# CITY OF WEBB CITY, MISSOURI <br> CITY COUNCIL MEETING <br> Tentative AGENDA <br> Monday, October 10, 2022 <br> Page 1 

## INVOCATION

## PLEDGE

## OPENING OF MEETING

Roll Call
Mayor's Statement
Public Comments

## PUBLIC HEARING

Amending Chapter 405 in WC Code by adding Short-term rental-posted in the Jasper Country Citizen 9-28-2022

## INFORMATION ONLY

Draft P\&Z Minutes September 19, 2022

## ADMINISTRATOR'S REPORT

Administrator Report

## CONSENT AGENDA

1. Council Minutes-September 26, 2022 2. P\&Z Minutes-July \& August 2022

## ORDINANCES/RESOLUTIONS

Council Bill No. 22-020 Amending Chapter 405 in Webb City Code by adding short term rentals Council Bill No. 22-021 Approve the Budget for 2022-2023
Council Bill No. 22-022 Special Use Permit for Short Term Rental at 502 S. Centennial-Burns Invest.
Council Bill No. 22-023 Rezone R-1 to R-3 315 and 317 Shenandoah-Tracy Nance
Council Bill No. 22-024 Special Use Permit for Outdoor Wedding Venue at 28 S. Webb-Apple Healthcare(1 ${ }^{\text {st }}$ )

## MOTION

PD-Accept Emergency Management Performance Grant for $\$ 55,326.70$ (Motion to approve and vote)

## COMMITTEE REPORT

1. Financial Oversight
A. Statement of Accounts, October 10, 2022 Action \& Authorization
2. Committee of the Whole

Next Council Meeting October 24, 2022

## CLOSED SESSION

RSMO: 610.021 Subsection (2) Real Estate

Planning and Zoning
Meeting Minutes
September 19, 2022

The following members were present:
Rick Utter
Ryan Evitts
Mike Moore
Chris Taylor
Melissa Annis
Clarence Greeno
Kelly Braeckel

Present city staff:
Carl Francis - city manager
Troy Salchow - city attorney
Eddie Kreighbaum - city building inspector
Tina Knight - building permits clerk

The first item on agenda; applicant Shane Burns with Burns Investments LLC requesting two onebedroom apartments located at 502 South Centennial on top floor to convert to short term rentals. Jeremy Atnip was present speaking on Mr. Burns behalf. Mr.: Atnip spoke in favor of request with assumption that Mr. Burns was requested whole 3 story, 12- plex apartment building as short-term rental stays. Chair Utter made Mr. Atnip aware that Mr.: Burns filed application with city to request short term stays in Apt. J \& K on third floor only. No one was present to speak against request. Chair Utter entertained a motion. Mike Moore made motion to approve Apt. J \& K as short-term rentals. Chris Taylor seconded. 6 in favor and 1 opposed. Motion approved.

Second item, rezone request change from R-1 single family to R-3 multifamily at 315 \& 317 Shenandoah. Applicant, Tracy Nance present to speak in favor of request. She stated she resided on parcel that was addressed as 311 Shenandoah but had address of 315 . Lot north was 317 Shenandoah. Eddie Kreighbaum, city street superintendent clarified the two parcels in question were 5 lots originally platted. All would be included in request to R-3. No one was present to speak against request. Chair Utter entertained a motion. Mike Moore made a motion to approve request. Melissa Annis seconded. All were in favor, and none opposed. Motion carried.

Third item on agenda, special use permit applicant; Apple Healthcare. Kyle Baker to speak on their behalf and owner Paul Taylor. Mr. Baker proceeded with request an outdoor/wedding venue for such events to take place. Application was filed requesting Special Use Permit, but the application was checked for rezone, commercial. No one was present to speak against request. Mike Moore made motion to approve request. Chris Taylor. Seconded: Mike Moore resented his motion. Chris Taylor made motion to approve request for wedding venue events only. Clarence Greeno seconded. All were in favor, and none opposed. Motion carried.

Chair Utter adjourned meeting, 7:38 pm

Chair Planning and Zoning. Date

## I

## Administrator's Report 10/10/22



## Members of the Police and Fire Department

 really showed their commitment to the community last Saturday night by participating in a Dodgeball game fund raiser along with staff at the Webb City Middle School. It is very rewarding to see our employees giving back of their own time to help our schools. Not sure who won but we certainly appreciate them!Planning for the 22/23 FY Budget continues. Some of the big ticket items currently included in the proposed budget are $\$ 350,000$ for repair and improvement at the Tracy Street well located at the tower site. Currently that well has been off line for many years due to an issue with the casing. We have included $\$ 500,000$ in overlay funds and hope to see a reduced cost in oil this next year. There are some replacement equipment such as backhoes in a couple departments but probably the largest purchase will be a replacement for our current Vactor Truck in the Waste Water collections Department. The Police Department will be making some organization changes that will include a couple additional supervisor spot after having added the Patrol Positions with the use of the DOJ grant last year. The only additional personnel positions in the proposed budget is one additional full time dispatcher at the Police Department and one part time position at the gate for the new recycle and limb yard location. Currently we have included $4.5 \%$ in raises within the FY22/23 Budget along with a retention incentive plan for our employees. $2.5 \%$ that is our annual merit increase in November and 2\% in COLA raises that are evaluated in May each budget year.

Currently the budget includes two major projects which council can approve the use of the American Recovery Plan funds for: One is the retention project along MO 171 and the other would be the East Street widening and roundabout improvement plan. Currently we have applied for grant funding that would assist at $50 \%$ of the cost for East Street and $80 \%$ of the sidewalk improvement plan.

The new location for the Recycle bins is planned to start on October $\mathbf{1 8}^{\text {th }}$ ! Arrangements have been made to have the bins moved on Monday October $17^{\text {th }}$ and the gate will be staffed starting on Tuesday the $18^{\text {th }}$ starting at 3 pm . Signs have been placed at both the old and new location advising of the new hours for the Recycle Location and the Limb Yard which will be:

## Tuesday - Thursday 3:00pm - 7:00pm <br> Saturdays 9:00am-2:00pm

We understand the new hours will cause some frustration but we feel it is important to assure actual recycling is occurring and to protect our compost equipment from further damage.

## The Police Department will be participating in a memorial to honor past fallen officer Marshall Rich at the Webb City Cemetery on October $18^{\text {th }}$ at $\mathbf{1 0 a m}$. Information provided by Chief Don Melton:

"On the Saturday night of August 10, 1902 he was responding to a disturbance inside Lizzie Reed's Resort. The trouble was between the owner, Lizzie, \& Jim Gideon. The resort was a two-story building on Main Street with a parlor \& girls upstairs. It seems Gideon had been giving some of the girls a bad time. Lizzie wanted him to take his gang \& go downstairs, but he refused.
The Gideon brothers, Joe \& Jim, had moved to Webb City from Oklahoma Indian Territory in December 1901. They quickly became known as dangerous men $\&$ this was not their first run in with Marshal Rich. Both brothers had been bragging all evening about how they were going to "get a guy" \& the deed was going to take place sometime around midnight. Joe would not stop talking about it \& kept showing off his gun until Jim finally told him to take the gun back to the hotel room. Only Joe didn't do it \& he continued to drink.
Finally Lizzie called Marshal Rich, Marshal James, \& Sam Moon, a temporary police officer hired to server during the street fair. At first Marshal Rich tried to talk Jim down \& for a while it seemed to be working until they got to the front door. That's when a scuffle between Jim \& Marshal Rich broke out. At the same a fight was going on between Joe Gideon \& Marshal James. Shots were fired \& when it was over Joe Gideon had killed Marshal Rich. Sam Moon had killed Joe Gideon \& Jim Gideon had been shot through the arm. Marshal James was badly beaten but survived.
Marshal Leonard Rich was a peace officer \& a family man. He married Eve May Eulitle in July 1888. They had a six-year old daughter, Stella. Marshal Rich is buried in the Webb City Cemetery; his stone does not show he died in the line of duty.
We need to remember the heroes who gave so much to build the place that we call home."

## Previous Meetings

The Webb City Historical Society agreed to take possession back of the Clubhouse and Soda Fountain that were gifted to the city on December 20 th 2020. As of September 202022 they are now in the possession of the historical society.

There are several Transportation grant funding opportunities that will be presented for possible consideration to council. They include widening of East Street from MO171 to Daugherty, A new sidewalk along the East side of East Street that would connect with the existing at Daugherty and a possible Street analysis engineering study that would give Public Works a more detailed report of road conditions throughout the city that could guide future overlay and repairs.

The new recycle location at the entrance to the Center Creek Waste Water plant is very close to completion. City crews have done a great job installing all that will be needed once the location is open for recycle and limb drop offs. The only remaining item is the installation of internet capability and security cameras and we will then move the recycle containers to the new location. Once the site is completed our current plan is to allow access during the hours of $3: 30 \mathrm{pm}$ to $7: 00 \mathrm{pm}$ on Tuesdays thru Thursday and then $9: 00 \mathrm{am}$ to $2: 00 \mathrm{pm}$ on Saturday. The plan as of now is to utilize some of our current concession stand part time employees who are wanting additional hours.

Public Works crews have been working hard to replace the curbing along North Main Street. There are several planned improvements in addition to the new VFW building. The Convenience store located on North Main is undergoing a complete remodel and will soon be installing gas tanks and pumps.

