26 | - | 23 | 30 |
| Grants |  |  |  |  |  |
| 34173 Grant - Cares Act - Cov | - | - | - | 25,004 | - |
| 34174 Grant - PD DRE (Drug Recognition Expert) | - | - | 3,888 | - | 4,000 |
| 34175 Grants - PD - MO Blueprint for Safer Roadways | 2,946 | 5,865 | - | - | - |
| 34176 Grant - PD - DOJ | 5,091 | 709 | - | 787 | 8,365 |
| 34183 Grant - MO DOT | - | - | 10,120 | - | - |
| 31484 Grant - Local | 1,300 | - | - | - | - |
| 34185 Grant - PD - DWI Saturation Enforcement | 12,487 | 25,613 | 17,500 | 17,500 | 17,000 |
| 34187 Grant - PD - MO Dept of Public Safety | 6,316 | 6,471 | 5,176 | 11,171 | 10,000 |
| 34189 Emergency Management | 58,382 | 64,930 | 47,194 | 48,958 | 75,000 |
| 34191 Grant - PD - LEST | 26,840 | - | 30,000 | 33,761 | 30,000 |
| 34192 Grant - PD - HMV | 7,651 | 12,028 | 15,000 | 15,000 | 17,000 |
| 34192 Grant - PD - HMV (3-LIDARS) |  |  | 5,048 | 6,507 |  |
| 34194 Grant - PD Ozark Drug Enf (ODET) | - | - | - | 180 | - |
| 34195 Grant - PD - U of Central MO | 3,190 | 5,856 | 2,000 | 5,674 | 16,800 |
| 34196 Grant - Fire | - | - | - | 25,000 | - |
| ARPA - American Rrdcue Plan Act |  |  |  | 1,224,233 |  |


| FUND 00 GENERAL REVENUES |  | $\begin{gathered} \text { ACTUAL } \\ 2019 \\ \hline \end{gathered}$ | ACTUAL 2020 | ORIGINAL 2021 | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00.00.XXXXX - continued |  |  |  |  |  |  |
| Court |  |  |  |  |  |  |
| 35110 Court Fines |  | 289,390 | 257,326 | 275,000 | 268,259 | 275,000 |
| 35115 Bond Forfeiture |  | 1,000 | - | - | - | - |
| 35120 Officer Training-State |  | -178 | - | - | - | - |
| 35130 Officer Training Fund |  | 3,255 | 2,701 | 3,000 | - | - |
| 35140 CVC |  | -682 | 504 | - | - | - |
| 35145 Restitution |  | 402 | 1,041 | 500 | - | - |
| 35150 Inmate Security Fund |  | 3,288 | 2,717 | 3,000 | - | - |
| 35155 Judicial Educational Fund |  | 1,620 | 1,345 | 1,500 | - | - |
| 35156 Sheriffs' Retirement |  | -525 | - | - | - | - |
| 35160 Lafayette House-Court |  | -179 | - | - | - | - |
| 35175 Breath Testing Fees |  | 554 | 140 | 100 | 35 | 50 |
| 35180 DWI/Drug Enforcement |  | 4,672 | 6,089 | 3,500 | 1,494 | - |
| 35185 Laboratory Analysis Fee |  | 69 | - | - | 40 | 100 |
| 35195 Jail Fees |  | 5,938 | 924 | 1,000 | 1,620 | - |
| Transfers |  |  |  |  |  |  |
| 38001 Transfer From Street |  | - | - | - | - | - |
| 38003 Transfer From Storm Water |  | - | 31,400 | 31,400 | 31,400 | 31,400 |
| 38004 Transfer From Park |  | - | - | - | - | - |
| 38032 Transfer From Capital 3/8 |  | - | 770,500 | - | - | - |
| 38041 Transfer From O \& M |  | - | 110,000 | 110,000 | 110,000 | 120,000 |
| 38042 Transfer from Sewer Treatment Facility |  | - | 15,000 | 15,000 | 15,000 | 15,000 |
| 38081 Transfer From Solid Waste |  | - | 12,000 | 12,000 | 15,000 | 15,000 |
| 38082 Transfer From Water |  | - | - | - | - | - |
|  | TOTAL | 4,346,084 | 5,672,017 | 4,533,209 | 6,410,513 | 5,310,555 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEGISLATIV | E: 00.11.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 1,000 | 1,000 | 1,000 |
| 45160 | Business Functions | 145 | - | 100 | 100 | 100 |
| Operations |  |  |  |  |  |  |
| 47005 | Council Reimbursement | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 |
| 47200 | Advertising | - | 410 | - | - | - |
| 47400 | Miscellaneous | - | 116 | 500 | 900 | 1,000 |
| 47410 | Meals/Food | 2,088 | 1,188 | 1,000 | 1,200 | 1,200 |
| 47650 | Technology | 2,534 | 2,455 | 2,500 | 2,500 | 2,500 |
| 47845 | Council Contingency | 24,150 | 20,000 | 20,800 | 20,800 | 20,800 |
| 47849 | Webb City Chamber of Commerce | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 47850 | Harry S Truman Coordinating Council | 3,519 | 3,519 | 3,600 | 3,600 | 3,600 |
| 47853 | Missouri Municipal League | - | - | 3,000 | 3,000 | 3,000 |
| 47854 | Employee Appreciation Dinner | 8,141 | 7,397 | 9,500 | 9,500 | 9,500 |
| 47855 | Metro Area Para Transit System | 9,261 | 7,359 | 7,500 | 7,500 | 7,500 |
| Capital |  |  |  |  |  |  |
| 49106 | Land | 35,000 | - | - | 28,500 | - |
| 49133 | Parking/Misc Paving Projects | 35,000 | - | - | 17,000 | - |
|  |  | 107,237 | 64,843 | 71,900 | 118,000 | 72,600 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JUDICIAL: 00.12.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |
| 41200 | Hourly | 76,261 | 70,595 | 79,410 | 79,410 | 111,826 |
| 41201 | Hourly Vacation | - | 1,608 | - | - | - |
| 41202 | Hourly Personal | - | 65 | - | - | - |
| 41203 | Hourly Sick | - | 1,073 | - | - | - |
| 41204 | Comp Time Taken | - | 540 | - | - | - |
| 41205 | COVID-19 | - | 3,989 | - | - | - |
| 41206 | FCCRA | - | 314 | - | - | - |
| 41207 | Holiday | - | - | - | - | - |
| 41215 | Part Time Hourly | - | - | - | 9,485 | - |
| 41270 | Overtime | - | - | - | 9 | - |
| Benefits |  |  |  |  |  |  |
| 41231 | Cell Phone Stipend B | 420 | 420 | 420 | 420 | 420 |
| 42100 | Health Insurance | 13,900 | 12,489 | 14,108 | 14,108 | 22,662 |
| 42150 | Drug Testing | - | - | - | 27 | 30 |
| 42155 | Physicals/Innoculations | - | - | - | 128 | 130 |
| 42500 | Retirement | 8,205 | 7,859 | 8,735 | 8,735 | 12,501 |
| 42502 | Retirement - VOYA | - | 1,300 | 1,300 | 1,300 | 1,300 |
| 42600 | Unemployment Insurance | 127 | -1 | 61 | 59 | 59 |
| 42700 | Workmen's Compensation | 163 | 176 | 151 | 175 | 198 |
| 42900 | Social Security | 4,854 | 3,926 | 4,923 | 4,923 | 6,449 |
| 42901 | Medicare | 1,135 | 918 | 1,151 | 1,151 | 1,509 |
| Office |  |  |  |  |  |  |
| 43400 | Building Maintenance | 1,294 | 454 | 6,000 | 500 | 3,000 |
| 44100 | Postage | 500 | 80 | 4,000 | 4,000 | 4,000 |
| 44300 | Telephone | 2,095 | 1,565 | 1,000 | 1,500 | 1,500 |
| 44400 | Printing | 1,504 | 1,331 | 1,500 | 1,500 | 1,700 |
| 44500 | Office Equipment \& Maintenance | 277 | - | 500 | 500 | 500 |
| 44600 | Lease/Rentals | 752 | 660 | 1,000 | 1,000 | 660 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 2,711 | 171 | 2,500 | 1,750 | 3,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 138 | 484 | 475 | 475 | 500 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscription | 5,977 | 6,425 | 5,550 | 5,550 | 900 |
| 47200 | Advertising | - | - | - | - | - |
| 47300 | Insurance/Bonds | 289 | 317 | 300 | 321 | 350 |
| 47400 | Miscellaneous | - | 2 | - | - | - |
| 47450 | Training/Conferences | 750 | 0 | 1,000 | 500 | 1,000 |
| 47650 | Technology | 15,656 | 17,077 | 16,500 | 16,500 | 18,000 |
| 47990 | Long/Short Cash | - | - | - | - | - |
| 47901 | Professional Services - Judge | 20,004 | 20,004 | 20,004 | 20,004 | 20,915 |
|  |  | 157,010 | 153,842 | 170,589 | 174,030 | 213,109 |



| FUND 00 GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRA | TION : 00.15.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 216,117 | 220,035 | 225,573 | 225,573 | 249,053 |
| 41200 | Hourly | 123,812 | 129,837 | 144,304 | 144,304 | 151,821 |
| 41201 | Hourly Vacation | - | 2,962 | - | - | - |
| 41202 | Hourly Personal | - | 757 | - | - | - |
| 41203 | Hourly Sick | - | 1,713 | - | - | - |
| 41204 | Comp Time Taken | - | 36 | - | - | - |
| 41205 | COVID-19 | - | 4,884 | - | - | - |
| 41206 | FCCRA | - | 224 | - | - | - |
| 41207 | Holiday | - | 0 | - | - | - |
| 41270 | Overtime | 416 | 161 | - | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends | 1,650 | 1,980 | 1,980 | 1,980 | 1,980 |
| 42100 | Health Insurance | 39,986 | 38,493 | 42,785 | 42,785 | 45,324 |
| 42150 | Drug Testing | 54 | - | 50 | 54 | 50 |
| 42155 | Physicals/Innoculations | 128 | - | 150 | - | 150 |
| 42500 | Retirement | 29,348 | 30,787 | 34,674 | 34,674 | 50,531 |
| 42502 | Retirement - VOYA | - | 3,900 | 3,900 | 3,900 | 4,550 |
| 42600 | Unemployment Insurance | 443 | -8 | 213 | 213 | 136 |
| 42700 | Workmen's Compensation | 943 | 812 | 4,772 | 4,772 | 5,585 |
| 42900 | Social Security | 22,822 | 19,266 | 22,932 | 22,932 | 24,977 |
| 42901 | Medicare | 5,337 | 4,506 | 5,363 | 5,363 | 5,842 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 3,385 | 3,176 | 4,000 | 4,000 | 4,000 |
| 43300 | Natural Gas | 931 | 691 | 1,000 | 1,000 | 1,000 |
| 43400 | Building Maintenance | 2,899 | 682 | 5,000 | 3,000 | 3,000 |
| 43600 | Maintenance Supplies | 1,779 | 1,827 | 2,000 | 2,300 | 2,300 |


| FUND 00 GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2019 \end{gathered}$ | ACTUAL2020 | $\begin{aligned} & \text { ORIGINAL } \\ & 2021 \end{aligned}$ | EXPECTED2021 | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRA | GIION : 00.15.4XXXX continued |  |  |  |  |  |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 4,436 | 6,051 | 7,000 | 7,000 | 7,000 |
| 44300 | Telephone | 9,119 | 2,681 | 4,000 | 4,000 | 4,000 |
| 44400 | Office Supplies/Printing | 3,194 | 3,711 | 4,000 | 4,000 | 4,000 |
| 44500 | Office Equipment \& Maintenance | 679 | 519 | 3,000 | 3,500 | 2,000 |
| 44600 | Lease-Rentals | 4,432 | 4,424 | 5,000 | 5,000 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 2,262 | 1,221 | 4,000 | 1,000 | 3,000 |
| 45130 | Gas \& Oil | 1,635 | 1,212 | 1,750 | 1,750 | 2,000 |
| 45140 | Tires | - | - | 500 | 500 | 500 |
| 45150 | Major/Minor Repair/Maintenance | 522 | 834 | 1,000 | 2,500 | 500 |
| 45160 | Business Functions/Mileage \& Meals | 136 | 675 | - | 100 | 500 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | - | 18 | 500 | 500 | 750 |
| 46700 | Uniforms | 15 | - | - | - | - |
| 46800 | Equipment Small | - | 240 | - | - | - |
| 46810 | Equipment Maintenance/Repairs | 50 | 50 | - | 50 | 100 |
| Operation |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 3,300 | 3,269 | 3,500 | 3,500 | 9,600 |
| 47105 | Jasper County Treasurer | 16,325 | 16,715 | 16,205 | 18,000 | 18,450 |
| 47115 | Election Expense | 3,937 | 5,930 | 4,000 | 7,100 | 7,000 |
| 47200 | Advertising | 698 | 566 | 1,000 | 1,000 | 1,000 |
| 47300 | Insurance/Bonds | 10,639 | 9,972 | 10,000 | 10,506 | 11,000 |
| 47305 | Claims | 224 | - | 500 | - | 500 |
| 47310 | Propertry Ownership Expenses | 998 | 3,004 | 1,000 | 1,300 | 3,000 |
| 47315 | Centennial TDD | 1,872 | 1,400 | 2,000 | 9,742 | 8,800 |
| 47400 | Miscellaneous | 224 | 34 | - | 310 | - |
| 47450 | Training/Conferences | 1,705 | 670 | 1,700 | 1,700 | 2,500 |
| 47650 | Technology | 36,770 | 38,596 | 35,000 | 47,015 | 57,000 |
| 47900 | Professional Services - Auditing | 12,024 | 8,826 | 13,000 | 7,929 | 9,000 |
| 47902 | Professional Services - Engineer | 12,024 | - | - | 6,000 | - |
| 47903 | Professional Services - Legal | 4,823 | - | 5,000 | - | - |
| 47905 | Professional Services - Other | 500 | 500 | 500 | - | 500 |
| 47930 | Codification | 2,014 | 2,420 | 2,500 | 2,015 | 2,500 |
| Capital |  |  |  |  |  |  |
| 49100 | Current Capital Outlay | 9,678 | - | - | - | - |
| 49110 | Buildings/Improvements | -26,183 | - | 10,000 | - | - |
| 49111 | Signage | - | - | 25,000 | - | - |
| 49114 | Centennial TDD | 11,124 | - | 4,000 | 301,000 | - |
| 49119 | Technology | 12,410 | - | 20,000 | - | - |
|  |  | 593,657 | 582,275 | 686,372 | 945,888 | 712,521 |



| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROUTE 66 EVENTS CENTER: 00.19.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 2,848 | 2,192 | 2,500 | 2,500 | 2,500 |
| 43300 | Natural Gas | 1,459 | 1,066 | 1,500 | 1,500 | 1,500 |
| 43400 | Building Maintenance | 332 | 485 | 2,000 | 500 | 3,500 |
| 43600 | Maintenance Supplies | 211 | 73 | 500 | 250 | 500 |
| Operations |  |  |  |  |  |  |
| 46100 | Operating Supplies | - | - | 500 | - | 500 |
| 47300 | Insurance | 1,455 | 1,455 | 1,500 | 1,455 | 1,500 |
| 47650 | Technology | 992 | 1,024 | 1,000 | 1,095 | 1,095 |
|  |  | 7,298 | 6,295 | 9,500 | 7,300 | 11,095 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WELCOME CENTER: 00.20.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Office |  |  |  |  |  |  |
| 43200 | Electricity | 3,070 | 2,824 | 2,500 | 2,500 | 2,500 |
| 43300 | Natural Gas | 770 | 573 | 1,000 | 1,000 | 1,000 |
| 43400 | Building Maintenance | 190 | - | 2,500 | 3,500 | 500 |
| 43600 | Maintenance Supplies | - | - | 500 | 500 | 500 |
| Operations |  |  |  |  |  |  |
| 47300 | Insurance | 197 | 197 | 200 | 200 | 200 |
|  |  | 4,226 | 3,595 | 6,700 | 7,700 | 4,700 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.2 | 21.XXXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 92,860 | 95,418 | 98,630 | 98,630 | 103,255 |
| 41200 | Hourly | 1,013,072 | 943,520 | 1,042,961 | 1,042,961 | 1,062,858 |
| 41201 | Hourly Vacation | - | 35,085 | - |  | - |
| 41202 | Hourly Personal | - | 3,488 | - |  | - |
| 41203 | Hourly Sick | - | 19,247 | - |  | - |
| 41204 | Comp Time Taken | - | 1,837 | - | - | - |
| 41205 | COVID-19 | - | - | - |  |  |
| 41206 | FCCRA | - | 8,245 | - | - | - |
| 41207 | Holiday | - | - | - |  | - |
| 41215 | P/T Hourly | 16,937 | 4,636 | 15,000 | 10,000 | 20,000 |
| 41220 | P/T Vacation/Sick Coverage | 3,114 | 10,832 | 10,000 | 10,000 | 10,000 |
| 41225 | Security Pay | 840 | 420 | 420 | 2,000 | 3,000 |
| 41270 | Overtime | 8,125 | 9,400 | 10,000 | 10,000 | 10,000 |
| 41272 | Grant OT - MoDOT HMV | 11,679 | 14,338 | 15,000 | 15,000 | 17,000 |
| 41273 | Grant OT - MoDOT WOLFPACK | 17,977 | 16,852 | 17,500 | 17,500 | 17,000 |
| 41274 | Grant OT - DWI Task Force | - | - | - | - | - |
| 41275 | Grant OT - MO SAFETY CENTER | - | - | 2,000 | 2,000 | 2,000 |
| 41276 | Grant OT - DRE | 877 | 1,181 | 3,888 | 3,888 | 4,000 |
| 41277 | Grant OT - MSAG | 2,521 | 774 | - | 1,916 | - |
| 41278 | Grant OT - OCDETF | 316 | - | - | - | - |
| 41310 | Grant OT - DRUG TASK FORCE | - | - | - | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 5,370 | 330 | 330 | 300 | 330 |
| 41231 | Cell Phone Stipend B | - | 5,040 | 5,040 | 5,040 | 5,040 |
| 42100 | Health Insurance | 179,648 | 160,873 | 186,931 | 186,931 | 200,181 |
| 42150 | Drug Testing | 405 | 668 | 750 | 750 | 750 |
| 42155 | Physicals/Innoculations | 256 | 128 | 500 | 500 | 500 |
| 42500 | Retirement | 85,971 | 79,972 | 96,044 | 96,044 | 153,660 |
| 42502 | Retirement VOYA | - | 16,650 | 16,250 | 16,250 | 17,225 |
| 42600 | Unemployment Insurance | 1,857 | -68 | 903 | 903 | 538 |
| 42700 | Workmen's Compensation | 39,512 | 53,013 | 58,000 | 47,957 | 45,617 |
| 42900 | Social Security | 77,504 | 61,075 | 79,390 | 79,390 | 79,732 |
| 42901 | Medicare | 18,126 | 14,283 | 18,567 | 18,567 | 18,647 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electric | 12,169 | 10,807 | 11,000 | 11,000 | 11,000 |
| 43300 | Natural Gas | 2,084 | 1,680 | 2,000 | 2,000 | 2,000 |
| 43400 | Building Maintenance | 7,911 | 3,784 | 4,500 | 4,500 | 4,500 |
| 43600 | Maintenance Supplies | 1,341 | 1,787 | 2,500 | 2,500 | 2,500 |


| FUND 00 GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.21.XXXXX continued |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 23 | 164 | 100 | 100 | 100 |
| 44300 | Telephone | 13,793 | 5,473 | 6,000 | 6,000 | 6,000 |
| 44400 | Office Supplies | 7,104 | 4,058 | 4,000 | 5,000 | 5,000 |
| 44500 | Office Equipment \& Maintenance | 1,501 | 300 | 1,000 | 1,000 | 1,000 |
| 44600 | Lease \& Rental | 52 | 3,385 | 5,000 | 5,000 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 1,022 | 390 | 1,000 | 1,000 | 1,000 |
| 45120 | Officer Training | 970 | - | - | - | - |
| 45130 | Gas \& Oil | 41,931 | 30,192 | 30,000 | 35,000 | 35,000 |
| 45140 | Tires | 7,125 | 5,552 | 5,000 | 5,000 | 5,000 |
| 45150 | Major/Minor Repairs | 13,971 | 28,570 | 23,000 | 20,000 | 20,000 |
| 45160 | Business Functions | 195 | 33 | 50 | 106 | 106 |
| 45170 | Communications Repairs | 891 | 879 | 2,000 | 2,000 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 3,574 | 5,738 | 5,000 | 5,000 | 5,000 |
| 46105 | Supplies - Matching Grant Expenditures | 8,688 | 71,154 | 65,166 | 65,166 | 63,165 |
| 46300 | DARE | 5,389 | 4,740 | 5,000 | 5,000 | 5,000 |
| 46310 | Animal Control Supplies | 850 | 158 | 1,000 | 1,000 | 1,000 |
| 46700 | Uniforms | 8,938 | 7,238 | 8,000 | 8,000 | 8,000 |
| 46800 | Equipment - Small | 381 | - | - | 1,000 | 1,000 |
| 46900 | Other Supplies | 152 | - | - | - | - |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 5,447 | 654 | 1,000 | 1,500 | 1,500 |
| 47200 | Advertising | 720 | 864 | 750 | 750 | 750 |
| 47300 | Insurance | 70,154 | 68,642 | 67,732 | 76,400 | 76,400 |
| 47305 | Other Claims | - | - | - | - | - |
| 47400 | Miscellaneous | 405 | 1 | - | 100 | 100 |
| 47405 | Prisoner Expense | 5,384 | 4,076 | 5,000 | 5,000 | 5,000 |
| 47450 | Training/Conferences | 5,728 | 8,237 | 12,400 | 12,400 | 12,400 |
| 47455 | Tuition Reimbursement | - | - | 3,000 | - | 6,000 |
| 47500 | Humane Society | 21,105 | 15,179 | 15,000 | 15,000 | 15,000 |
| 47650 | Technology | 57,084 | 57,970 | 52,250 | 57,000 | 57,000 |
| 47900 | Personnel Investigation | - | - | 250 | - | 250 |
| 47902 | Professional Services - Engineer | - | - | - | 465 | 465 |
| 47910 | Investigations | 2,661 | 5,413 | 5,200 | 5,200 | 5,200 |
| Capital |  |  |  |  |  |  |
| 49100 | Current Capital Outlay | 1,678 | - | - | - | - |
| 49102 | Vehicles | - | 201,079 | 90,000 | 107,000 | 60,000 |
| 49110 | Buildings/Improvements | - | 16,851 | 20,000 | 6,130 | 10,000 |
| 49119 | IT Software/Equipment | 3,530 | - | - | - | - |
|  | TOTAL | 1,892,935 | 2,124,305 | 2,134,023 | 2,140,865 | 2,206,791 |