Public Works has planned for their summer paving projects which are limited this year in hopes that the asphalt prices return to somewhat of a normal area next year. The plan now is to pave Avondale Street, Zigler Street from MacArthur to $7^{\text {th }}$ Street, Lakeview from Mt Hope to Fountain Road and then continue with several spot fixes that have been identified.

Parks Department staff are busy with planning the $\mathbf{2 0 2 2}$ Holiday display in King Jack Park. We hope to have some volunteer days in the near future to assist with the light decorations. The fountains in the lakes are all receiving maintenance and repair for those not currently working. We hope to use them in the Holiday display this year.

Community Development has been working with a group to bring a concert event called "Break the Silence" to King Jack Park on November 11 ${ }^{\text {th }}$ and $\mathbf{1 2}^{\text {th }}$. This event will include food vendors and several area musicians. The group focuses on suicide prevention.

Community Development has announced the dates for the Annual Holiday Merry Market. The date will be November $11^{\text {th }}$ and $12^{\text {th }}$ in Downtown. Tickets and more information will be available soon.

The Parks Department will be conducting a Webb City Staff and Family Trolley night during the Polar Bear Express. The night will be December $12^{\text {th }}$ which will be a Monday night so we hope all members of the council who would like to participate can go straight after the council meeting.

City staff have been busy working on a new web site. The current site has had some issues and made it very difficult to make changes. We are wanting to incorporate some additional features such as online bill pay and permit applications. It will still be located at the same domain of www.webbcitymo.org and we hope to announce the unveiling very soon.

Lights are up on the new youth soccer field in King Jack Park located where the rodeo once was. Public works and Parks crews have been busy smoothing out the ground and are now hoping to get some rain so seeding can begin. If all goes well it is possible the field will be in use this fall.

RFQ (Request for Qualifications) for engineering services has been issued regarding the proposed 171 Retention project. The design engineering which was paid for at $80 \%$ is now complete. Once the RFQ's have been evaluated and decision made as to engineering firm, staff will be presenting a project plan to council for the use of ARP funds to fund the entire project from this point forward. Construction Engineer requests for qualifications will be opened and evaluated in August with hopes of selecting an engineering company before September.

City Staff are working on a proposal to present to council for an ordinance that would create a shared access requirement on properties that are located on restricted access roadways. This issue was brought up recently in some development planning and could be a problem with access to Madison in the future for new developments.

Community Development and the Webb City Chamber have been working with area merchants to plan a first Thursday event each month the event will be called "Downtown After Dark"

To be held the first Thursday of months May - October
October 6: Oktoberfest

## Dates to remember upcoming;

October $5^{\text {th }} \quad$ Paint the Town Red sponsored by the Webb City Chamber
November $5^{\text {th }} \quad$ Start of the 2022 Polar Bear Express Ticket Sales.
November $11^{\text {th }}-12^{\text {th }}$ Downtown Holiday Merry Market

Sponsorships will be available for business sponsors of the Polar Bear Express for the available 10 nights the Trolley will operate.
(only 5 nights still available for sponsorship)
Carl Francis
City Administrator

## INVOCATION

## PLEDGE TO FLAG

COUNCIL MEETING

ROLL CALL

MAYOR'S STATEMENT

VISITORS

Chris Jackson, United Methodist Church gave the invocation
The Council remained standing for the Pledge of Allegiance.
The City Council of Webb City, Missouri met in regular session Monday, September 26, 2022 at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided.

The following members answered roll call: Andy Queen, Gina Monson, Jonathan Shull, Debbie Darby, Ray Edwards, Jerry Fisher, and Jim Dawson. Absent: Alisa Barroeta. There being seven members present and seven members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were: City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Police Chief Don Melton, Fire Chief Andy Roughton, Street \& Water Director Rick Roth, Parks Director Bryan Waggoner, and Economic Development Coordinator Erin Turner. Absent: Waste Water Director William Runkle.

Mayor Ragsdale stated that the Short Term Rental Ordinance would not be on the agenda tonight as it needed to be published for 15 days before it could come to council. The $1^{\text {st }}$ reading is scheduled for October 10, 2022.

Frank Lundien of $1322 \mathrm{~W} .5^{\text {th }}$ Street shared with the council his concerns of his rental house located at $911 \mathrm{~W} .1^{\text {st }}$ Street. The neighbors next door to his rental have trash and a tarp over the back of their roof and is getting progressively worse.
Mr. Lundien is afraid of losing his good tenants of four years because of the house next door.
Mr. Lundien went on to say that he was approved by the Board of Adjustments to build a 6 foot high fence to shield the view from the neighbors but it's going to cost $\$ 3,000.00$. He knows the code enforcement officer has sent notices but have been ignored.
Mayor Ragsdale addressed the council and audience that a lot of this is due to unenforceable warrants in our court systems and are not allowed to enforce them due to the Ferguson Laws. After discussion, Mayor Ragsdale said it would take an order by the municipal judge to get this house and other houses in the city cleaned up.

Administrators Report for September 28, 2022 was available for the Council to review.

APPOINTMENTS

RESIGNATIONS

CONSENT AGENDA

## MOTIONS

Mayor Ragsdale presented the name of Jessica Taylor to the council for an appointment as a member of the Park Board for a 3 year term (2025). Councilman Queen moved to approve the appointment. Councilman Shull seconded. The motion carried with seven yes votes.

Mayor Ragsdale presented the resignation of Bri Newby as a member of the Park Board. Councilman Shull moved to approve the resignation. Councilwoman Darby seconded. The motion carried with seven yes votes.

In addition, Mayor Ragsdale added the resignation of Gary White to the agenda. Mayor Ragsdale presented the resignation of Gary White as a member of the Park Board and 201 Board. Councilman Shull moved to approve the resignation. Councilwoman Monson seconded. The motion carried with seven yes votes.

Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for September 26, 2022. Councilman Queen made the motion. Councilwoman Darby seconded. The motion carried with seven yes votes.

1. Council Minutes-September 12, 2022
2. PD Reports
3. Sales/Use Tax
4. Treasurer's Report

## Admin-Authorize City Staff to submit applications for Transportation Grant opportunities.

Councilman Shull made a motion to authorize the City Staff to submit an application to the Transportation Grant opportunities for the following:

Widen East Street from Mo Rt. 171 to Daugherty Street.
Build a new roundabout at Daugherty Street instead of the controlled light system.
Add sidewalk along East Street from the roundabout to connect with the existing sidewalk on Daugherty Street.
The second application is a two year assessment of the road condition within the City. ( 71 Miles of paved roads) The total cost over two years is $\$ 70,000$. The City can apply to receive $\$ 12,000.00$ from MoDot the first year, and reapply the following year.
All items will be brought back to council for approval of acceptance and more precise cost estimates. Councilwoman Monson seconded. The motion carried with seven yes votes.

MOTIONS CONTINUE

FINANCIAL
OVERSIGHT

COMMITTEE OF
THE WHOLE

ADJOURN
Mayor Lynn Ragsdale adjourn the council meeting at 6:01 p.m.
Mayor Lynn Ragsdale set the next Council Meeting for Monday, October 10, 2022 at 5:30 p.m. in the Council Chambers.

| City Electronically | $605-615$ | $49,808.77$ |
| :--- | :--- | ---: |
| City Fund | $38467-38568$ | $132,540.31$ |
| Habitat Electronically | 171 | 119.57 |
| Habitat Fund | $852-853$ | 124.38 |
| Debt Electronically | 6 | 30.20 |
| Grand Total |  | $\$ 182,623.23$ |

Councilwoman Monson moved to accept the Statement of Accounts dated September 26, 2022. Councilman Queen seconded. The motion carried with seven yes votes.

## Statement of Accounts is as follows:

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

Planning and Zoning Commission Meeting Minutes -- July 18, 2022

## Roll Call:

Present were Kelly Braeckel, Ryan Evitts, Clarence Greeno, Mike Moore, Chris Taylor, and Rick Utter. Melissa Annis was absent. Also present were: Eddie Kreighbaum (Building Inspector \& Street Superintendent), Carl Francis (City Administrator), Troy Salchow (City Attorney), and Dan Greer (Permits Clerk).

## Minutes Approval:

Chairman Utter called the meeting to order at 5:50 p.m. and asked if there were any additions or corrections to the minutes from the previous meeting, 6/20/2022. A correction was made to the spelling of Clarence Greeno's name in the first paragraph. Also changed Ryan Evitts attendance from absent to present (he was not present for roll call but arrived later). No other corrections were noted. Mike Moore made motion to approve the minutes as corrected. Ryan Evitts seconded. All were in favor and none opposed. Motion carried.
Public Hearing(s):
A) Chairman Utter opened the first public hearing, a request for a Special Use Permit to operate a "short term rental" residence at 510 West 5th Street, which is a small 320 square foot residence. For the purposes of this request "short term" means not-to-exceed 30 days. The SUP is a two-year term if approved, and does not include the residence at 502 South Ball Street where Mr. Harris resides. Applicant Brian Harris spoke in favor of the SUP. No one was present to speak against the SUP, and Mr. Kreighbaum noted that during the posting and comment period no one had expressed opposition. Committe.discussion followed with Mr. Moore noting that the city was awaiting new wording in the Municipal Code concerning Bed \& Breakfast and related ventures, so it may be prudent to table the SUP request at this time. Mr. Francis said postponement was unnecessary. Francis then asked Mr. Salchow for a timeline on generating the amended Municipal Code. Mr. Salchow said he would have modifications to the Code ready for review at the next City Council meeting. Mr. Evitts made motion to approve the SUP request. Mr. Greeno seconded. All were in favor and none opposed. Motion carried.
B) Chairman Utter opened the second public hearing, a request for a SUP which if approved will allow "Tee Time, LLC" to construct and operate at golfing facility with food and beverage including alcohol on premises. Applicant Kellen Grantham spoke in favor of the request. No one was present to speak against the SUP, and Mr. Kreighbaum noted that during the posting and comment period no one had expressed opposition. Mr. Grantham said it will be a Top Golf style venue, but only a single story instead of a three-story structure, and shorter out-of-bounds fencing than the 80-160-foot-high screens typical of Top Golf franchises. His plan also includes pickleball courts. He said the driving range will span 215 yards with 80 -foot-tall fences to corral special "limited-travel balls" launched downrange from the tee area. Completion of the facility is expected by mid-to-late summer of 2023, according to Mr. Grantham. Mr. Greeno asked if lighting at night would negatively affect nearby vehicle traffic. Mr. Grantham said they plan to use specialized lighting that is focused on the area
around the golf tees, pickleball courts and concession, and would not reach nearby streets with undue intensity. Mr. Green made motion to approve the SUP request. Mr. Taylor seconded. All were in favor and none opposed. Motion carried.