491022 Fleet vehicles $\quad 60,000$
49110 Building continues to leak in Melton's office 10,000

| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE: 00.22.X | XXXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 37,263 | 37,752 | 38,462 | 38,462 | 40,675 |
| 41200 | Hourly | 767,799 | 704,001 | 827,087 | 827,087 | 848,810 |
| 41201 | Hourly Vacation | - | 36,880 | - | - | - |
| 41202 | Hourly Personal | - | 5,519 | - | - | - |
| 41203 | Hourly Sick | - | 30,053 | - | - |  |
| 41205 | COVID-19 | - | - | - | - | - |
| 41206 | FCCRA | - | 2,503 | - | - | - |
| 41207 | Holiday | - | - | - | - | - |
| 41270 | Overtime | 47,428 | 46,708 | 45,000 | - | 48,000 |
| 41271 | Unscheduled Overtime | 43,099 | 53,940 | 41,000 | - | 52,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 2,850 | 330 | 330 | 330 | 330 |
| 41231 | Cell Phone Stipends B | - | 2,520 | 2,520 | 2,520 | 2,520 |
| 42100 | Health Insurance | 129,031 | 114,584 | 131,560 | 131,560 | 140,215 |
| 42150 | Drug Testing | 335 | 90 | 500 | 500 | 500 |
| 42155 | Physicals/Innoculations | 8,233 | 8,840 | 9,000 | 8,906 | 9,000 |
| 42500 | Retirement | 63,993 | 61,153 | 74,250 | 74,250 | 122,058 |
| 42502 | Retirement VOYA | - | 12,325 | 13,000 | 13,000 | 12,675 |
| 42600 | Unemployment Insurance | 1,318 | -57 | 592 | 592 | 378 |
| 42700 | Workmen's Compensation | 66,018 | 72,710 | 61,655 | 66,772 | 65,098 |
| 42900 | Social Security | 59,598 | 48,469 | 58,272 | 58,272 | 61,525 |
| 42901 | Medicare | 13,938 | 11,336 | 13,628 | 13,628 | 14,389 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 9,813 | 7,963 | 9,000 | 7,000 | 7,000 |
| 43300 | Natural Gas | 2,747 | 2,442 | 4,000 | 4,000 | 4,000 |
| 43400 | Building Maintenance | 3,523 | 5,744 | 4,000 | 4,500 | 5,000 |
| 43600 | Maintenance Supplies | 2,902 | 3,532 | 4,000 | 2,500 | 2,500 |
| Office |  |  |  |  |  |  |
| 44300 | Telephone | 3,753 | 2,963 | 5,000 | 4,000 | 4,000 |
| 44400 | Office Supplies/Printing | 1,718 | 696 | 1,500 | 1,000 | 1,500 |
| 44500 | Office Equipment/Maintenance | 1,903 | 6 | 2,000 | - | - |
| 44600 | Lease/Rental - Office | 461 | 461 | 500 | 500 | 500 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 1,457 | 175 | 2,000 | 500 | 2,000 |
| 45130 | Gas \& Oil | 4,829 | 2,583 | 6,500 | 5,000 | 6,500 |
| 45140 | Tires | 2,479 | 2,703 | 2,500 | 3,235 | 3,000 |
| 45150 | Maintenance/Repair - Vehicle | 6,585 | 10,697 | 10,000 | 12,457 | 10,000 |
| 45160 | Business Functions | 165 | - | 100 | 100 | 250 |
| 45170 | Communication/Radio Repairs | 393 | - | 2,000 | 2,000 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operating Supplies | 977 | 2,477 | 1,500 | 1,500 | 1,500 |
| 46400 | Tools | 331 | 511 | 500 | 500 | 500 |
| 46700 | Uniforms | 9,147 | 8,982 | 8,000 | 8,000 | 8,000 |
| 46800 | Equipment - Small | 5,106 | 840 | 4,000 | 8,018 | 5,000 |
| 46805 | Equipment - Lease/Rent | 204 | 358 | 250 | 367 | 250 |
| 46810 | Equipment Maintenance/Repairs | 8,995 | 5,811 | 10,000 | 10,000 | 10,000 |
| 46900 | Other Supplies | 3,317 | 2,706 | 5,000 | 2,500 | 2,500 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE: 00.22.XXXXX continued |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 1,965 | 1,945 | 2,000 | 2,098 | 2,000 |
| 47200 | Advertising | 468 | 360 | 750 | 750 | 750 |
| 47300 | Insurance | 36,666 | 28,000 | 40,000 | 33,286 | 35,000 |
| 47450 | Training/Conferences | 2,456 | 1,503 | 6,000 | 3,579 | 4,000 |
| 47455 | Tuition Reimbursement | - | - | 3,000 | - | 1,000 |
| 47650 | Technology | 11,458 | 10,479 | 6,000 | 10,184 | 9,000 |
| 47902 | Professional Services - Engineer | 12,024 | - | - | 465 | 500 |
| Transfers/Debt Service |  |  |  |  |  |  |
| 8131 | Transfer To Capital Improvement (1/8) |  |  |  |  |  |
| Transfers |  |  |  |  |  |  |
| 48106 | Transfer to Health Care Premiums | - | 196,130 | - | - | - |
| 48121 | To Debt Service-(Arvest) | 54,289 | 54,289 | 54,289 | 54,289 | 54,289 |
| Capital |  |  |  |  |  |  |
| 49105 | Machinery/Equipment | 12,266 | 776,411 | - | - | 60,250 |
| 49119 | IT Software/Equipment | - | - | - | - | 13,640 |
|  | TOTAL | 1,443,295 | 2,380,423 | 1,513,244 | 1,418,207 | 1,674,602 |
| 49105 | Bunker Gear |  |  |  |  | 40,000 |
| 49105 | ALS cardiac monitors (lease 1) |  |  |  |  | 15,000 |
| 49105 | Knox Box System (for apparatus) |  |  |  |  | 5,250 |
| 49119 | IT software/equipment |  |  |  |  | 13,640 |


| $\frac{\text { GENERAL EXPENDITURES }}{}$ | $\begin{gathered} \text { ACTUAL } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2020 \end{gathered}$ | $\begin{aligned} & \text { ORIGINAL } \\ & 2021 \end{aligned}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel |  |  |  |  |  |
| 41100 Salaried | 74,526 | 75,504 | 90,699 | 76,923 | 81,680 |
| 41205 COVID-19 | - | 604 | - | 4,800 | - |
| Benefits |  |  |  |  |  |
| 41230 Cell Stipend A | - | 660 | 990 | 660 | 660 |
| 42100 Health Insurance | 7,081 | 6,392 | 6,454 | 6,454 | 7,554 |
| 42150 Drug Testing |  |  |  |  |  |
| 42500 Retirement | 5,564 | 5,141 | 5,962 | 5,962 | 5,805 |
| 42502 Retirement VOYA | - | 650 | 1,300 | 1,300 | 650 |
| 42600 Unemployment Insurance | 63 | (1) | 30 | 30 | 20 |
| 42700 Workmen's Compensation | 3,763 | - | 4,058 | 4,058 | 4,344 |
| 42900 Social Security | 4,993 | 4,022 | 4,769 | 4,769 | 5,106 |
| 42901 Medicare | 1,168 | 941 | 1,115 | 1,115 | 1,194 |
| Office |  |  |  |  |  |
| 44300 Telephone | - | - | 800 | - | - |
| 44440 Office/Printing Supplies | - | - | 700 | - | - |
| Vehicle |  |  |  |  |  |
| 45110 Travel | 240 | - | 1,500 | - | - |
| 45130 Gas/Oil | 21 | - | - | - | - |
| 45160 Business Functions | 34 | - | - | - | - |
| Supplies |  |  |  |  |  |
| 46100 Operation Supplies | - | 2,919 | - | 1,000 | 1,000 |
| 46105 Supplies - Matching Grant Expenditures | - | 21,712 | 2,700 | 2,700 | - |
| 46810 Equipment/Maintenance Repairs | - | - | 5,000 | 5,000 | - |
| Operation |  |  |  |  |  |
| 47100 Dues/Subscriptions | 20 | - | - | - | - |
| 47200 Advertising | - | 84 | - | - | - |
| 47450 Training/Conferences | 148 | 99 | - | - | - |
| 47650 Technology | 339 | 1,678 | - | 271 | - |
| Capital |  |  |  |  |  |
| 49102 Vehicles | - | - | - | - | 50,000 |
|  | 97,961 | 120,404 | 126,077 | 115,042 | 158,013 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSPECTION/CODE: 00.24.XXXXX |  |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |  |
| 41200 | Hourly |  | 29,663 | 32,555 | 38,529 | 38,529 | 41,281 |
| 41201 | Hourly Vacation |  | - | 1,957 | - | - | - |
| 41202 | Hourly Personal |  | - | 273 | - | - | - |
| 41203 | Hourly Sick |  | - | 792 | - | - | - |
| 41205 | COVID-19 |  | - | 2,254 | - | - |  |
| 41206 | FCCRA |  | - | 293 | - | - | - |
| 41207 | Holiday |  | - | - | - | - |  |
| 41270 | Overtime |  | 1,571 | 707 | 1,500 | 1,500 | 1,500 |
| Benefits |  |  |  |  |  |  |  |
| 41231 | Cell Phone Stipend |  | 88 | - | 420 | - | - |
| 42100 | Health Insurance |  | 6,943 | 6,387 | 7,054 | 6,454 | 7,554 |
| 42500 | Retirement |  | 4,115 | 3,883 | 4,403 | 4,403 | 6,289 |
| 42502 | Retirement - Voya |  | - | 650 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance |  | 81 | (9) | 30 | 30 | 20 |
| 42700 | Workmen's Compensation |  | 1,231 | 84 | 76 | 72 | 82 |
| 42900 | Social Security |  | 2,942 | 1,934 | 2,482 | 2,484 | 2,653 |
| 42901 | Medicare |  | 688 | 452 | 580 | 580 | 621 |
| Occupancy |  |  |  |  |  |  |  |
| 43400 | Building Maintenance |  | - | 35 | 1,000 | 1,000 | 1,000 |
| 43600 | Maintenance Supplies |  | 754 | 867 | 50 | 700 | 700 |
| Office |  |  |  |  |  |  |  |
| 44300 | Telephone |  | - | 607 | - | 1,000 | 1,000 |
| 44400 | Office Printing/Supplies |  | 830 | 1,164 | 1,500 | 1,000 | 1,000 |
| 44500 | Office Equipment Maintenance |  | 260 | 295 | 250 | 250 | 250 |
| 44600 | Lease/Rental - Office |  | 602 | 643 | 500 | 700 | 700 |
| Vehicle |  |  |  |  |  |  |  |
| 45110 | Travel |  | - | - | 500 | 850 | 500 |
| 45130 | Gas/Oil |  | 323 | 20 | 500 | 500 | 500 |
| 45140 | Tires |  | 589 | 973 | 800 | 1,500 | 800 |
| 45150 | Maintenance/Repair - Vehicle |  | 2,623 | 1,926 | 100 | 1,500 | 1,500 |
| Supplies |  |  |  |  |  |  |  |
| 46100 | Operations Supplies |  | 3,165 | 3,006 | 2,500 | 5,000 | 5,000 |
| 46200 | Construction Supplies |  | 3,165 | - | - | 300 | 300 |
| 46400 | Tools |  | 941 | 54 | 500 | 830 | 500 |
| 46700 | Uniforms |  | 1,386 | 1,208 | 1,000 | 1,100 | 1,100 |
| Operation |  |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions |  | 291 | 501 | 500 | 500 | 500 |
| 47200 | Advertising |  | 834 | 582 | 100 | 1,023 | 1,000 |
| 47300 | Insurance |  | 856 | 645 | 1,500 | 657 | 660 |
| 47450 | Training/Conferences |  | 289 | 275 | 500 | 500 | 500 |
| 47510 | Demolitions |  | 21,325 | 575 | 30,000 | 5,621 | 10,000 |
| 47515 | Mowings/Tree Removals |  | 600 | - | 5,000 | 2,500 | 3,000 |
| 47550 | Inspection Cost |  | 2 | 1,200 | - | 15 | 500 |
| 7600 | Humane Society |  |  |  |  |  |  |
| 47650 | Technology |  | 1,100 | 5,004 | 1,500 | 5,250 | 5,250 |
| Capital |  |  |  |  |  |  |  |
| 49105 | Machinery/Equipment |  | 5,220 | - | - | - | - |
|  |  | TOTAL | 104,548 | 71,794 | 104,024 | 86,998 | 96,910 |



| UND 00 GENERAL EXPENDITURES |  |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CEMETERY: 00.27.XXXXX |  |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Supplies |  |  |  |  |  |  |  |
| 45130 | Gas/Oil |  | 3,188 | 1,821 | 1,500 | 2,500 | 2,100 |
| 46100 | Operation Supplies |  | 1,574 | 738 | 500 | 500 | 500 |
| 46200 | Construction Supplies |  | - | 1,943 | 500 | 1,500 | 500 |
| 46800 | Equipment - Small |  | - | 674 | - | 344 | 300 |
| Operation |  |  |  |  |  |  |  |
| 47300 | Insurance |  | 624 | 64 | 775 | 64 | 65 |
| Capital |  |  |  |  |  |  |  |
| 49105 | Machinery/Equipment |  | - | - | 10,000 | 10,000 | - |
|  |  | TOTAL | 5,387 | 5,240 | 13,275 | 14,908 | 3,465 |


| FUND 00 GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| ARPA: $00 . X X . X X X X X ~$ | 2019 | 2020 | 2021 | 2021 | 2022 |


| FUND 01 STREET REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.00.XXXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Taxes |  |  |  |  |  |
| 31300 Transportation Tax | 880,721 | 980,635 | 890,795 | 1,050,158 | 1,050,158 |
| 33550 State Motor Fuel Tax | 297,779 | 276,807 | 281,000 | 289,300 | 289,300 |
| 33560 State Motor Vehicle Tax | 99,660 | 102,439 | 101,000 | 116,160 | 116,160 |
| 33570 State Motor Vehicle License | 50,403 | 49,872 | 47,676 | 53,070 | 53,070 |
| Grants |  |  |  |  |  |
| 34110 Special Road District | 67,507 | - | 50,000 | 50,000 | 50,000 |
| 34173 Grant - Cares Act - Cov | 120,098 | - | - | 37,464 |  |
| 34183 MO Highways \& Transportation Comm | 120,098 | 262,349 | 233,053 | 232,182 | - |
| MODNR Storm Water Retention Grant |  |  |  |  | 45,000 |
| Operations |  |  |  |  |  |
| 34190 Miscellaneous | 253 | 149 | - | 129 | - |
| Transfers |  |  |  |  |  |
| 38005 Trans From Storm/Park | 436,798 | 432,425 | 447,560 | 574,429 | 525,153 |
| TOTAL | 2,073,317 | 2,104,675 | 2,051,084 | 2,402,892 | 2,128,841 |