New Or Other Business: None
Adjournment:
Meeting was adjourned at 6:10 p.m.


$$
8-15+22
$$

# Planning and Zoning Commission Meeting Minutes August 15, 2022 

## P \& Z Meeting

The Planning and Zoning Commission met on Monday August 15, 2022 at 5:45 p.m. in Council Chambers located at 200 South Main, Webb City, Missouri.

## ROLL CALL:

The following members answered roll call:
Rick Utter
Ryan Evitts

Mike Moore

Clarence Greeno
Kelly Braeckel

Chris Taylor
Melissa Annis marked absent.

City staff in attendance:
P Building Inspector/ Street Supervisor

P Permits Clerk Tina Knight
P City Attorney Troy Salchow
P City Administrator Carl Francis

Applicant: Nathan Bemo, 1401 Matthew Circle
Applicant: Tom Harter, 520 South Ball

There being 7 members present and 6 members representing a quorum. Chair Utter declared this session officially opened. Mr. Utter announced he was changing on agenda. New business will be item 3; proposed ordinance short-term rental(s).

## MINUTE APPROVAL:

Chair Utter called the meeting to order and asked if there were any corrections or additions to the meeting minutes from the meeting of August 15, 2022. There were none. Ryan Evitts made motion to approve the minutes as written. Mike Moore seconded. All were in favor and opposed. Motion carried.

Special Use Permit (SUP) Request: Short term rental stay(s) request
Chair Utter opened first public hearing for short term rental stays, 1401 Matthew Circle and asked who was in favor of request. Nathan Bemo was present and spoke on his own behalf. Mr. Bemo stated he has short- and long-term rentals in different cities and states. Not aware of license or special use he needed with the city, he commented he has been in operation short term rental stays at the 1401 Matthew Circle home. He is requesting from city special use permit now. Mr. Bemo stated he acquired online a template on Airbnb website of the rules and regulations of guidelines and is wanting to install a video doorbell to ensure the number of people guests say there will be for extra security measure. A letter to the neighbors of rules and violations, concerns and cell phone included if they wanted to reach out to him. He added he did have some bad guests to which the law had to be called upon. He commented he is trying to remedy these kinds of situations from happening in the future with the help of the neighbors.

Chair Utter asked if anyone wanted to speak opposing request. Several neighbors were present all against and no one in favor of request except for applicant, Nathan Bemo. Kaitlin Owens, 1353 Matthew Circle represented neighborhood of Matthew Circle in their behalf, with same oppositions. Miss Owens stated there have been guests stay of large groups just having parties \& creating noise violations past 10:00 pm and also blocking our driveways on the street in excess of 9 to 10 cars of 16 or more at a time there. This kind of behavior is not what residential is stands for. Adding, that the field behind their home was caught on fire the $4^{\text {th }}$ of July. Miss Owens stated that two blocks of Matthew Circle include children ages 10 and under and have concerns with activity at this short-term rental. In conclusion she made statement in regards that she was against request .

Chair Utter closed public hearing and entertained a motion. Melissa Annis made motion to deny request. Chris Taylor seconded. All were in favor, and none opposed. Motion denied.

Special Use Permit (SUP) Request: Short term rental stay(s)
Applicant: Tom \& Lori Harter 520 South Ball. Tom Harter \& Garrett Jones in favor of request. Mr. Harter stated he and Mr. Jones wanted to market and advertise a family friendly two-bedroom home with accommodations of either just traveling thru or vacationing visiting their family in Webb City. He added that they were both just 5 minutes away, if they were ever needed. Airbnb criteria-based guests, to include four stars or more. "We have done on due diligence including research for all the guidelines, requirements, and regulations of operating a short-term rental property". Commenting, "there is no sure-fire way to guarantee Mr. Harter also stated their goal was to make their marketing and advertising \% the best short term rental tenants, but will keep in touch with neighbors and even give his cell out to them if problems or loud noise or anything that they have concerns or violates them as a neighbor or neighborhood. Mr. Jones added that their goal was operate a quiet, cozy, family oriented and make you feel like you never left home short-term stay.

No one was present opposing request. Chair Utter closed public hearing and entertained a motion.

Kelly Braeckel made motion to approve the request. Mike Moore seconded. Five members in favor and one against, Ryan Evitts. Motion carried.

New or Other Business:
Proposed city ordinance amending chapter 405-zoning regulations section 020 definitions, and enacting sections 405.505- short -term rentals, by adding language to permit and regulate short -term rentals in certain districts to be forwarded to city council. After discussion and recommendations, Mr. Utter entertained a motion.

Kelly Braeckel-nay
Ryan Evitts-nay
Chris Taylor-nay
Mike Moore-yay
Clarence Greeno-yay
With three nays and two yays. Motion was denied.

2 yays and 2 nays
Motion denied.

## Adjourn:

Mr. Utter adjourned meeting at 7:40 pm.

$9-19-22$

Chairman Planning and Zoning
Date
$\qquad$
AN ORDINANCE amending Chapter 405 - Zoning Regulations of the Webb City Code by amending Section 405.020 - Definitions, and amending Section 405.060 B - Uses Permitted, by adding language to permit and regulate short-term rentals in certain districts.

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, as

 follows:WHEREAS, the City of Webb City, Missouri (the "City") is a third class city and political subdivision of the State of Missouri, organized and validly existing under and by virtue of the Constitution and laws of the State of Missouri; and

WHEREAS, the City desires to amend Chapter 405 of the City Code to clarify regulations and permitting regarding short-term rentals; and

WHEREAS, the City desires to protect the public health and safety by establishing reasonable regulations on short-term rentals regarding noise, neighborhood safety, neighborhood character, and other health and safety concerns; and

WHEREAS, the City desires to establish fees to meet the reasonable expenditures of permitting short-term rentals; and,

WHEREAS, the City of Webb City sets out to protect citizens from adverse land uses through implementing zoning code and may enable minimum or maximum distances between potentially conflicting land uses; and

WHEREAS, public notice was given by publication in the Jasper County Citizen on September 28, 2022 that a public hearing would take place on October 10, 2022 at 5:30 P.M., where the Council Meeting of the City of Webb City would consider the aforesaid amendments;

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1: Upon proper notice and public hearing before the Planning and Zoning Commission, and following recommendation of approval by said Commission, the City of Webb City, Missouri hereby amends Chapter 405 - Zoning Regulations of the Webb City Code by amending Section 405.020 - Definitions, by adding the following definition as a subpart, which subpart shall hereafter read as follows:
"Short-term Rental" means a residential unit in which lodging is provided for timelimited durations for periods of time less than twenty-eight (28) consecutive days and may or may not be occupied by the proprietor."

Other than as specifically set forth hereinabove, all other definitions and subparts of Section 405.020 of the Webb City Code shall be unaffected by this amendment and shall remain in full force and effect.

SECTION 2: Upon proper notice and public hearing before the Planning and Zoning Commission, and following recommendation of approval by said Commission, the City of Webb City, Missouri hereby amends Section 405.060 by adding the following sub-paragraph to section 405.060 B. - Uses Permited: which paragraph shall hereafter read as follows:
10. Short-term Rentals. All short-term rentals shall be administratively review by the City Building Commissioner, or his/her designee, based upon compliance with the following requirements:
A. Applications.

1. Applications for short-term rental uses shall be filed upon forms prescribed by the City, setting forth the legal description of the lot, tract, or parcel of land, together with a general description of any building or structure thereon, including the approximate size, square footage, number of bedrooms, and number of parking spaces; location of the building and parking upon the lot, tract, or parcel; and any other information deemed necessary by the City.
2. Applications for short-term rental permits shall be submitted to the City Clerk who shall forward the application to the City Building Commissioner.
3. Each application shall be accompanied by a fee of $\$ 66.00$, plus the actual cost of any publication for legal notices and the actual cost of certified mailings to surrounding property owners. Said fee shall be deposited with the City Clerk at the time said application is filed.
B. Standards for Short-term Rental Uses.
4. Occupancy. The total allowable occupancy per structure shall be limited to no more than two (2) persons per bedroom.
5. License. Property owners of Short-term rentals shall obtain an annual business license from the City.
6. Display of materials. All short-term rental uses shall be required to conspicuously post the following information within the rental:
a. Name and contact information for the individual responsible for the day-to-day operations of the rental.
b. A copy of the Certificate of Occupancy.
c. A copy of the approved Business License.
d. Trash collection schedule.
e. City of Webb City noise and nuisance ordinances.
f. A statement that no short-term rental shall be rented or used for the sole purpose of receptions, parties, weddings, or other similar events.
7. Events. No short-term rental shall be rented or used for the sole purpose of receptions, parties, weddings, or other similar events.
8. Exterior. There shall be no alteration to the exterior of a structure or site that changes the residential character of said structure or site.
9. Parking. See supplemental regulations on Off-Street Automobile and Vehicle Parking and Loading, Section 405.280.
C. Permits - Issuance.
10. Short-term rental permits shall be issued or refused by the City Building Commissioner within thirty (30) days after receipt of an application or within such further period as may be agreed to by the applicant. No shortterm rental permit shall be issued unless all requirements set forth herein met and all other zoning and subdivision regulations are met. In the event of refusal to issue a short-term rental permit upon an application based upon noncompliance with the provisions of this ordinance, within Fifteen (15) days of refusal or denial, the applicant shall have the right to appeal to the Planning and Zoning Commission who shall consider the appeal under the provisions of Section 405.510 in accordance with the procedures for Special Use Permits.
11. The City Building Commissioner shall provide written notice that a Shortterm Rental Application has been received to all owners of record of lands located within at least Two Hundred-Fifty (250) feet of the property indicated in said application. Notices shall include a statement that a complete legal description is available for public inspection and shall indicate where such information is available. When the notice has been deposited in the mail, failure of a party to receive such notice shall not invalidate any subsequent action taken by the City Building Commissioner. Such notice is sufficient to permit the City Building Commissioner to issue or refuse a permit.
12. In addition, the Building Official shall post notice that a Short-term Rental Application has been received by placing a sign on the subject premises at least fifteen (15) days prior to the issuance or denial of the requested permit.
13. If a protest against such permit is filed with the City, duly signed by the owners of Fifty ( $50 \%$ ) percent or more, within an area determined by lines drawn parallel to and Two Hundred-Fifty (250) feet distant from the boundaries of the property indicated in said application, the application for a short-term rental permit shall be refused and denied by the City. All protests to the issuance of the permit must be received by the City no later than fifteen (15) days after the date of postmark on the written notice mailed to owners of record of lands located within at least Two HundredFifty (250) feet.
14. A permit issued by the City is subject to revocation for violation of the ordinances of the City, and subject to revocation under the terms of Section 405.530.
15. Applicants who have a valid and current Special Use Permit for a shortterm rental shall be exempt from any application fee for any application for a short-term rental within the first year following passage of this ordinance.

SECTION 3: The portions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found by a court of competent jurisdiction to be invalid, the remaining portions are valid, unless the court finds the valid portions of this Ordinance are so essential and inseparably connected that it cannot be presumed that the City Council would not have enacted such provisions without the others.

SECTION 4: This Ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY,
MISSOURI, this $\qquad$ day of $\qquad$ , 2022.

Lynn Ragsdale, Mayor and Presiding Officer

## Attest:

Kimberley E. DeMoss, City Clerk
$\qquad$

# AN ORDINANCE ADOPTING THE 2022-2023 FISCAL YEAR BUDGET FOR THE CITY OF WEBB CITY, MISSOURI 

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

WHEREAS, the City of Webb City, Missouri, is a municipal corporation located in Jasper County, Missouri, being duly created, organized and existing under the laws of the State of Missouri; and

WHEREAS, the City is required under the provisions of Section 67.010 RSMo. to prepare an annual budget that presents a complete financial plan for the ensuing budget year.

SECTION 1. Pursuant to Section 67.010 RSMo., the city budget for the fiscal year 20222023 for the City of Webb City, Missouri, is hereby adopted; a copy of said budget is attached hereto and made a part hereof. A copy of the budget shall be available at the City Clerk's Office.

SECTION 2. This ordinance shall be in full force and effect from and after its date of passage and approval.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this day of $\qquad$ 2022.

Lynn Ragsdale, Mayor and Presiding Officer

## ATTEST:

Kimberley E. DeMoss, City Clerk

| FUND 00 | general revenues | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |  |
| 31100 | Current Taxes | 372,316 | 443,242 | 435,866 | 438,300 | 478,141 |
| 31121 | Surtax | 61,719 | 57,195 | 60,000 | 54,035 | 55,000 |
| 31200 | State/Local Assessed RR | 14,456 | 13,766 | 13,262 | 12,319 | 12,602 |
| 31300 | Sales Tax | 2,073,052 | 2,240,295 | 2,210,824 | 2,426,369 | 2,400,000 |
| 31301 | Use Tax | 424,585 | 513,755 | 505,021 | 620,837 | 600,000 |
| 31420 | Cigarette Tax | 47,217 | 45,739 | 46,000 | 41,620 | 41,500 |
| 31600 | Financial Inst Tax from County | 1,462 | 562 | 500 | 3,231 | 1,000 |
| 31900 | Delinquent Taxes | 29,516 | 0 | 25,368 | 25,500 | 20,000 |
| 31910 | Interest/Delinquent Tax | 3,000 | 2,418 | 3,044 | 2,380 | 2,380 |
| Licenses/Permits/Fees |  |  |  |  |  |  |
| 32000 | Franchise | 799,655 | 766,865 | 800,000 | 771,510 | 785,000 |
| 32100 | Business License | 74,344 | 78,958 | 78,000 | 87,479 | 88,000 |
| 32210 | Building Permits | 74,192 | 57,856 | 55,000 | 57,200 | 57,000 |
| 32220 | Zoning \& Planning Fees | 1,689 | 3,665 | 4,000 | 1,862 | 2,000 |
| 32260 | Grave Openings/ Permits | 8,195 | 5,245 | 5,000 | 2,655 | 3,000 |
| 32270 | Animal License \& Fines | 4,966 | 5,221 | 4,700 | 5,481 | 5,000 |
| 32290 | Dr/Cr Service Fees | 4,402 | 2,797 | 2,750 | 1,915 | 2,000 |
| Other |  |  |  |  |  |  |
| 34100 | Donations | 1,700 | 1,127 | - | - | - |
| 34190 | Miscellaneous | 7,200 | 18,026 | - | 782 | - |
| 34199 | Sale of City Property | 125,170 | 136,257 | 225,000 | 20,000 | 15,000 |
| 34200 | Protective Insp. | 20,825 | 18,655 | 20,000 | 16,025 | 15,000 |
| 34305 | School Resource Officer - Police | 63,802 | 68,008 | 68,000 | 75,555 | 75,555 |
| 34400 | Lease \& Rentals | 27,916 | 28,545 | 30,840 | 28,439 | 28,439 |
| 34401 | Venue Rental | 4,970 | 6,110 | 7,000 | 8,595 | 9,000 |
| 34500 | Weeds/Demos | 33,533 | 8,320 | 8,000 | 19,846 | 10,000 |
| 34560 | Ambulance Receipts | 2,600 | 2,000 | 2,400 | - | - |
| 34700 | Downtown Events | 285 | 6,349 | 5,000 | 5,000 | 5,000 |
| 36100 | Interest | 55,819 | 59,975 | 60,000 | 71,400 | 67,500 |
| 36101 | Interest - Police Evidence Fund | 248 | 322 | 235 | 352 | 350 |
| 36103 | Interest - Police Bond | 26 | 23 | 30 | - | - |
| Grants |  |  |  |  |  |  |
| 34172 | American Rescue Plan Act (ARPA) | - | - | 1,224,233 | - | - |
| 34173 | Grant - Cares Act - Cov | - | 25,004 | - | - | - |
| 34174 | Grant - PD - DRE (Drug Recognition Expert) | - | - | 4,000 | 1,000 | 4,000 |
| 34175 | Grant - PD-MO Blueprint for Safer Roads | 5,865 | - | - |  |  |
| 34176 | Grant - PD-DOJ (BVP, COPS) | 709 | 786 | 8,365 | 34,237 | 53,350 |
| 34184 | Grant - Local (SUGA) | - | - | - | 3,990 | - |
| 34185 | Grant - PD-DWI Saturation Enforcement | 25,613 | 22,277 | 17,000 | 10,084 | 20,000 |
| 34187 | Grant - PD - MODO Public Safety-LLeBG | 6,471 | 12,298 | 10,000 | 9,573 | 10,000 |
| 34189 | Grant - Emergency Management | 64,930 | 56,664 | 75,000 | 21,774 | 75,000 |
| 34191 | Grant - PD - LEST | - | 60,440 | 30,000 | 27,079 | 30,000 |
| 34192 | Grant-PD - HMV | 12,028 | 6,506 | 17,000 | 7,826 | 19,000 |
| 34194 | Grant - PD Ozark Drug Enf - Odet | - | 180 | - | 360 | 360 |
| 34195 | Grant - PD - U of Central MO | 5,856 | 6,725 | 16,800 | 1,635 | 2,000 |
| 34196 | Grant - Fire | - | - | - | 1,511 | - |
| Court |  |  |  |  |  |  |
| 35110 | Court Fines | 257,326 | 261,483 | 275,000 | 225,000 | 220,000 |
| 35115 | Bond Forfeiture | - | 3,500 | - | 3,500 | 3,500 |
| 35120 | Officer Training-State | - | - | - | - | - |
| 35130 | Officer Training Fund | 2,701 | 1,175 | - | 1,688 | - |
| 35140 | CVC | 504 | 213 | - | 378 |  |
| 35145 | Restitution | 1,041 | 610 | - | - | - |
| 35150 | Inmate Security Fund | 2,717 | 1,187 | - | - | - |
| 35155 | Judicial Educational Fund | 1,345 | 587 | - | - | - |
| 35156 | Sheriffs' Retirement | - | 355 | - | - | - |
| 35160 | Lafayette House-Court | - | 149 | - | - | - |
| 35175 | Breath Testing Fees | 140 | 35 | 50 | - | - |