| FUND 01 STREET EXPENDITURES | ACTUAL | ACtuAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STREET: 01.31.XXXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |
| 41100 Salaried | 84,606 | 97,199 | 98,593 | 98,593 | 105,609 |
| 41200 Hourly | 302,369 | 280,048 | 322,031 | 322,031 | 336,569 |
| 41201 Hourly Vacation | - | 7,592 | - | - |  |
| 41202 Hourly Personal | - | 1,602 |  |  |  |
| 41203 Hourly Sick |  | 5,412 |  |  |  |
| 41204 Comp Time Taken | - | 171 | - |  |  |
| 41205 COVID-19 | - | 16,787 | - |  |  |
| 41206 FCCRA | - | 698 | - | - |  |
| 41207 Holiday | - | - | - | - |  |
| 41215 P/T Hourly | 26,726 | 16,312 | 14,348 | 14,348 | 15,389 |
| 41216 Seasonal |  | - | 49,086 | 11,000 | 49,276 |
| 41270 Overtime | 9,669 | 4,666 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |
| 41230 Cell Phone Stipend A | 28 | 330 | 600 | 600 | 330 |
| 41231 Cell Phone Stipend B | 3,176 | 3,360 | 2,940 | 2,940 | 3,360 |
| 42100 Health Insurance | 64,013 | 59,883 | 67,095 | 67,095 | 71,850 |
| 42150 Drug Testing | 216 | 162 | 300 | 300 | 300 |
| 42155 Physicals/Innnoculations | 302 | - | 500 | 500 | 500 |
| 42500 Retirement | 41,189 | 41,455 | 46,819 | 46,819 | 65,784 |
| 42502 Retirement Voya |  | 6,825 | 7,475 | 7,475 | 6,825 |
| 42600 Unemployment Insurance | 821 | (31) | 440 | 268 | 281 |
| 42700 Workmen's Compensation | 33,845 | 31,064 | 31,833 | 32,357 | 33,250 |
| 42900 Social Security | 28,550 | 23,284 | 30,322 | 30,322 | 31,755 |
| 42901 Medicare | 6,677 | 5,446 | 7,091 | 7,091 | 7,427 |
| Occupancy |  |  |  |  |  |
| 43200 Electric | 13,276 | 11,838 | 15,000 | 12,000 | 15,000 |
| 43300 Natural Gas | 4,519 | 3,041 | 4,500 | 3,100 | 4,500 |
| 43400 Maintenance | 7,845 | 8,558 | 7,955 | 5,000 | 7,000 |
| 43600 Maintenance Supplies | 842 | 951 | 1,500 | 1,500 | 1,500 |
| Office |  |  |  |  |  |
| 44100 Postage | 153 | 200 | 150 | 150 | 150 |
| 44300 Telephone | 5,776 | 2,706 | 5,000 | 1,100 | 2,500 |
| 44400 Office Supplies /Printing | 885 | 1,330 | 1,300 | 700 | 1,300 |
| 44500 Office Equipment /Maintenance | 133 | 236 | 250 | 250 | 250 |
| 44600 Lease/Rental - Office | 602 | 644 | 750 | 750 | 750 |




| FUND 02 LIBRARY REVENUES 02.03.00.XXXX/02.00.3XXXX |  | $\begin{gathered} \text { ACTUAL } \\ 2019 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |
| 31100 Current Taxes |  | 246,822 | 250,734 | 266,000 | 292,058 | 293,471 |
| 31121 Surtax in lieu M/M |  | 30,429 | 41,549 | 32,000 | 38,503 | 39,000 |
| 31200 State/Local Assessed RR |  | 6,997 | 9,732 | 8,000 | 9,267 | 9,500 |
| 31600 Financial Inst Tax |  | 0 | 984 | 1,000 | 378 | 1,000 |
| 31900 Delinquent Taxes |  | 23,747 | 19,836 | 18,000 | 17,079 | 17,080 |
| 31910 Interest on Delinquent Taxes |  | 2,008 | 2,020 | 18,000 | 1,619 | 2,050 |
| Grants |  |  |  |  |  |  |
| 34173 Grant - Cares Act - Covi |  |  | - | - | 17,306 | - |
| Interest |  |  |  |  |  |  |
| 36100 Interest |  | 239 | 145 | 150 | 200 | 200 |
|  | TOTAL | 310,242 | 324,999 | 343,150 | 376,410 | 362,301 |




| FUND 04 | PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programs: | 04.40.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Supplies |  |  |  |  |  |  |
| 46220 | Operation Supplies - L L Baseball | 24,374 | 19,539 | 23,500 | 28,365 | 23,500 |
| 46221 | Operation Supplies - Girls Softball | 16,454 | 17,449 | 14,000 | 17,326 | 14,000 |
| 46222 | Operation Supplies - Soccer | 13,263 | 9,462 | 13,000 | 6,824 | 7,000 |
| 46223 | Operation Supplies - Flag Football | 6,231 | 4,357 | 5,500 | 206 | 1,000 |
| 46224 | Operation Supplies - Fan Cheer | 4,742 | 4,859 | 4,500 | 200 | 4,500 |
| 47400 | Miscellaneous | - | - | - | - | - |
| 47650 | Technology | 9,013 | 9,705 | 8,000 | 8,000 | 8,000 |
|  | TOTAL | 74,076 | 65,371 | 68,500 | 60,921 | 58,000 |


| FUND 04 | PARK EXPENDITURES | $\begin{gathered} \text { ACTUAL } \\ 2019 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.4 | 41.4XXXX |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 99,773 | 103,783 | 107,550 | 107,550 | 112,432 |
| 41200 | Hourly | 124,203 | 133,558 | 144,556 | 144,556 | 151,027 |
| 41201 | Hourly Vacation | - | 2,342 | - | - | - |
| 41202 | Hourly Personal | - | - | - | - |  |
| 41203 | Hourly Sick | - | 2,545 | - | - |  |
| 41205 | COVID-19 | - | 1,079 | - | - | - |
| 41206 |  |  | - | - |  |  |
| 41207 | Holiday |  | - | - | - | - |
| 41215 | P/T Hourly -Seasonal | 25,426 | 11,428 | 27,500 | 9,200 | 24,035 |
| 41216 | Seasonal (Concession Stands) |  | - | - | 13,000 | 11,387 |
| 41270 | Overtime | 3,721 | 2,780 | 3,500 | 3,500 | 3,500 |
| Benefits |  |  |  |  |  |  |
| 42100 | Health Insurance | 40,225 | 36,361 | 42,785 | 42,785 | 45,790 |
| 42150 | Drug Testing | 427 | 135 | 350 | 405 | 425 |
| 42155 | Physicals/Innoculations | 768 | 384 | 500 | 1,408 | 1,500 |
| 42500 | Retirement | 21,758 | 22,787 | 28,117 | 28,117 | 39,423 |
| 42502 | Retirement - Voya |  | 4,375 | 4,550 | 4,550 | 4,550 |
| 42600 | Unemployment Insurance | 592 | (26) | 335 | 335 | 195 |
| 42700 | Workmens' Compensation | 15,675 | 12,798 | 13,284 | 13,284 | 13,245 |
| 42900 | Social Security | 16,973 | 13,672 | 18,803 | 18,803 | 18,758 |
| 42901 | Medicare | 3,970 | 3,197 | 4,398 | 4,398 | 4,385 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 40,819 | 33,971 | 31,000 | 33,000 | 33,000 |
| 43300 | Natural Gas | 1,936 | 1,470 | 2,200 | 2,200 | 2,200 |
| 43400 | Building/Facilities Maintenance | 19,349 | 11,021 | 25,000 | 20,000 | 25,000 |
| 43600 | Maintenance Supplies | 3,500 | 3,630 | 3,000 | 4,000 | 4,000 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 571 | 297 | 500 | 500 | 500 |
| 44300 | Telephone | 4,486 | 3,953 | 3,900 | 4,000 | 4,000 |
| 44400 | Office Supplies | 484 | 835 | 500 | 500 | 500 |
| 44500 | Office Equipment/Maintenance | 76 | 320 | 500 | 500 | 500 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 6,622 | 4,935 | 6,000 | 8,000 | 8,000 |
| 45140 | Tires | 562 | 657 | 1,000 | 1,000 | 1,000 |
| 45150 | Vehicle Maintenance/Repair | 4,437 | 11,884 | 5,000 | 5,000 | 5,000 |
| 45151 | Motorized Trolley Maintenance | 2,373 | 4,932 | 5,800 | 5,800 | 2,000 |
| 45160 | Business Funtions | 126 | 56 | - | - | - |
| Supplies |  |  |  |  |  |  |
| 46100 | Operations | 13,497 | 19,136 | 15,000 | 15,000 | 10,000 |
| 46130 | Events | 23,772 | 18,129 | 15,000 | 15,000 | 15,000 |
| 46150 | Concession Supplies | 14,009 | 17,342 | 15,000 | 17,000 | 17,000 |
| 46200 | Construction Supplies | 6,297 | 7,016 | 8,000 | 8,000 | 6,000 |
| 46300 | Playground Equipment Maintenance | 1,002 | 363 | 500 | 500 | 500 |
| 46400 | Tools | 1,378 | 1,511 | 1,500 | 1,500 | 1,000 |
| 46501 | 100' Flag Pole | - | - | 1,000 | 1,000 | 1,000 |
| 46501 | Flag Repair | 1,663 | 1,515 | 1,000 | 1,800 | 1,800 |
| 46700 | Uniforms | 2,094 | 1,077 | 1,500 | 1,500 | 1,500 |
| 46800 | Equipment Purchases (small) | 1,965 | 677 | 1,500 | 3,000 | 3,000 |
| 46805 | Equipment - Lease/Rental | 1,764 | 307 | 3,200 | 3,200 | 3,200 |
| 46810 | Equipment - Maintenance/Repair | 13,150 | 10,488 | 12,000 | 12,000 | 12,000 |
| 46920 | Land Maintenance | 2,160 | 3,328 | 2,500 | 5,000 | 2,500 |
| Parks |  |  |  |  |  |  |
| 46930 | Stadium Park | - | - | - | - | 2,000 |
| 46940 | Cardinal Park | 841 | 47 | - | - | - |
| 46950 | Hall Street Park | 173 | 29 | 2,000 | - | 2,000 |
| 46960 | Memorial Park | - | 311 | 2,000 | 2,000 | 2,000 |
| 46980 | Hatten Park | 4,742 | 5,374 | 2,000 | 2,000 | 2,000 |
| 46980 | King Jack Park | 8,647 | 4,669 | 6,000 | 8,006 | 2,000 |
| 46990 | Sunset Creek Park | - | 38 | 2,000 | - | 2,000 |
| 46995 | Kitchen | 2,350 | - | - | - | 1,000 |


| FUND 04 PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX - continued | 2019 | 2020 | 2021 | 2021 | 2022 |
| Operations |  |  |  |  |  |
| 47100 Dues/Subscriptions | 315 | 255 | 200 | 200 | - |
| 47105 Jasper County Collector 4\% Commission | 3,704 | 3,792 | 3,800 | 4,100 | 4,185 |
| 47200 Advertising | 720 | 639 | 6,000 | 500 | 500 |
| 47300 Insurance | 17,983 | 16,124 | 18,500 | 17,397 | 18,500 |
| 47400 Miscellaneous | 198 | - | - | 1,042 | 500 |
| 47650 Technology | 6,239 | 1,832 | 3,000 | 3,000 | 2,500 |
| 47805 Lease \& Rentals | 1,620 | 1,620 | 2,000 | 2,000 | 2,000 |
| 47900 Professional Services - Auditing | 1,400 | 1,500 | 1,500 | 1,500 | 2,000 |
| 47902 Professional Services - Engineering | - | - | - | - | - |
| 47905 Professional Services - Other | 500 | 500 | 500 | 500 | 500 |
| 47990 Long/Short Cash |  | - | - | (17) | - |
| Transfers |  |  |  |  |  |
| Capital |  |  |  |  |  |
| 49102 Vehicles | - | - | 15,000 | - | - |
| 49104 Pavilions | 904 | 86,105 | 5,000 | 10,000 | - |
| 49105 Machinery/Equipment | 15,600 | - | 23,579 | 10,350 | 24,400 |
| 49115 Certified Kitchen | 2,261 | - | - | - | - |
| 49116 Splash Pad | 9,780 | - | - | - | - |
| 49125 Park Amenities | - | - | 38,000 | - | 20,305 |
| 49126 Ball/Soccer Fields | - | - | - | 50,714 | 45,000 |
| 49133 Parking/Paving | - | - | - | - | 27,000 |
| TOTAL | 599,579 | 632,883 | 689,406 | 674,183 | 751,242 |
| 49105 72" Mower |  |  |  |  | 14,500 |
| 49105 Gator |  |  |  |  | 9,900 |
| 49125 Stadium Dr playground equipment |  |  |  |  | 20,000 |
| 49126 Softball field lava rock |  |  |  |  | 15,000 |
| 49126 Soccer field lights |  |  |  |  | 30,000 |
| 49133 Parking lot east side of soccer fields |  |  |  |  | 20,000 |
| 49133 Sidewalk: BB concessions to parking lot |  |  |  |  | 7,000 |


| FUND 04 PARK EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2019 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mining Days/Amphitheater: 04.42.4XXXX |  |  |  |  |  |  |
| Occupancy |  |  |  |  |  |  |
| 43200 Electricity |  | 5,567 | 4,728 | 5,000 | 13,000 | 5,000 |
| 43400 Building Maintenance |  | 37 | 167 | 1,500 | 3,500 | 1,500 |
| 43600 Maintenance Supplies |  | 90 | 903 | 500 | 500 | 500 |
| Supplies |  |  |  |  |  |  |
| 46100 Operation Supplies |  | 146 | 99 | 200 | 200 | 200 |
| Operations |  |  |  |  |  |  |
| 47300 Insurance |  | 2,175 | 2,175 | 2,200 | 2,175 | 2,200 |
| Capital |  |  |  |  |  |  |
| 49110 Building/Improvements |  | 1,500 | - | 1,000 | 1,000 | - |
|  | TOTAL | 9,514 | 8,072 | 10,400 | 20,375 | 9,400 |


| FUND 05 STORM-PARK |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.00.3XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Taxes |  |  |  |  |  |  |
| 31300 Sales Tax |  | 864,850 | 980,635 | 890,795 | 1,049,408 | 1,050,306 |
|  | TOTAL | 864,850 | 980,635 | 890,795 | 1,049,408 | 1,050,306 |


| FUND 05 STORM-PARK EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.48.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Transfers |  |  |  |  |  |  |
| 48101 Transfer to Street/Storm Water |  | 436,798 | 432,425 | 447,560 | 574,429 | 525,153 |
| 48104 Transfer to Park |  | 436,798 | 432,425 | 447,560 | 574,429 | 525,153 |
|  | TOTAL | 873,596 | 864,850 | 895,120 | 1,148,858 | 1,050,306 |


| FUND 16 HABITAT REVENUES |  | ACTUAL | ORIGINAL | AS OF | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.57.3XXXX |  | 2020 | 2021 | 08.24 .21 | 2021 | 2022 |
| Miscellaneous/Specials |  |  |  |  |  |  |
| 34179 MO DNR Trustee |  | 29,270 |  | - | 4,296 | - |
| 34202 Program Income |  | - |  | - | - |  |
|  | TOTAL | 29,270 |  | - | 4,296 | - |
| FUND 14 HABITAT EXPENDITURES |  | ACTUAL | ORIGINAL | AS OF | EXPECTED | PROPOSED |
| 16.57.4XXXX |  | 2020 | 2021 | 08.24.21 | 2021 | 2022 |
| Capital |  |  |  |  |  |  |
| 49106 Land |  | 7,922 |  | 4,296 | 4,296 | - |
|  |  | 7,922 |  | 4,296 | 4,296 | - |


| FUND 16 HABITAT REVENUES |  | $\begin{gathered} \text { ACTUAL } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { AS OF } \\ 08.24 .21 \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.3XXXX |  |  |  |  |  |  |
| Grants |  |  |  |  |  |  |
| 34173 Grant - Cares Act - Covi |  | - | - | 683 | 683 | - |
| 34178 US Fish \& Wildlife |  | 203,270 | 148,873 | 119,386 | 123,400 | 129,010 |
| Other |  |  |  |  |  |  |
| 34202 Program Income |  | - | - | 2,410 | 2,410 | 2,410 |
| 36100 Interest |  | 776 | 800 | 242 | 310 | 500 |
|  | TOTAL | 204,045 | 149,673 | 122,721 | 123,710 | 129,510 |


| FUND 14 HABITAT EXPENDITURES | $\begin{gathered} \text { ACTUAL } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { AS OF } \\ 08.24 .21 \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.4XXXX |  |  |  |  |  |
| Personnel |  |  |  |  |  |
| 41100 Salaried | 54,924 | 57,548 | 46,090 | 57,548 | 59,474 |
| 41215 Part-time Hourly | 6,329 | 14,617 | 3,943 | 6,000 | 15,271 |
| 41216 Seasonal | - | - | 85 | 100 | 2,130 |
| 41230 Cell Phone Stipend | 660 | 660 | 495 | 660 | 660 |
| Benefits |  |  |  |  |  |
| 42100 Health Insurance | 437 | 461 | 102 | 117 | 117 |
| 42150 Drug Testing | 27 | 27 | 86 | 113 | 120 |
| 42155 Physicals/Innoculations | 128 | 130 | 128 | 256 | 275 |
| 42500 Retirement | 5,558 | 6,330 | 4,875 | 4,875 | 8,840 |
| 42502 Retirement - Voya | 650 | 650 | 500 | 650 | 650 |
| 42600 Unemployment Insurance | (1) | 61 | 29 | 61 | 59 |
| 42700 Workmen's Compensation | 3,276 | 3,161 | 2,616 | 3,161 | 3,397 |
| 42900 Social Security | 3,458 | 4,474 | 3,138 | 4,474 | 4,808 |
| 42901 Medicare | 809 | 830 | 734 | 830 | 1,125 |
| Office |  |  |  |  |  |
| 44400 Office Supplies /Printing | 166 | 500 | 181 | 300 | 500 |
| 44500 Office Equipment \& Maintenance | 450 | 500 | - | - | 500 |
| Vehicle |  |  |  |  |  |
| 45130 Gas \& Oil | 1,035 | 3,000 | 768 | 1,100 | 3,000 |
| 45140 Tires | 22 | 500 | - | 15 | 500 |
| 45150 Maintenance/Repairs | 559 | 1,000 | 18 | 35 | 1,000 |
| Supplies |  |  |  |  |  |
| 46100 Operation Supplies | 16,065 | 5,000 | 5,625 | 7,000 | 7,000 |
| 46200 Construction Supplies | - | 3,000 | 941 | 1,000 | 3,000 |
| 46204 Hauling, Spreading, Burning | 380 | 10,000 | - | - | - |
| 46400 Tools | 2,491 | 3,500 | 1,595 | 1,800 | 3,500 |
| 46700 Uniforms | 108 | 300 | - | - | 300 |


| FUND 14 HABITAT EXPENDITURES |  | ACTUAL | ORIGINAL | AS OF | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.4XXXX HABITAT continued |  | 2020 | 2021 | 08.24.21 | 2021 | 2022 |
| Operations |  |  |  |  |  |  |
| 46800 Equipment - Small |  | 1,913 | 3,000 | 1,450 | 1,450 | 3,000 |
| 46805 Equipment - Lease/Rent |  | - | 3,000 | - | - | 3,000 |
| 46810 Equipment - Maintenance/Repair |  | 2,866 | 5,000 | 3,263 | 3,400 | 5,000 |
| 47100 Dues/Subscriptions |  | - | 50 | 40 | 40 | 40 |
| 47300 Insurance/Bonds |  | 561 | 575 | 736 | 736 | 740 |
| 47650 Technology |  | 234 | 1,000 | 87 | 200 | 1,000 |
| Capital |  |  |  |  |  |  |
| 49102 Vehicles |  | - | 20,000 | 27,719 | 27,800 | - |
| 49105 Machinery/Equipment |  | 22,667 | - | - | - | - |
|  | TOTAL | 125,774 | 148,873 | 105,245 | 123,721 | 129,006 |


| FUND 21 DEBT SERVICE |  | $\begin{gathered} \text { ACTUAL } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { ORGINAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EXPECTED } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21.00.3XXXX |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 36100 Interest Debt Fund |  | 548 | 597 | 500 | 825 | 825 |
| 36200 Interest Subsidy 2010 Bond A |  | 24,397 | 24,492 | 24,000 | 24,517 | 25,099 |
| 36201 Interest Subsidy 2010 Bond B |  | 3,488 | 2,238 | 945 | 945 | - |
| Transfers In |  |  |  |  |  |  |
| 38000 Trfr from General Fund |  | 54,289 | 54,289 | 54,289 | 54,289 | 54,289 |
| 38032 Trfr from CI 3/8 (2010 Bond A) |  | 58,000 | 57,750 | 62,125 | 61,625 | 125,677 |
| 38033 Trfr from Cl 3/8 (2010 Bond B) |  | 96,075 | 97,000 | 62,255 | 62,255 | - |
| 38034 Trfr from CI 1/8-Lease |  | 20,113 | 183,787 | 183,787 | 183,788 | 183,788 |
| 38035 Trfr from Cl 3/8 (2012 Bond) |  | 392,943 | 392,580 | 392,368 | 392,568 | 395,530 |
|  | TOTAL | 649,852 | 812,732 | 780,269 | 780,812 | 785,208 |


| FUND 21 DEBT SERVICE |  | ACTUAL | ACTUAL | ORGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Debt Service |  |  |  |  |  |  |
| 44100 Postage |  | 81 | 94 | 100 | 66 | 100 |
| 48901 Bond Servicing - 2010 A |  | 58,000 | 58,000 | 62,125 | 88,000 | 151,276 |
| 48902 Bond Service - 2010 B |  | 96,075 | 97,250 | 62,255 | 63,600 | - |
| 48903 Library/Fire Lease 2011/2012 |  | 183,787 | 183,787 | 183,787 | 183,788 | 183,788 |
| 48904 Bond Servicing - 2012 |  | 392,793 | 392,793 | 392,368 | 392,293 | 396,030 |
| 48905 Arvest Finance |  | 27,144 | 54,289 | 54,289 | 54,289 | 54,289 |
|  | TOTAL | 757,880 | 786,212 | 754,924 | 782,036 | 785,483 |


| FUND 31 CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 1/8: 31.61.3XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Taxes |  |  |  |  |  |
| 31300 Sales Tax (1/8) | 220,180 | 245,158 | 226,785 | 262,576 | 262,576 |
| TOTAL | 220,180 | 245,158 | 226,785 | 262,576 | 262,576 |
| FUND 31 CAPITAL IMPROVEMENT EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| Capital Improvement 1/8: 31.61.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Transfers/Debt Service |  |  |  |  |  |
| 48121 Transfer to Debt Service | 20,113 | 183,787 | 183,788 | 183,787 | 183,788 |
| TOTAL | 20,113 | 183,787 | 183,788 | 183,787 | 183,788 |


| FUND 31 | CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 3/8: 31.62.3XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Taxes |  |  |  |  |  |  |
| 31300 | Sales Tax (3/8) | 660,540 | 735,477 | 668,097 | 787,618 | 784,802 |
| 34199 | Sale of City Property | 14,736 | - | - | - | - |
|  |  | 675,276 | 735,477 | 668,097 | 787,618 | 784,802 |


| FUND 31 CAPITAL IMPROVEMENT EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 3/8: 31.62.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Transfers/Debt Service |  |  |  |  |  |
| 48100 Transfer to General | - | 770,500 | - | - | - |
| 48901 Trfr to Debt Service - 2010 Bond A | 58,000 | 57,750 | 62,125 | 62,125 | 125,677 |
| 48902 Trfr To Debt Service - 2010 Bond B | 96,075 | 97,000 | 62,255 | 62,255 | - |
| 48904 Trfr to Debt Service - 2012 Bond | 392,943 | 392,580 | 392,368 | 392,568 | 395,530 |
| Capital |  |  |  |  |  |
| 49106 Land | 5,000 | - | - | - | 25,000 |
| 49114 Centennial District | 5,000 | - | - | - | - |
| TOTAL | 552,018 | 1,317,830 | 516,748 | 516,948 | 546,207 |


| FUND 41 WASTEWATER REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41.00.3XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Services \& Fees |  |  |  |  |  |
| 31702 Sewer Revenue | 1,791,713 | 1,828,080 | 1,820,450 | 1,830,000 | 1,830,000 |
| 31703 Sewer User Fees | 21,677 | 24,091 | 20,000 | 16,500 | 18,500 |
| 32290 Dr/Cr Card Fee Services | - | - | - | 35,000 | 36,000 |
| Other |  |  |  |  |  |
| 34000 Contract-Center Creek | 187,272 | 187,272 | 187,272 | 187,272 | 187,272 |
| 34005 Center Creek Maintenance Fund | - | - | - | 40,904 | 4,500 |
| Grants |  |  |  |  |  |
| 34173 Grants - Cares Act - Covi | - | - | - | 13,162 | - |
| 34178 Grants - US Fish/Wildlife | - | 23,968 | - | 221,400 | 250,000 |
| 34182 Grant - MO Dept of Natrual Resources | 165,165 | 295,297 | 295,297 | 442,987 | - |
| TOTAL | 2,165,826 | 2,358,708 | 2,323,019 | 2,787,225 | 2,326,272 |