| FUND 00 | GENERAL REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00.00.3XXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Court | continued |  |  |  |  |  |
| 35180 | DWI/Drug Enforcement | 6,089 | 1,494 | - |  | - |
| 35185 | Laboratory Analysis Fee | - | 40 | 100 |  | - |
| 35195 | Jail Fees | 924 | 1,822 | - |  | - |
| Transfers |  |  |  |  |  |  |
| 38003 | Transfer From Storm Water | 31,400 | 31,400 | 31,400 | 31,400 | 31,400 |
| 38032 | Transfer From Capital 3/8 | 770,500 | - | - | - | - |
| 38041 | Transfer From O \& M | 110,000 | 110,000 | 120,000 | 120,000 | 120,000 |
| 38042 | Transfer from Sewer Treatment Facility | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 38081 | Transfer From Solid Waste | 12,000 | 12,000 | 15,000 | 15,000 | 15,000 |
|  | TOTAL | 5,672,017 | 5,223,226 | 6,534,788 | 5,329,722 | 5,397,077 |


| FUND 00 GENERAL EXPENDITURES |  | $\begin{gathered} \text { ACTUAL } \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2021 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ 2022 \\ \hline \end{gathered}$ | EXPECTED2022 | $\begin{gathered} \text { PROPOSED } \\ 2023 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 1,000 | - | - |
| 45160 | Business Functions | - | - | 100 | - | 100 |
| Operations |  |  |  |  |  |  |
| 47005 | Council Reimbursement | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 |
| 47200 | Advertising | 410 | - | - | - | - |
| 47300 | Insurance/Bonds | 410 | - | - | 1,665 |  |
| 47400 | Miscellaneous | 116 | 882 | 1,000 | 138 | 1,000 |
| 47410 | Meals/Food | 1,188 | 1,142 | 1,200 | 120 | 1,200 |
| 47650 | Technology | 2,455 | 2,260 | 2,500 | 2,150 | 2,500 |
| 47845 | Council Contingency | 20,000 | 21,600 | 20,800 | 20,800 | 20,800 |
| 47849 | Webb City Chamber of Commerce | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 47850 | Harry S Truman Coordinating Council | 3,519 | 3,519 | 3,600 | 3,519 | 3,525 |
| 47853 | Missouri Municipal League | - | - | 3,000 | - | - |
| 47854 | Employee Appreciation Dinner | 7,397 | 5,151 | 9,500 | 6,245 | 10,500 |
| 47855 | Metro Area Para Transit System | 7,359 | 7,608 | 7,500 | 7,500 | 7,500 |
| Capital |  |  |  |  |  |  |
| 49103 | Paving/Street Overlay |  | 40 | - | - | - |
| 49106 | Land | - | 28,500 | - | - | - |
| 49133 | Parking/Misc Paving Projects | - | 36,443 | - | - | - |
|  | TOTAL | 65,253 | 129,544 | 72,600 | 64,537 | 69,525 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JUDICIAL: 00. | .12.4XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41200 | Hourly | 70,595 | 69,022 | 111,826 | 95,000 | 98,183.31 |
| 41201 | Hourly Vacation | 1,608 | 3,353 | - | - | - |
| 41202 | Hourly Personal | 65 | 656 | - | - | - |
| 41203 | Hourly Sick | 1,073 | 3,876 | - | - | - |
| 41204 | Comp Time Taken | 540 | 1,539 | - | - | - |
| 41205 | COVID-19 | 3,989 | - | - | - | - |
| 41206 | FCCRA | 314 | 924 | - | - |  |
| 41207 | Holiday | - | 1,558 | - | - |  |
| 41215 | Part Time Hourly | - | 9,350 | - | - |  |
| 41270 | Overtime | - | 9 | - | - |  |
| Benefits |  |  |  |  |  |  |
| 41231 | Cell Phone Stipend B | 420 | 420 | 420 | 420 | 420 |
| 42100 | Health Insurance | 12,489 | 13,750 | 22,662 | 19,300 | 16,086 |
| 42150 | Drug Testing | - | 27 | 30 | 55 | 54 |
| 42155 | Physicals/Innoculations | - | 128 | 130 | 256 | 250 |
| 42500 | Retirement | 7,859 | 8,599 | 12,501 | 10,731 | 10,838 |
| 42502 | Retirement - VOYA | 1,300 | 1,250 | 1,300 | 1,500 | 1,300 |
| 42600 | Unemployment Insurance | -1 | 67 | 59 | 3 | - |
| 42700 | Workmen's Compensation | 176 | 140 | 198 | 224 | 208 |
| 42900 | Social Security | 3,926 | 5,252 | 6,449 | 5,842 | 6,113 |
| 42901 | Medicare | 918 | 1,228 | 1,509 | 1,430 | 1,430 |
| Office |  |  |  |  |  |  |
| 43400 | Building Maintenance | 454 | 156 | 3,000 | 2,100 | 1,500 |
| 44100 | Postage | 80 | - | 4,000 | 500 | 2,000 |
| 44300 | Telephone | 1,565 | 1,436 | 1,500 | 1,313 | 1,500 |
| 44400 | Printing | 1,331 | 1,082 | 1,700 | 1,900 | 2,000 |
| 44500 | Office Equipment \& Maintenance | - | 189 | 500 | 500 | 500 |
| 44600 | Lease/Rentals | 660 | 660 | 660 | 660 | 660 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 171 | 1,617 | 3,000 | 1,700 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 484 | 104 | 500 | 175 | 500 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscription | 6,425 | 6,619 | 900 | 6,950 | 270 |
| 47300 | Insurance/Bonds | 317 | 321 | 350 | 2,325 | 2,325 |
| 47400 | Miscellaneous | 2 | - | - | 335 | - |
| 47450 | Training/Conferences | 0 | 375 | 1,000 | 250 | 1,000 |
| 47650 | Technology | 17,077 | 14,854 | 18,000 | 15,000 | 15,000 |
| 47901 | Professional Services - Judge | 20,004 | 20,687 | 20,915 | 20,915 | 20,915 |
| 47990 | Long/Short Cash | - | 5 | - | (5) | - |
|  | TOTAL | 153,842 | 169,253 | 213,109 | 189,379 | 185,053 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYOR : 00.13.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salary | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 41205 | COVID-19 | 240 | - | - | - | - |
| 41230 | Cell Phone Stipend | 660 | 660 | 660 | 660 | 660 |
| Benefits |  |  |  |  |  |  |
| 42600 | Unemployment Insurance | -1 | 40 | 20 | - | - |
| 42700 | Workmen's Compensation | 33 | 28 | 30 | 45 | 33 |
| 42900 | Social Security | 890 | 971 | 971 | 971 | 971 |
| 42901 | Medicare | 208 | 227 | 228 | 228 | 228 |
| Office |  |  |  |  |  |  |
| 44400 | Office/Printing Supplies | 70 | 67 | 100 | - | 100 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 1,000 | - | 1,000 |
| 45160 | Business Functions | - | 60 | 200 | 200 | 200 |