| FUND 41 WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WW COLLECTIONS: 41.84.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
|  |  |  |  |  |  |
| 41100 Salaries | 127,710 | 147,179 | 153,944 | 153,944 | 160,784 |
| 41200 Hourly | 140,932 | 108,016 | 138,463 | 138,463 | 144,115 |
| 41201 Vacation | - | 1,928 | - | - | - |
| 41202 Hourly Personal | - | 1,016 | - | - | - |
| 41203 Hourly Sick | - | 1,744 | - | - | - |
| 41205 COVID-19 | - | 4,176 | - | - | - |
| 41207 Holiday | - | - | - | - | - |
| 41270 Overtime | 3,570 | 3,230 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |
| 41230 Cell Phone Stipends - A | 990 | 990 | 990 | 990 | 990 |
| 41231 Cell Phone Stipends - B | 1,794 | 1,855 | 2,100 | 2,100 | 2,100 |
| 42100 Health Insurance | 52,364 | 42,766 | 50,964 | 47,064 | 53,914 |
| 42150 Drug Testing | - | 27 | 200 | 200 | 200 |
| 42155 Physicals/Innoculations | - | - | 500 | 500 | 500 |
| 42500 Retirement | 27,255 | 26,713 | 32,715 | 32,715 | 45,555 |
| 42502 Retirement - Voya | - | 3,475 | 4,225 | 4,225 | 4,225 |
| 42501 Pension Expense | 1,438 | 2,565 | - | - | - |
| 42600 Unemployment Insurance | 414 | 7 | 197 | 197 | 126 |
| 42700 Workmen's Compensation | 10,922 | 10,436 | 11,260 | 11,260 | 11,736 |
| 42900 Social Security | 17,962 | 14,334 | 18,439 | 18,439 | 19,214 |
| 42901 Medicare | 4,201 | 3,352 | 4,312 | 4,312 | 4,494 |
| Occupancy |  |  |  |  |  |
| 43200 Electricity | 10,234 | 9,343 | 9,500 | 9,500 | 10,000 |
| 43300 Natural Gas | 2,054 | 1,464 | 3,000 | 3,000 | 2,000 |
| 43400 Building Maintenance | 3,221 | 4,092 | 4,000 | 4,000 | 4,000 |
| 43600 Maintenance Supplies | 3,326 | 3,042 | 3,000 | 3,500 | 3,500 |
| Office |  |  |  |  |  |
| 44100 Postage | 8,003 | 6,676 | 4,000 | 4,000 | 6,000 |
| 44300 Communications | 14,038 | 8,374 | 8,000 | 5,000 | 5,000 |
| 44400 Office Supplies | 1,219 | 1,481 | 1,500 | 1,750 | 2,000 |
| 44500 Office Equip/Maintenance | 180 | 310 | 400 | - | 500 |
| Vehicle |  |  |  |  |  |
| 45110 Travel | 134 | 70 | 1,000 | - | 1,000 |
| 45130 Gas \& Oil | 10,037 | 8,136 | 10,000 | 10,500 | 10,500 |
| 45140 Tires | 1,727 | 1,241 | 3,000 | 3,000 | 3,000 |
| 45150 Maintenance/Repairs | 14,320 | 8,670 | 5,000 | 12,000 | 12,000 |
| Maintenance/Supplies |  |  |  |  |  |
| 46100 Operation Supplies | 5,636 | 4,692 | 5,000 | 5,000 | 5,000 |
| 46200 Construction Supplies | 39 | - | 500 | 1,000 | 1,000 |


| FUND 41 WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WW COLLECTIONS: 41.84.4XXXX- continued | 2019 | 2020 | 2021 | 2021 | 2022 |
| Operations |  |  |  |  |  |
| 46400 Tools | 6,750 | 6,753 | 4,000 | 4,000 | 4,500 |
| 46610 Lift Station Repairs | 30,626 | 3,545 | 5,000 | 25,000 | 25,000 |
| 46640 Collection Repairs | 5,860 | 8,634 | 7,500 | 5,000 | - |
| 46655 Line Maintenance | 4,527 | 1,818 | 4,000 | 20,000 | 20,000 |
| 46700 Uniforms | 6,092 | 3,400 | 5,000 | 5,250 | 5,500 |
| 46805 Equipment Rental | 428 | 110 | 1,500 | 1,500 | 1,500 |
| 46810 Equipment Maintenance | 27,917 | 13,901 | 25,000 | 25,000 | 25,000 |
| 47100 Dues/subscriptions/Licenses | 496 | 278 | 500 | 500 | 500 |
| 47200 Advertising | - | - | 500 | - | 500 |
| 47300 Insurance | 34,983 | 31,235 | 35,000 | 31,524 | 31,524 |
| 47350 Other Claims | - | - | 2,500 | 5,000 | 5,000 |
| 47400 Miscellaneous | 272 | 2 | - | - | - |
| 47450 Training/Conferences | 498 | 368 | 1,500 | 1,500 | 1,500 |
| 47551201 Operating Budget contribution | 468,245 | 410,766 | 410,870 | 410,870 | 410,870 |
| 47552 State Revolving Fund | 191,474 | 329,344 | 329,101 | 329,101 | 329,101 |
| 47553201 Board Replacement Fund | 18,092 | 18,101 | 18,088 | 18,088 | 18,088 |
| 47602 Locates | 1,537 | 1,514 | 1,500 | 1,500 | 1,500 |
| 47650 Technology | 16,733 | 39,635 | 33,000 | 43,000 | 45,000 |
| 47805 Lease/Rental - Other | - | 259 | 1,500 | 1,500 | 1,500 |
| 47900 Professional Services - Auditing | 5,329 | 4,000 | 4,000 | 4,000 | 4,000 |
| 47902 Professional Services - Engineering | - | - | 10,000 | 5,000 | 5,000 |
| 47905 Professional Services - Other | 500 | 500 | - | - | - |
| 48000 Depreciation | 208,017 | 214,679 | - | - | - |
| Transfers |  |  |  |  |  |
| 48100 Transfer To General | - | 110,000 | 110,000 | 110,000 | 120,000 |
| 48102 Transfer to Water | - | 120,000 | 120,000 | 120,000 | 120,000 |
| Capital |  |  |  |  |  |
| 49102 Vehicles | - | 700 | 30,000 | - | 35,000 |
| 49105 Machinery/Equipment | - | 4,510 | 85,000 | - | 155,000 |
| 49110 Building/Improvements | - | - | 15,000 | - | 40,000 |
| 49113 I \& I Remediation | 26,614 | - | 300,000 | 349,000 | 350,000 |
| 49114 Centennial District | 23,678 | - | - | 32,000 |  |
| 49118 Sewer Lines/Improvements | 1,210 | - | - | 49,000 |  |
| 49119 IT Software/Equipment | 1,210 | - | 10,000 | - | 10,000 |
| 49120 Lift Station Repairs Upgrades | - | - | 55,000 | 2,500 | 55,000 |
| TOTAL | 1,544,842 | 1,755,452 | 2,106,269 | 2,081,492 | 2,339,036 |


| 49102 | $1 / 2$ Tone truck - state bid | 35,000 |
| :--- | :--- | ---: |
| 49105 | Heavy Duty Dump Truck (additional) | 155,000 |
| 49110 | Roof Repair | 40,000 |
| 49119 | GIS Mapping | 10,000 |
| 49120 | Lift Station Upgrades | 55,000 |


| FUND 41 WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WW TREATMENT PLANT: 41.85.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |
| 41100 Salaried | 93,865 | 97,346 | 101,888 | 101,888 | 105,446 |
| 41200 Hourly | 47,111 | 46,237 | 49,600 | 49,600 | 52,668 |
| 41201 Hourly Vacation |  | 1,264 |  |  |  |
| 41202 Hourly Personal |  | - |  |  |  |
| 41203 Hourly Sick |  | 796 |  |  |  |
| 41205 COVID-19 |  | 375 |  |  |  |
| 41207 Holiday |  | - |  |  |  |
| 41270 Overtime | 1,364 | 176 | 2,000 | 2,000 | 2,000 |
| Benefits |  |  |  |  |  |
| 41230 Cell Phone Stipends - A | 990 | 990 | 990 | 990 | 990 |
| 41231 Cell Phone Stipends - B | 420 | 420 | 420 | 420 | 420 |
| 42100 Health Insurance | 26,521 | 20,660 | 22,748 | 22,748 | 23,698 |
| 42150 Drug Testing | 27 | - | 100 | 100 | 100 |
| 42500 Retirement | 15,859 | 14,760 | 16,884 | 16,884 | 23,744 |
| 42501 Pension Expense | 836 |  | - | - | - |
| 42502 Retirement - Voya |  | 1,300 | 1,625 | 1,625 | 1,625 |
| 42600 Unemployment Insurance | 158 | (3) | 76 | 76 | 49 |
| 42700 Workmens' Compensation | 5,255 | 6,015 | 5,734 | 5,734 | 6,032 |
| 42900 Social Security | 9,646 | 7,568 | 9,516 | 9,516 | 10,015 |
| 42901 Medicare | 2,256 | 1,770 | 2,226 | 2,226 | 2,343 |
| Occupancy |  |  |  |  |  |
| 43600 Maintenance Supplies | - | 368 | 500 | 500 | 500 |
| Office |  |  |  |  |  |
| 44300 Telephone | 4,602 | 1,263 | 1,500 | - | 1,500 |
| 44400 Office/Printing Supplies | 181 | 140 | 500 | 500 | 250 |
| Vehicle |  |  |  |  |  |
| 45110 Travel | - | - | 750 | 43 | 1,000 |
| 45130 Gas \& Oil | 1,893 | 1,961 | 2,500 | 3,200 | 3,500 |
| 45140 Tires | 291 | 457 | 800 | 1,100 | 1,500 |
| 45150 Maintenance/Repairs - Vehicle | 1,429 | 4,674 | 3,000 | 3,000 | 3,000 |
| Supplies |  |  |  |  |  |
| 46100 Operations | 412 | 244 | 1,000 | 1,000 | 1,000 |
| 46200 Construction Supplies-(201 Board) | 9,705 | 39,417 | 8,000 | 12,500 | 12,500 |
| 46400 Tools | - | - | 500 | 500 | 500 |
| 46700 Uniforms | 558 | 1,340 | 1,500 | 2,500 | 2,500 |
| 46805 Equipment Lease/Rent | 282 | 451 | - | 135 | 500 |
| 46810 Equipment Maintenance/Repairs | 205 | - | - | - | - |
| Operations |  |  |  |  |  |
| 47100 Dues/subscriptions/Licenses | 46 | 70 | 250 | 250 | 250 |
| 47300 Insurance | 4,819 | 7,760 | 7,800 | 2,000 | 2,000 |
| 47450 Training/Conferences | 105 | 400 | 500 | 1,285 | 1,500 |
| 47650 Technology | 915 | 2,279 | 1,000 | 1,865 | 1,865 |
| 47800 Testing/Supplies | 23,225 | 25,370 | 1,000 | 1,500 | 1,500 |
| 47900 Professional Services - Auditing | 1,100 | 1,500 | 1,500 | 1,500 | 1,500 |
| Transfers |  |  |  |  |  |
| 48100 Transfer To General | - | 15,000 | 15,000 | 15,000 | 15,000 |
| Capital |  |  |  |  |  |
| 49102 Vehicles | - | - | - | - | 16,500 |
| 49119 IT Software/Equipment | 326 | - | - | - | - |
| TOTAL | 254,401 | 302,366 | 261,406 | 262,185 | 297,495 |