| FUND 00 GENERAL EXPENDITURES | GENERAL EXPENDITURES |  | ACTUAL2020 | $\begin{gathered} \text { ACTUAL } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { ORIGINAL } \\ & 2022 \end{aligned}$ | EXPECTED2022 | $\begin{gathered} \text { PROPOSED } \\ 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYOR: 00.1 | 3.4XXXX continued |  |  |  |  |  |  |
| Operations |  |  |  |  |  |  |  |
| 47100 | Dues/Subscriptions |  | 625 | 625 | 625 | 665 | 665 |
| 47300 | Insurance/Bonds |  |  | - | - | 841 | 841 |
| 47400 | Miscellaneous |  | - | - | - | 70 | 100 |
| 47450 | Training/Conferences |  | - | - | 400 | 400 | 400 |
| 47650 | Technology |  | - | - | 125 | 125 | 125 |
|  |  | TOTAL | 17,725 | 17,678 | 19,359 | 19,205 | 20,323 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION : 00.15.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 220,035 | 237,973 | 249,053 | 250,006 | 266,194 |
| 41200 | Hourly | 129,837 | 133,503 | 151,821 | 156,000 | 161,110 |
| 41201 | Hourly Vacation | 2,962 | 5,312 | - | - | - |
| 41202 | Hourly Personal | 757 | 958 | - | - | - |
| 41203 | Hourly Sick | 1,713 | 3,083 | - | - | - |
| 41204 | Comp Time Taken | 36 | 82 | - | - |  |
| 41205 | COVID-19 | 4,884 | 380 | - | - | - |
| 41206 | FCCRA | 224 | - | - | - | - |
| 41207 | Holiday | - | 2,807 | - | - |  |
| 41270 | Overtime | 161 | - | - |  | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends | 1,980 | 1,980 | 1,980 | 1,980 | 1,980 |
| 42100 | Health Insurance | 38,493 | 52,452 | 45,324 | 54,026 | 57,718 |
| 42150 | Drug Testing | - | 81 | 50 | 50 | 50 |
| 42155 | Physicals/Innoculations | - |  | 150 | - | - |
| 42500 | Retirement | 30,787 | 34,600 | 50,531 | 50,724 | 51,050 |
| 42502 | Retirement - VOYA | 3,900 | 3,750 | 4,550 | 3,900 | 3,900 |
| 42600 | Unemployment Insurance | -8 | 135 | 136 | - | - |
| 42700 | Workmen's Compensation | 812 | 807 | 5,585 | 1,284 | 6,905 |
| 42900 | Social Security | 19,266 | 23,145 | 24,977 | 24,977 | 26,493 |
| 42901 | Medicare | 4,506 | 5,413 | 5,842 | 5,842 | 6,196 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 3,176 | 3,316 | 4,000 | 4,000 | 4,000 |
| 43300 | Natural Gas | 691 | 803 | 1,000 | 1,060 | 2,500 |
| 43400 | Building Maintenance | 682 | 2,887 | 3,000 | 3,000 | 4,500 |
| 43600 | Maintenance Supplies | 1,827 | 2,728 | 2,300 | 3,400 | 3,000 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 6,051 | 6,437 | 7,000 | 6,500 | 7,000 |
| 44300 | Telephone | 2,681 | 3,162 | 4,000 | 2,765 | 3,000 |
| 44400 | Office Supplies/Printing | 3,711 | 3,996 | 4,000 | 5,020 | 4,500 |
| 44500 | Office Equipment \& Maintenance | 519 | 3,322 | 2,000 | - | 2,000 |
| 44600 | Lease-Rentals | 4,424 | 4,536 | 5,000 | 4,700 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 1,221 | 1,696 | 3,000 | 1,720 | 3,000 |
| 45130 | Gas \& Oil | 1,212 | 1,482 | 2,000 | 3,065 | 3,500 |
| 45140 | Tires | - | - | 500 | 500 | 1,500 |
| 45150 | Major/Minor Repair/Maintenance | 834 | 2,021 | 500 | 500 | 500 |
| 45160 | Business Functions/Mileage \& Meals | 675 | 414 | 500 | 1,000 | 1,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 18 | - | 750 | 100 | 750 |
| 46800 | Equipment Small | 240 | - | - | - | - |
| 46810 | Equipment Maintenance/Repairs | 50 | 28 | 100 | 100 | 100 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 3,269 | 3,207 | 9,600 | 9,600 | 10,600 |
| 47105 | Jasper County Treasurer | 16,715 | 17,743 | 18,450 | 18,500 | 20,235 |
| 47115 | Election Expense | 5,930 | 7,094 | 7,000 | 5,500 | 7,000 |
| 47200 | Advertising | 566 | 1,329 | 1,000 | 500 | 1,000 |
| 47300 | Insurance/Bonds | 9,972 | 10,506 | 11,000 | 13,873 | 14,000 |
| 47305 | Claims | - | - | 500 | - | 500 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION : 00.15.4XXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Operations | continued |  |  |  |  |  |
| 47310 | Propertry Ownership Expenses | 3,004 | 1,570 | 3,000 | 500 | 3,000 |
| 47315 | Centennial TDD | 1,400 | 9,742 | 8,800 | 3,353 | 6,000 |
| 47400 | Miscellaneous | 34 | 425 | - | 100 | - |
| 47450 | Training/Conferences | 670 | 1,135 | 2,500 | 57,000 | 2,000 |
| 47650 | Technology | 38,596 | 35,968 | 57,000 | 9,000 | 57,000 |
| 47900 | Professional Services - Auditing | 8,826 | 7,929 | 9,000 | 602 | 9,500 |
| 47902 | Professional Services - Engineer | - | 465 | - | - | - |
| 47903 | Professional Services - Legal | - | - | - | 1,000 | - |
| 47905 | Professional Services - Other | 500 | - | 500 | - | - |
| 47930 | Codification | 2,420 | 2,015 | 2,500 | 1,195 | 2,500 |
| Capital |  |  |  |  |  |  |
| 49110 | Buildings/Improvements | - | - | - | - | 6,500 |
| 49114 | Centennial TDD | - | 21,957 | - | 20,100 | - |
| 49119 | Technology | - | 12,015 | - | 12,015 | 12,100 |
|  | TOTAL | 580,255 | 676,390 | 710,499 | 739,057 | 779,381 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNITY DEVELOPMENT: 00.16.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 44,117 | 44,146 | 47,814 | 50,000 | 60,062 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend | 660 | 660 | 660 | 660 | 660 |
| 42100 | Health Insurance | 6,387 | 6,997 | 7,554 | 7,554 | 9,334 |
| 42500 | Retirement | 4,478 | 4,923 | 7,126 | 7,500 | 8,501 |
| 42502 | Retirement - Voya | 650 | 625 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance | -1 | 19 | 20 | - | - |
| 42700 | Workmen's Compensation | 1,078 | 1,878 | 2,000 | 2,500 | 3,176 |
| 42900 | Social Security | 2,157 | 2,527 | 3,006 | 3,300 | 3,765 |
| 42901 | Medicare | 504 | 591 | 703 | 800 | 881 |
| Office |  |  |  |  |  |  |
| 44400 | Printing and Supplies | - | 300 | 500 | 500 | 500 |
| 44500 | Office Equipment/Maintenance | 100 | 250 | 250 | - | 250 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 487 | - | 2,000 | - | 2,000 |
| Operations |  |  |  |  |  |  |
| 45160 | Business Functions | 592 | - | 500 | 500 | 500 |
| 46130 | Events | 6,916 | 15,315 | 20,000 | 15,000 | 20,000 |
| 46900 | Other Supplies | - | - | - | - | 7,100 |
| 47100 | Dues and Subscriptions | 495 | 370 | 1,000 | 40 | 1,000 |
| 47200 | Advertising/Promotional | 3,855 | 5,098 | 5,000 | 7,500 | 5,000 |
| 47300 | Insurance/Bonds | 570 | 774 | 775 | - | 775 |
| 47350 | Downtown Enhancements | 2,409 | - | - | - | - |
| 47400 | Miscellaneous | 205 | 104 | 250 | 908 | 250 |
| 47450 | Training Conferences | 275 | - | 1,000 | - | 1,000 |
| 47500 | Historic District Grants/Improvements | - | $\bigcirc$ | 2,000 | - | 2,000 |
| 47650 | Technology | 492 | 160 | 1,000 | 500 | 1,000 |
|  | TOTAL | 76,424 | 84,737 | 103,808 | 97,912 | 128,404 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROUTE 66 EVENTS CENTER: 00.19.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 2,192 | 2,559 | 2,500 | 3,530 | 4,000 |
| 43300 | Natural Gas | 1,066 | 1,299 | 1,500 | 1,850 | 2,300 |
| 43400 | Building Maintenance | 485 | 212 | 3,500 | 150 | 3,500 |
| 43600 | Maintenance Supplies | 73 | 84 | 500 | 200 | 500 |
| Operations |  |  |  |  |  |  |
| 46100 | Operating Supplies | - | - | 500 | - | 500 |
| 47300 | Insurance | 1,455 | 1,455 | 1,500 | 2,397 | 2,400 |
| 47650 | Technology | 1,024 | 1,094 | 1,095 | 1,110 | 1,110 |
|  |  | 6,295 | 6,703 | 11,095 | 9,237.00 | 14,310 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WELCOME CENTER: 00.20.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Office |  |  |  |  |  |  |
| 43200 | Electricity | 2,824 | 2,742 | 2,500 | 2,200 | 3,000 |
| 43300 | Natural Gas | 573 | 710 | 1,000 | 900 | 1,500 |
| 43400 | Building Maintenance | - | 4,441 | 500 | 3,000 | 4,000 |
| 43600 | Maintenance Supplies | - | - | 500 | - | 500 |
| Operations |  |  |  |  |  |  |
| 47300 | Insurance | 197 | 197 | 200 | 1,150 | 1,150 |
|  |  | 3,595 | 8,089 | 4,700 | 7,250 | 10,150 |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.21.XXXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 95,418 | 102,125 | 103,255 | 108,000 | 110,360 |
| 41200 | Hourly | 943,520 | 830,157 | 1,062,858 | 1,080,000 | 1,295,485 |
| 41201 | Hourly Vacation | 35,085 | 62,206 | - | - | - |
| 41202 | Hourly Personal | 3,488 | 7,472 | - | - | - |
| 41203 | Hourly Sick | 19,247 | 38,883 | - |  |  |
| 41204 | Comp Time Taken | 1,837 | 7,289 | - | - | - |
| 41205 | COVID-19 | - | 3,704 | - | - |  |
| 41206 | FCCRA | 8,245 | 6,144 | - | - |  |
| 41207 | Holiday | - | 18,878 | - | - | - |
| 41215 | P/T Hourly | 4,636 | 7,450 | 20,000 | 20,000 | 34,194 |
| 41220 | P/T Vacation/Sick Coverage | 10,832 | 7,144 | 10,000 | 5,000 | 10,000 |
| 41225 | Security Pay | 420 | 1,820 | 3,000 | 3,000 | 3,000 |
| 41270 | Overtime | 9,400 | 11,320 | 10,000 | 40,000 | 20,000 |
| 41272 | Grant OT - MoDOT HMV | 14,338 | 8,971 | 17,000 | 7,826 | 19,000 |
| 41273 | Grant OT - MoDOT WOLFPACK | 16,852 | 16,313 | 17,000 | 7,000 | 20,000 |
| 41275 | Grant OT - MO SAFETY CENTER | - | - | 2,000 | 2,000 | 2,000 |
| 41276 | Grant OT - DRE | 1,181 | 404 | 4,000 | 1,000 | 4,000 |
| 41277 | Grant OT - MSAG | 774 | 1,954 | - | 2,000 | 2,000 |
| 41310 | Grant OT - DEA TFO | - | - | - | - | 20,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 330 | 358 | 330 | 330 | 330 |
| 41231 | Cell Phone Stipend B | 5,040 | 4,655 | 5,040 | 5,040 | 10,500 |
| 42100 | Health Insurance | 160,873 | 194,601 | 200,181 | 180,000 | 248,355 |
| 42150 | Drug Testing | 668 | 585 | 750 | 750 | 750 |
| 42155 | Physicals/Innoculations | 128 | 256 | 500 | 1,500 | 1,500 |
| 42500 | Retirement | 79,972 | 87,505 | 153,660 | 135,000 | 165,204 |
| 42502 | Retirement VOYA | 16,650 | 15,600 | 17,225 | 17,225 | 19,825 |
| 42600 | Unemployment Insurance | -68 | 145 | 538 | - | - |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE: 00.21.XXXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Benefits | continued |  |  |  |  |  |
| 42700 | Workmen's Compensation | 53,013 | 47,957 | 45,617 | 65,433 | 67,531 |
| 42900 | Social Security | 61,075 | 69,952 | 79,732 | 82,000 | 95,512 |
| 42901 | Medicare | 14,283 | 16,360 | 18,647 | 19,000 | 22,238 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electric | 10,807 | 10,906 | 11,000 | 11,000 | 15,000 |
| 43300 | Natural Gas | 1,680 | 1,706 | 2,000 | 2,300 | 2,300 |
| 43400 | Building Maintenance | 3,784 | 4,641 | 4,500 | 7,500 | 6,000 |
| 43600 | Maintenance Supplies | 1,787 | 1,727 | 2,500 | 2,500 | 2,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 164 | 40 | 100 | 100 | 100 |
| 44300 | Telephone | 5,473 | 5,161 | 6,000 | 6,000 | 6,000 |
| 44400 | Office Supplies | 4,058 | 5,722 | 5,000 | 5,000 | 5,000 |
| 44500 | Office Equipment \& Maintenance | 300 | 398 | 1,000 | 1,000 | 1,000 |
| 44600 | Lease \& Rental | 3,385 | 2,878 | 5,000 | 5,000 | 5,000 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 390 | 378 | 1,000 | 2,000 | 2,000 |
| 45130 | Gas \& Oil | 30,192 | 36,906 | 35,000 | 55,000 | 65,000 |
| 45140 | Tires | 5,552 | 2,137 | 5,000 | 5,000 | 5,000 |
| 45150 | Major/Minor Repairs | 28,570 | 16,293 | 20,000 | 25,000 | 25,000 |
| 45160 | Business Functions | 33 | 159 | 106 | 200 | 200 |
| 45170 | Communications Repairs | 879 | 875 | 2,000 | 3,500 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 5,738 | 2,813 | 5,000 | 5,000 | 5,000 |
| 46105 | Supplies - Matching Grant Expenditures | 71,154 | 69,083 | 63,165 | 63,165 | 74,115 |
| 46300 | DARE | 4,740 | 4,980 | 5,000 | 5,000 | 5,000 |
| 46310 | Animal Control Supplies | 158 | 1,027 | 1,000 | 2,500 | 2,500 |
| 46700 | Uniforms | 7,238 | 7,870 | 8,000 | 30,000 | 20,000 |
| 46800 | Equipment - Small | - | 716 | 1,000 | 1,000 | 1,000 |
| 46900 | Other Supplies | - | - | - | 300 | 300 |
| 47100 | Dues \& Subscriptions | 654 | 1,488 | 1,500 | 5,108 | 3,000 |
| 47200 | Advertising | 864 | 959 | 750 | 1,500 | 1,500 |
| 47300 | Insurance | 68,642 | 76,174 | 76,400 | 75,300 | 75,300 |
| 47400 | Miscellaneous | 1 | 80 | 100 | 100 | 100 |
| 47405 | Prisoner Expense | 4,076 | 2,680 | 5,000 | 5,000 | 5,000 |
| 47450 | Training/Conferences | 8,237 | 5,978 | 12,400 | 13,400 | 10,000 |
| 47455 | Tuition Reimbursement | - | - | 6,000 | 6,000 | 6,000 |
| 47500 | Humane Society | 15,179 | 17,417 | 15,000 | 19,000 | 19,000 |
| 47650 | Technology | 57,970 | 57,981 | 57,000 | 62,000 | 62,000 |
| 47900 | Personnel Investigation | - | - | 250 | 250 | 250 |
| 47902 | Professional Services - Engineer | - | 465 | 465 | 1,000 | 1,000 |
| 47910 | Investigations | 5,413 | 4,213 | 5,200 | 5,200 | 5,200 |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | 201,079 | 106,636 | 60,000 | 72,000 | 124,848 |
| 49110 | Buildings/Improvements | 16,851 | 6,130 | 10,000 | - | 10,000 |
|  | TOTAL | 2,122,285 | 2,026,822 | 2,204,769 | 2,286,027 | 2,744,997 |
| 49102 | 3 Fleet vehicles | 124,848 |  |  |  |  |
| 49110 | Building continues to leak in Melton's offic, | 10,000 |  |  |  |  |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE: 00.22.XXXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 37,752 | 42,113 | 40,675 | 41,650 | 43,680 |
| 41200 | Hourly | 704,001 | 664,620 | 848,810 | 848,810 | 943,135 |
| 41201 | Hourly Vacation | 36,880 | 55,090 | - | - | - |
| 41202 | Hourly Personal | 5,519 | 12,603 | - | - |  |
| 41203 | Hourly Sick | 30,053 | 51,460 | - | - | - |
| 41205 | COVID-19 | - | 926 | - | - |  |
| 41206 | FCCRA | 2,503 | 3,000 | - | - | - |
| 41207 | Holiday | - | 12,108 | - | - | - |
| 41270 | Overtime | 46,708 | 42,006 | 48,000 | 45,000 | 104,320 |
| 41271 | Unscheduled Overtime | 53,940 | 66,766 | 52,000 | 60,000 |  |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 330 | 358 | 330 | 330 | 330 |
| 41231 | Cell Phone Stipends B | 2,520 | 2,520 | 2,520 | 2,520 | 2,520 |
| 42100 | Health Insurance | 114,584 | 140,206 | 140,215 | 140,215 | 168,062 |
| 42150 | Drug Testing | 90 | 459 | 500 | 500 | 500 |
| 42155 | Physicals/Innoculations | 8,840 | 9,034 | 9,000 | 10,500 | 10,500 |
| 42500 | Retirement | 61,153 | 71,266 | 122,058 | 127,000 | 133,141 |
| 42502 | Retirement VOYA | 12,325 | 11,775 | 12,675 | 12,675 | 13,975 |
| 42600 | Unemployment Insurance | -57 | 431 | 378 | - | - |
| 42700 | Workmen's Compensation | 72,710 | 66,772 | 65,098 | 80,383 | 86,651 |
| 42900 | Social Security | 48,469 | 56,120 | 61,525 | 61,525 | 67,662 |
| 42901 | Medicare | 11,336 | 13,125 | 14,389 | 14,400 | 15,823 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 7,963 | 8,753 | 7,000 | 8,200 | 9,000 |
| 43300 | Natural Gas | 2,442 | 2,893 | 4,000 | 3,400 | 4,000 |
| 43400 | Building Maintenance | 5,744 | 4,433 | 5,000 | 5,000 | 5,000 |
| 43600 | Maintenance Supplies | 3,532 | 2,580 | 2,500 | 2,500 | 2,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage |  | 8 | - | - | - |
| 44300 | Telephone | 2,963 | 3,046 | 4,000 | 4,550 | 4,550 |
| 44400 | Office Supplies/Printing | 696 | 917 | 1,500 | 1,500 | 1,500 |
| 44500 | Office Equipment/Maintenance | 6 | - | - | - | - |
| 44600 | Lease/Rental - Office | 461 | 485 | 500 | 510 | 510 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 175 | 1,025 | 2,000 | - | 1,000 |
| 45130 | Gas \& Oil | 2,583 | 4,188 | 6,500 | 6,500 | 6,500 |
| 45140 | Tires | 2,703 | 3,250 | 3,000 | 5,000 | 4,000 |
| 45150 | Maintenance/Repair - Vehicle | 10,697 | 13,088 | 10,000 | 11,000 | 10,000 |
| 45160 | Business Functions | - | 287 | 250 | 400 | 300 |
| 45170 | Communication/Radio Repairs | - | 186 | 2,000 | 1,000 | 2,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operating Supplies | 2,477 | 864 | 1,500 | 1,500 | 1,500 |
| 46400 | Tools | 511 | 496 | 500 | 500 | 500 |
| 46700 | Uniforms | 8,982 | 9,367 | 8,000 | 9,000 | 9,000 |
| 46800 | Equipment - Small | 840 | 8,018 | 5,000 | 500 | 5,000 |
| 46805 | Equipment - Lease/Rent | 358 | 428 | 250 | 475 | 475 |
| 46810 | Equipment Maintenance/Repairs | 5,811 | 8,070 | 10,000 | 8,000 | 10,000 |
| 46900 | Other Supplies | 2,706 | 2,376 | 2,500 | 2,000 | 2,500 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 1,945 | 2,098 | 2,000 | 2,000 | 2,000 |
| 47200 | Advertising | 360 | 375 | 750 | 307 | 750 |
| 47300 | Insurance | 28,000 | 33,286 | 35,000 | 33,705 | 35,000 |
| 47305 | Other Claims | 28,000 | 42 | - | - | - |
| 47450 | Training/Conferences | 1,503 | 3,753 | 4,000 | 2,000 | 4,000 |
| 47455 | Tuition Reimbursement | - | - | 1,000 | 10,681 | 10,000 |
| 47650 | Technology | 10,479 | 10,691 | 9,000 | 14,069 | 14,000 |
| 47902 | Professional Services - Engineer | - | 465 | 500 | 610 | 500 |
| Transfers |  |  |  |  |  |  |
| 48104 | Transfer to Park Fund | 196,130 | 48,043 | - | - | - |
| 48106 | Transfer to Health Care Premiums | 196,130 | - | - | - | - |
| 48121 | To Debt Service-(Arvest) | 54,289 | 54,288 | 54,289 | 54,289 | 54,289 |




| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSPECTION/CODE: 00.24.XXXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | - | - | - | - | - |
| 41200 | Hourly | 32,555 | 33,258 | 41,281 | 41,281 | 45,260 |
| 41201 | Hourly Vacation | 1,957 | 3,125 | - | - | - |
| 41202 | Hourly Personal | 273 | 270 | - | - |  |
| 41203 | Hourly Sick | 792 | 1,564 | - | - |  |
| 41205 | COVID-19 | 2,254 | 478 | - | - | - |
| 41206 | FCCRA | 293 | 440 | - | - |  |
| 41207 | Holiday | - | 760 |  | - | - |
| 41270 | Overtime | 707 | 838 | 1,500 | 1,500 | 1,500 |
| 41300 | P/T Hourly | - | - | - | - | - |
| Benefits |  |  |  |  |  |  |
| 42100 | Health Insurance | 6,387 | 6,994 | 7,554 | 7,544 | 8,043 |
| 42150 | Drug Testing | - |  | - | 27 | 30 |
| 42500 | Retirement | 3,883 | 4,256 | 6,289 | 6,289 | 6,337 |
| 42502 | Retirement - Voya | 650 | 625 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance | (9) | 19 | 20 | - | - |
| 42700 | Workmen's Compensation | 84 | 72 | 82 | 82 | 92 |
| 42900 | Social Security | 1,934 | 2,398 | 2,653 | 2,653 | 2,807 |
| 42901 | Medicare | 452 | 561 | 621 | 621 | 657 |
| Occupancy |  |  |  |  |  |  |
| 43400 | Building Maintenance | 35 | 201 | 1,000 | 1,000 | 1,000 |
| 43600 | Maintenance Supplies | 867 | 692 | 700 | 700 | 700 |
| Office |  |  |  |  |  |  |
| 44300 | Telephone | 607 | 944 | 1,000 | 1,000 | 1,000 |
| 44400 | Office Printing/Supplies | 1,164 | 832 | 1,000 | 1,000 | 1,000 |
| 44500 | Office Equipment Maintenance | 295 | 3 | 250 | 250 | 250 |
| 44600 | Lease/Rental - Office | 643 | 830 | 700 | 635 | 700 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | 715 | 500 | 500 | 500 |
| 45130 | Gas/Oil | 20 | 157 | 500 | 500 | 500 |
| 45140 | Tires | 973 | 1,973 | 800 | 800 | 800 |
| 45150 | Maintenance/Repair - Vehicle | 1,926 | 1,278 | 1,500 | 5,900 | 1,500 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operations Supplies | 3,006 | 4,618 | 5,000 | 6,000 | 5,000 |
| 46200 | Construction Supplies | - | 286 | 300 | 800 | 300 |
| 46400 | Tools | 54 | 830 | 500 | 500 | 500 |
| 46700 | Uniforms | 1,208 | 1,098 | 1,100 | 1,100 | 1,100 |
| Operation |  |  |  |  |  |  |
| 47100 | Dues \& Subscriptions | 501 | 330 | 500 | 500 | 500 |
| 47200 | Advertising | 582 | 1,186 | 1,000 | 1,000 | 1,000 |
| 47300 | Insurance | 645 | 657 | 660 | 1,500 | 1,500 |
| 47450 | Training/Conferences | 275 | 175 | 500 | - | 500 |
| 47510 | Demolitions | 575 | 5,971 | 10,000 | 20,000 | 20,000 |
| 47515 | Mowings/Tree Removals | - | 3,000 | 3,000 | 500 | 1,000 |
| 47550 | Inspection Cost | 1,200 | 14 | 500 | 500 | 500 |
| 47650 | Technology | 5,004 | 5,748 | 5,250 | 5,250 | 5,250 |
|  |  | 71,794 | 87,196 | 96,910 | 110,582 | 110,476 |