| FUND 41 WASTEWATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COMPOST: 41.86.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Vehicle |  |  |  |  |  |
| 45110 Travel | 272 | - | - | 283 | 500 |
| 45130 Gas \& Oil | 18,744 | 9,851 | 12,000 | 12,000 | 12,000 |
| 45140 Tires | 88 | 857 | 500 | 650 | 4,500 |
| 45150 Maintenance/Repairs - Vehicle | 2,924 | 1,181 | 3,500 | 7,600 | 5,000 |
| Operating |  |  |  |  |  |
| 46100 Operating Supplies | 2,371 | 5,942 | 6,500 | 6,500 | 2,500 |
| 46200 Construction Supplies |  | 2,387 | 5,000 | 5,000 | 4,000 |
| 46204 Hauling, Spreading, Burnings | 15,732 | 25,750 | - | 4,125 | 25,000 |
| 46205 Grinding | 15,732 | - | - | 39,610 | 40,000 |
| 46400 Tools | 1,410 | - | 1,000 | - | - |
| 46805 Equipment-Lease/Rent | 600 | - | - | - | - |
| 46810 Equipment Maintenance/Repairs | 26,873 | 28,636 | 24,000 | 28,983 | 30,000 |
| 47150 Interest Expense | 23,056 | 14,856 | 6,400 | 6,400 | - |
| 47300 Insurance/Bonds | 5,643 | 6,272 | 6,300 | 13,464 | 15,000 |
| 47800 Testing/Supplies | 584 | - | - | - | - |
| Capital |  |  |  |  |  |
| 49105 Machinery/Equipment | 10,229 | - | - | - | 16,500 |
| 49132 Compost | - | - | - | - | - |
| 49200 Long Range Capital | - | - | 295,287 | 295,287 | - |
|  | 124,257 | 95,732 | 360,487 | 419,902 | 155,000 |
| 49102 3/4 Ton pick up truck (split w/Plant) |  |  |  |  | 16,500 |


| FUND 81 SOLID WASTE REVENUES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.00.3XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 Solid Waste Revenue |  | 482,821 | 503,414 | 485,000 | 515,675 | 516,000 |
| Grants |  |  |  |  |  |  |
| 34177 Grant/Citywide Clean-Up |  | - | - | 12,000 | 9,018 | 10,000 |
| Other |  |  |  |  |  |  |
| 34190 Miscellaneous Revenues |  | - | 285 | - | 270 | - |
|  | TOTAL | 482,821 | 503,699 | 497,000 | 524,693 | 526,000 |


| FUND 81 SOLID WASTE EXPENSES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.88.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Office |  |  |  |  |  |  |
| 44100 Postage |  | 4,551 | 4,722 | 6,000 | 6,231 | 6,300 |
| Operations |  |  |  |  |  |  |
| 47200 Advertising |  | - | - | - | - | - |
| 47400 Miscellaneous |  | - | - | - | - | - |
| 47405 Document disposal |  | 259 | 298 | 300 | 500 | 500 |
| 47900 Professional Services - Auditing |  | 1,000 | 1,100 | 1,100 | 1,100 | 1,100 |
| 47930 City Wide Clean Up |  | - | 906 | 12,000 | 7,860 | 10,000 |
| 47931 Solid Waste Contract |  | 450,970 | 468,806 | 465,000 | 484,160 | 490,000 |
| Transfers |  |  |  |  |  |  |
| 48100 Transfer To General |  | - | 12,000 | 12,000 | 12,000 | 15,000 |
|  | TOTAL | 456,780 | 487,832 | 496,400 | 511,851 | 522,900 |


| FUND 82 WATER REVENUES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82.00.3XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 Utility Revenue |  | 1,556,525 | 1,716,930 | 1,625,000 | 1,702,019 | 1,720,000 |
| 31703 User Fees |  | 54,498 | 63,260 | 45,000 | 55,200 | 55,000 |
| 31704 Penalties |  | 36,086 | 36,976 | 30,000 | 35,000 | 36,000 |
| 31705 Administration Fee |  | 18,314 | 17,894 | 15,000 | 23,000 | 20,000 |
| 31706 Unapplied Credit |  | 252 | 5,899 | 5,000 | 10,000 | 9,000 |
| 32290 Dr/Cr Card Fee Services |  | 32,725 | 15,452 | 13,000 | - |  |
| Grants/Other |  |  |  |  |  |  |
| 34173 Grant - Cares Act - Cov |  |  | - | - | 23,173 | - |
| 34190 Miscellaneous |  | 1,992 | (547) | 1,500 | 5,000 | - |
| 35145 Restitution |  | 450 |  | - | 192 | - |
| Interest |  |  |  |  |  |  |
| 36100 Interest |  | (16) | 30 | - | - | - |
| 36110 Interest - Meter Deposit |  | 3,332 | 3,596 | 2,800 | 3,500 | 3,500 |
| Transfers |  |  |  |  |  |  |
| 38041 Transfer from Waste Water |  | - | 120,000 | 120,000 | 120,000 | 120,000 |
|  | TOTAL | 1,704,157 | 1,979,491 | 1,857,300 | 1,977,084 | 1,963,500 |


| FUND82 WATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRIBUTION: 82.90.4XXXX | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |
| 41100 Salaried | 32,258 | - | - | - | 58,025 |
| 41200 Hourly | 177,519 | 161,807 | 216,802 | 216,802 | 230,521 |
| 41201 Hourly Vacation | - | 3,678 | - | - |  |
| 41202 Hourly Personal | - | 848 | - |  |  |
| 41203 Hourly Sick | - | 3,935 | - | - |  |
| 41205 COVID-19 |  | 8,629 | - |  |  |
| 41206 FCCRA | - | 1,453 | - |  |  |
| 41207 Holiday | - | - | - | - | - |
| 41270 Overtime | 6,200 | 4,645 | 10,000 | 10,000 | 10,000 |
| Benefits |  |  |  |  |  |
| 41231 Cell Phone Stipends B | 648 | 840 | 840 | 840 | 840 |
| 42100 Health Insurance | 38,331 | 31,359 | 42,324 | 42,324 | 52,878 |
| 42150 Drug Testing | 54 | 90 | 200 | - | 200 |
| 42155 Physicals/Innoculations | 128 | - | 200 | - | 200 |
| 42500 Retirement | 20,867 | 18,587 | 24,948 | 24,948 | 43,887 |
| 42501 Pension Expense | 1,101 | 18,288 | - | - | - |
| 42502 Retirement Voya | - | 3,250 | 3,900 | 3,900 | 4,550 |
| 42600 Unemployment Insurance | 423 | (56) | 182 | 182 | 136 |
| 42700 Workmens' Compensation | 9,840 | 13,689 | 9,075 | 8,286 | 12,436 |
| 42900 Social Security | 15,426 | 8,912 | 14,062 | 14,062 | 18,510 |
| 42901 Medicare | 3,608 | 2,084 | 3,289 | 3,289 | 4,329 |
| Occupancy |  |  |  |  |  |
| 43200 Electricity | 188,938 | 216,149 | 202,045 | 215,000 | 225,000 |
| 43300 Natural Gas | 2,431 | 1,713 | 2,500 | 2,500 | 2,500 |
| 43400 Building Maintenance | 198 | 420 | 1,000 | 1,000 | 1,000 |
| 43600 Supplies | 795 | 867 | 1,000 | 1,000 | 1,000 |
| Office |  |  |  |  |  |
| 44100 Postage | 201 | 315 | 500 | 500 | 500 |
| 44300 Telephone | 37,472 | 19,597 | 20,000 | 10,000 | 6,000 |
| 44400 Office/Printing Supplies | 754 | 293 | 1,000 | 1,000 | 1,000 |
| 44500 Office Equipment/Maintenance | 187 | 145 | 500 | 500 | 500 |
| 44600 Lease/Rental - Office | 602 | 643 | 600 | 750 | 750 |


| FUND82 WATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRIBUTION:82.90.4XXXX continued | 2019 | 2020 | 2021 | 2021 | 2022 |
| Vehicle |  |  |  |  |  |
| 45110 Travel | 161 | 135 | 500 | - | 500 |
| 45130 Gas \& Oil | 8,483 | 5,257 | 10,000 | 10,000 | 10,000 |
| 45140 Tires | 45 | 440 | 3,000 | 3,000 | 3,000 |
| 45150 Maintenance/Repairs - Vehicle | 13,039 | 6,072 | 5,000 | 10,000 | 10,000 |
| Maintenance/Supplies |  |  |  |  |  |
| 46100 Operation Supplies | 12,026 | 17,028 | 15,000 | 15,000 | 15,000 |
| 46200 Construction Supplies | 107,220 | 85,543 | 70,000 | 70,000 | 70,000 |
| 46202 Water Meters | 6,165 | 9,693 | 5,000 | 20,000 | 20,000 |
| Maintenance/Supplies - continued |  |  |  |  |  |
| 46203 Fire Hydrants | - | 17,606 | 30,000 | - | 10,000 |
| 46400 Tools | 6,035 | 1,642 | 5,000 | 5,000 | 5,000 |
| 46615 Well/Well House Maintenance/Repair | 11,644 | 8,285 | 10,000 | 5,000 | 10,000 |
| 46620 Water Tower Maintenance/Repair | - | 7 | 5,000 | 1,000 | 5,000 |
| 46625 SCADA Maintenance | 495 | 1,520 | 1,000 | 3,000 | 3,000 |
| 46655 Water Line Maintenance/Repair | 170 | 90 | 2,000 | 1,000 | - |
| 46700 Uniforms | 4,057 | 3,287 | 5,000 | 5,000 | 5,000 |
| 46800 Equipment | - | - | 4,000 | - | - |
| 46805 Equipment - Lease/Rent | 285 | 1,793 | 1,000 | 1,000 | 1,000 |
| 46810 Equipment Maintenance/Repairs | 6,206 | 7,969 | 10,000 | 5,000 | 10,000 |
| Operations |  |  |  |  |  |
| 47100 Dues/Subsriptions/Licenses | 2,180 | 1,913 | 2,500 | 2,500 | 2,500 |
| 47200 Advertising | - | 184 | - | - | - |
| 47300 Insurance/Bonds | 18,979 | 18,399 | 19,000 | 17,777 | 19,000 |
| 47305 Other Claims |  | - | - | 21 | - |
| 47400 Miscellaneous | 28 | - | - | - | - |
| 47450 Training/Conference | 1,600 | 1,335 | 1,300 | - | 1,300 |
| 47602 Locates | 1,537 | 1,514 | 1,500 | 1,500 | 1,500 |
| 47605 MO DNR Permit | - | - | - | - | - |
| 47650 Technology | 390 | 1,553 | 1,500 | 1,500 | 1,600 |
| 47805 Lease/Rental - Other | - | - | 1,000 | - | - |
| 47902 Professional Services - Engineering | 1,370 | - | 5,000 | 5,000 | - |
| 47905 Professional Services - Other | 500 | 500 | - | - | - |
| Transfers |  |  |  |  |  |
| 48100 Transfer To General | - | - | - | - | - |
| Capital |  |  |  |  |  |
| 49105 Machinery/Equipment: | - | - | - | - | 120,000 |
| 49107 Wells/Improvements | 14,463 | 2,335 | 600,000 | 600,000 | 350,000 |
| 49108 Water Lines/Improvements - East Rd | - | - | 100,000 | - | 100,000 |
| 49119 IT Software/Equipment | 989 | - | 15,000 | - | 15,000 |
| TOTAL | 756,045 | 716,279 | 1,483,267 | 1,339,181 | 1,463,162 |

[^0]| FUND82 | WATER EXPENSES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION: 82.91.4XXXX |  | 2019 | 2020 | 2021 | 2021 | 2022 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 69,141 | 71,559 | 74,811 | 74,811 | 78,185 |
| 41200 | Hourly | 139,589 | 127,832 | 144,115 | 144,115 | 154,283 |
| 41201 | Hourly Vacation | - | 4,115 | - | - | - |
| 41202 | Hourly Personal | - | 814 | - | - | - |
| 41203 | Hourly Sick | - | 4,615 | - | - | - |
| 41204 | Comp Time Taken | - | 414 | - | - |  |
| 41205 | COVID-19 | - | 7,629 | - | - | - |
| 41206 | FCCRA | - | 1,906 | - | - |  |
| 41207 | Holiday | - | - | - | - |  |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 1,500 | 660 | 660 | 660 | 660 |
| 41231 | Cell Phone Stipends B |  | 840 | 840 | 840 | 840 |
| 42100 | Health Insurance | 34,971 | 31,516 | 34,891 | 31,891 | 37,142 |
| 42150 | Drug Testing | 27 | 81 | 100 | - | - |
| 42500 | Retirement | 22,661 | 20,230 | 24,082 | 24,082 | 34,173 |
| 42501 | Pension Expense | 1,195 | 18,288 | - | - | - |
| 42502 | Retirement Voya |  | 3,250 | 3,250 | 3,250 | 3,250 |
| 42600 | Unemployment Insurance | 317 | (6) | 152 | 152 | 97 |
| 42700 | Workmens' Compensation | 3,654 | 6,094 | 3,734 | 3,420 | 3,991 |
| 42900 | Social Security | 13,023 | 10,260 | 13,573 | 13,573 | 14,413 |
| 42901 | Medicare | 3,046 | 2,400 | 3,174 | 2,325 | 3,371 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 2,136 | 1,805 | 2,200 | 1,800 | 2,200 |
| 43400 | Building Maintenance | 298 | 1,121 | 1,000 | 1,000 | 1,000 |
| 43600 | Maintenance Supplies | - | 8 | 500 | 500 | 500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 4,854 | 4,977 | 6,000 | 7,558 | 8,250 |
| 44300 | Telephone | 1,733 | 1,566 | 1,000 | 1,440 | 1,440 |
| 44400 | Office/ Printing Supplies | 1,980 | 3,182 | 4,000 | 4,200 | 5,500 |
| 44500 | Office Equipment/Maintenance | 339 | 150 | 500 | 500 | 500 |
| 44600 | Lease/Rent - Office | 988 | 1,112 | 1,000 | 1,020 | 1,020 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 4,795 | 3,111 | 4,000 | 4,600 | 6,000 |
| 45140 | Tires | 510 | 423 | 500 | 600 | 600 |
| 45150 | Maintenance/Repair - Vehicle | 589 | 125 | 500 | 2,000 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 402 | 2,487 | 2,000 | 1,000 | 2,000 |
| 46202 | Water meters | 35,842 | 28,068 | 35,000 | 44,580 | 40,000 |
| 46400 | Tools | 764 | 81 | 750 | 750 | 750 |
| 46700 | Uniforms | 160 | 182 | 500 | 500 | 500 |
| 46810 | Equipment Maintenance/Repair | 785 | - | 700 | - | 700 |
| Operation |  |  |  |  |  |  |
| 47100 | Due/Subscriptions | - | 1,000 | 1,000 | - | - |
| 47300 | Insurance | 6,956 | 4,953 | 7,000 | 7,000 | 7,000 |
| 47305 | Other Claims | - | 50 | - | - | - |
| 47400 | Miscellaneous | - | 65 | - | - | - |
| 47610 | MO. American Water | 124,433 | 299,311 | 175,000 | 355,000 | 90,000 |
| 47650 | Technology | 48,914 | 40,344 | 45,000 | 45,000 | 46,000 |
| 47900 | Professional Services - Auditing | 3,000 | 3,500 | 3,500 | 3,500 | 3,500 |
| 47990 | Long/Short Cash | 51 | 22 | - | - | - |
| 48000 | Depreciation | 129,081 | 136,316 | - | - | - |
|  |  | 657,733 | 846,453 | 595,032 | 781,667 | 549,865 |


|  | $\begin{gathered} \text { ACTUAL } \\ \text { 10.31.20 } \\ \text { BALANCES } \end{gathered}$ | EXPECTED |  | $\begin{gathered} \text { PROJECTED } \\ 10.31 .21 \\ \text { BALANCES } \end{gathered}$ | PRO REVENUE | JJECTED <br> EXPENDITURES | $\begin{gathered} \text { PROJECTED } \\ \text { 10.31.22 } \\ \text { BALANCES } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00-General Fund | 1,519,968 | 5,186,280 |  | 1,561,072 | 5,310,555 |  | 1,568,704 |
| Dept 11 - Legislative |  |  | 118,000 |  |  | 72,600 |  |
| Dept 12 - Judicial |  |  | 174,030 |  |  | 213,109 |  |
| Dept 13 - Mayor |  |  | 17,749 |  |  | 19,359 |  |
| Dept 15 - Administration |  |  | 945,888 |  |  | 712,521 |  |
| Dept 16-Community Development |  |  | 84,880 |  |  | 103,808 |  |
| Dept 19 -Rt 66 Events Center |  |  | 7,300 |  |  | 11,095 |  |
| Dept 20 - Welcome Center |  |  | 7,700 |  |  | 4,700 |  |
| Dept 21 - Police |  |  | 2,140,865 |  |  | 2,206,791 |  |
| Dept 22 - Fire |  |  | 1,418,207 |  |  | 1,674,602 |  |
| Dept 23 - Emergency Management |  |  | 115,042 |  |  | 158,013 |  |
| Dept 24 - Inspection/Code |  |  | 86,998 |  |  | 96,910 |  |
| Dept 26 - Senior Center |  |  | 13,609 |  |  | 25,950 |  |
| Dept 27 - Cemetery |  |  | 14,908 |  |  | 3,465 |  |
| ARPA - American Rescue Plan Act |  | 1,224,233 |  | 1,224,233 |  | 100,000 | 1,124,233 |
|  |  | 6,410,513 | 5,145,176 |  | 5,310,555 | 5,402,923 |  |
| 01-Public Works Fund | 505,835 | 2,402,892 |  | 688,029 | 2,128,841 |  | 724,599 |
| Dept 31 - Street |  |  | 1,822,562 |  |  | 1,604,555 |  |
| Dept 32 - Storm Water |  |  | 398,136 |  |  | 487,716 |  |
|  |  | 2,402,892 | 2,220,698 |  | 2,128,841 | 2,092,271 |  |
| 02-Library Fund - Dept 38 | 7,791 | 376,410 | 383,549 | 652 | 362,301 | 362,101 | 852 |
| 04-Park Fund | 119,505 | 888,560 |  | 252,586 | 794,305 |  | 228,249 |
| Dept 40 - Sport Programs |  |  | 60,921 |  |  | 58,000 |  |
| Dept 41 - Parks |  |  | 674,183 |  |  | 751,242 |  |
| Dept 42 - Mining Days Bldg/Amphitheater |  |  | 20,375 |  |  | 9,400 |  |
|  |  | 888,560 | 755,479 |  | 794,305 | 818,642 |  |
| 05-Storm/Park Fund | 99,452 | 1,049,408 | 1,148,858 | 2 | 1,050,306 | 1,050,306 | 2 |
| 16-Habitat Fund | 49,775 |  |  | 49,764 |  |  | 50,268 |
| Dept 57 - Trust Fund |  | 4,296 | 4,296 |  | 0 | 0 |  |
| Dept 58 - US Fish/Wildlife |  | 123,710 | 123,721 |  | 129,510 | 129,006 |  |
|  |  | 128,006 | 128,017 |  | 129,510 | 129,006 |  |
| 21-Debt Service - Dept 60 | 27,070 | 780,812 | 782,036 | 25,846 | 785,208 | 785,483 | 25,571 |
| 31-Capital Improvement Fund | 571,576 | 971,405 |  | 842,246 | 1,047,378 |  | 1,159,629 |
| Dept 61-1/8 Cent - Library/Firestation |  |  | 183,787 |  |  | 183,788 |  |
| Dept 62-3/8 Bond Servicing |  |  | 516,948 |  |  | 546,207 |  |
|  |  | 971,405 | 700,735 |  | 1,047,378 | 729,995 |  |
| 41-Waste Water Fund | 2,271,393 | 2,787,225 |  | 2,295,039 | 2,326,272 |  | 1,829,780 |
| Dept 84 - Collections |  |  | 2,081,492 |  |  | 2,339,036 |  |
| Dept 85 - Treatment Facility |  |  | 262,185 |  |  | 297,495 |  |
| Dept 86 - Compost |  |  | 419,902 |  |  | 155,000 |  |
|  |  | 2,787,225 | 2,763,579 |  | 2,326,272 | 2,791,531 |  |


| 81-Solid Waste Fund - Dept 88 | 157,038 | 524,693 | 511,851 | 169,880 | 526,000 | 522,900 | 172,980 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82-Water Fund | 1,072,910 | 1,977,084 |  | 929,146 | 1,963,500 |  | 879,619 |
| Dept 90 - Distribution |  |  | 1,339,181 |  |  | 1,463,162 |  |
| Dept 91 - Administration |  |  | 781,667 |  |  | 549,865 |  |
|  |  | 1,977,084 | 2,120,848 |  | 1,963,500 | 2,013,027 |  |


| GENERAL | Police: | 49102 | Fleet vehicles | 60,000 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 49110 | Buildings | 10,000 |
|  | Fire: | 49105 | Bunker gear | 40,000 |
|  |  | 49105 | ALS cardiac monitors | 15,000 |
|  |  | 49105 | Knox box system | 5,250 |
|  |  | 49119 | IT software | 13,640 |
|  | Emergency Management: | 49102 | Vehicle | 50,000 |
|  | Senior Center: | 49110 | Building | 10,000 |
|  |  |  | TOTAL | 203,890 |
| PUBLIC WORKS | Streets: | 49103 | Overlays | 250,000 |
|  |  | 49105 | Backhoe | 120,000 |
|  |  | 49109 | Street construction/Improvements | 50,000 |
|  |  | 49124 | Downtown | 5,000 |
|  | Storm Water: | 49102 | Single cab truck | 30,000 |
|  |  |  | TOTAL | 455,000 |
| PARKS | Parks: | 49105 | 72" mower | 14,500 |
|  |  | 49105 | Gator | 9,900 |
|  |  | 49125 | Stadium Dr playground equipment | 20,000 |
|  |  | 49126 | Softball field lava rocks | 15,000 |
|  |  | 49126 | Soccer field lights | 30,000 |
|  |  | 49126 | Parking lot - east side of soccer fields | 20,000 |
|  |  | 49126 | Sidewalk: BB concessions to parking lot | 7,000 |
|  |  |  | TOTAL | 116,400 |
| CAPITAL | 3/8 cent sales tax | 49106 | Don Wynne easement | 25,000 |
| IMPROVEMENTS |  |  | TOTAL | 25,000 |
| WASTEWATER | Collections: |  |  |  |
|  |  | 49102 | 1/5 ton truck | 35,000 |
|  |  | 49105 | Heavy duty dump truck | 155,000 |
|  |  | 49110 | Roof repair | 40,000 |
|  |  | 49113 | I \& I remediation | 350,000 |
|  |  | 49119 | GIS mapping | 10,000 |
|  |  | 49120 | Lift station upgrades | 50,000 |
|  | Treatment Plant | 49102 | 3/4 ton pick-up (halved w/Compost) | 16,500 |
|  | Compost | 49102 | 3/4 ton pick-up (halved w/Treatment plant) | 16,500 |
|  |  |  | TOTAL | 673,000 |
| WATER | Distribution: | 49105 | Backhow | 120,000 |
|  |  | 49107 | Stadium \& Hawthorne well | 350,000 |
|  |  | 49108 | East Rd water lines/improvement | 100,000 |
|  |  | 49119 | IT Software/equipment | 15,000 |
|  |  |  | TOTAL | 585,000 |
|  |  |  | CITY TOTAL | 2,058,290 |

TOTAL CAPITAL PURCHASES BY CODE:

| Vehicles | 49102 | 208,000 |
| :--- | ---: | ---: |
| Overlays | 49103 | 250,000 |
| Machinery/Equipment | 49105 | 479,650 |
| Land purchase | 49106 | 25,000 |
| Wells/lmprovements | 49107 | 350,000 |
| Water lines/Improvements | 49108 | 100,000 |
| Street construction/Improvements | 49109 | 50,000 |
| Buildings/Improvements | 49110 | 60,000 |
| I \& I remediation | 49113 | 350,000 |
| Technology | 49119 | 38,640 |
| Lift stations/Upgrades | 49120 | 50,000 |
| Downtown | 49124 | 5,000 |
| Park Amenities | 49125 | 20,000 |
| Baseball/Softball/Soccer fields | 49126 | $\underline{72,000}$ |
| TOTAL |  | $\underline{\mathbf{2 , 0 5 8 , 2 9 0}}$ |

# Council Report City of Webb City 

## SUBJECT:

Allow the Emergency Management Agency to accept grant funds from the Missouri State Emergency Management Agency mini-grant.

## BACKGROUND:

In July 2021 I applied for funding through the State Emergency Management Agency - Emergency Management Performance (mini) Grant to purchase a communication command vehicle. The grant is a $50 / 50$ cost share.

On September 22, 2021, I received confirmation that we had been awarded $\$ 25,000.00$ in funding for the purchase of this vehicle with a $\$ 25,000.00$ cost for the City.

This grant will be used to purchase a communication vehicle and equipment allowing our responders to have access to all areas around us for communication as well as the States radio system.

## RECOMMENDATION:

Allow the Emergency Management Agency to accept the grant for the purchase of this communication vehicle and equipment. If accepted we will get bids and bring back to council for recommendation.

FISCAL IMPACT:
The total budget for the project is $\$ 50,000.00$ with $1 / 2(\$ 25,000.00)$ being provided by the grant. This would leave the remaining $\$ 25,000.00$ to be provided by the City. We have the matching funds in the budget for next years budget (2021-2022).

## Prepared By:

Andrew Roughton
Fire Chief

## Reviewed By:

Kim DeMoss
City Clerk

## Reviewed By:

Carl Francis
City Administrator

## Reviewed By:

Tracy Craig
City Financial Officer


[^0]:    49105 Backhoe
    120,000
    49107 New well at Stadium \& Hawthorne
    350,000
    49108 Water Lines/Improvements - East Rd
    100,000
    49119 IT Software/Equipment
    15,000