| FUND 00 | GENERAL EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SENIOR CITIZ | EN CENTER: 00.26.XXXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Occupancy |  |  |  |  |  |  |  |
| 43200 | Electricity |  | 8,175 | 8,370 | 9,000 | 12,000 | 15,000 |
| 43300 | Natural Gas |  | 1,123 | 1,290 | 1,300 | 2,250 | 1,850 |
| 43400 | Building Maintenance |  | 3,826 | 2,761 | 2,000 | 6,832 | 3,000 |
| Operations |  |  |  |  |  |  |  |
| 47300 | Insurance |  | 1,809 | 1,809 | 1,850 | 2,799 | 2,799 |
| 47650 | Technology |  | - | 899 | 1,800 | 1,925 | 1,925 |
| Capital |  |  |  |  |  |  |  |
| 49110 | Buiilding/Improvements |  | - | - | 10,000 | - | 10,000 |
|  |  | TOTAL | 14,933 | 15,129 | 25,950 | 25,806 | 34,574 |
| 49110 | Floors |  | 10,000 |  |  |  |  |


| FUND 00 | GENERAL EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CEMETERY: 00.27.XXXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Supplies |  |  |  |  |  |  |
| 45130 | Gas/Oil | 1,821 | 2,185 | 2,100 | 150 | 500 |
| 46100 | Operation Supplies | 738 | 480 | 500 | 500 | 500 |
| 46200 | Construction Supplies | 1,943 | 1,400 | 500 | - | 500 |
| 46800 | Equipment - Small | 674 | - | 300 | - | 300 |
| 46810 | Equipment Maintenance/Repairs | 674 | 344 | - | 34 | 500 |
| Operations |  |  |  |  |  |  |
| 47300 | Insurance | 64 | 64 | 65 | 843 | 850 |
| Capital |  |  |  |  |  |  |
| 49105 | Machinery/Equipment | - | - | - | - | 8,000 |
|  | TOTAL | 5,914 | 4,473 | 3,465 | 1,527 | 11,150 |
| 49105 | Mower | 8,000 |  |  |  |  |


| FUND 01 | STREET REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |  |
| 31300 | Transportation Tax | 980,635 | 1,061,365 | 1,050,158 | 1,146,457 | 1,200,000 |
| 33550 | State Motor Fuel Tax | 276,807 | 299,731 | 289,300 | 294,888 | 295,000 |
| 33560 | State Motor Vehicle Tax | 102,439 | 120,591 | 116,160 | 95,064 | 98,000 |
| 33570 | State Motor Vehicle License | 49,872 | 53,689 | 53,070 | 47,075 | 50,000 |
| Grants |  |  |  |  |  |  |
| 34110 | Special Road District | - | - | 50,000 | 50,000 | 50,000 |
| 34173 | Grant - Cares Act - Cov | - | 37,464 | - | 21 | - |
| 34183 | MO Highways \& Transportation Comm | 262,349 | 232,384 | - | 27,910 | - |
|  | MODNR Storm Water Retention Grant |  | - | 45,000 | 31,200 | - |
| Operations |  |  |  |  |  |  |
| 34190 | Miscellaneous | 149 | 129 | - | - | - |
| 34199 | Proceeds-Sale of Capital Asset | 149 | 4,727 | - | - | - |
| Transfers |  |  |  |  |  |  |
| 38005 | Trans From Storm/Park | 432,425 | 574,850 | 525,153 | 573,300 | 573,300 |
|  | TOTAL | 2,104,823 | 2,384,931 | 2,128,841 | 2,265,915 | 2,266,300 |


| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET: 01.3 | 1.4XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 97,199 | 103,623 | 105,609 | 106,000 | 155,224 |
| 41200 | Hourly | 280,048 | 260,137 | 336,569 | 340,000 | 340,162 |
| 41201 | Hourly Vacation | 7,592 | 16,808 | - | - | - |
| 41202 | Hourly Personal | 1,602 | 2,326 |  | - | - |
| 41203 | Hourly Sick | 5,412 | 17,506 |  | - |  |
| 41204 | Comp Time Taken | 171 | 407 |  | - | - |
| 41205 | COVID-19 | 16,787 | 507 | - | - | - |
| 41206 | FCCRA | 698 | 4,237 |  | - |  |
| 41207 | Holiday | - | 6,045 | - | - | - |
| 41215 | P/T Hourly | 16,312 | 16,350 | 15,389 | 15,389 | 16,313 |
| 41216 | Seasonal | - | 9,341 | 49,276 | 15,000 | 33,713 |
| 41270 | Overtime | 4,666 | 5,459 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 330 | 358 | 330 | 400 | - |
| 41231 | Cell Phone Stipend B | 3,360 | 3,395 | 3,360 | 3,360 | 3,360 |
| 42100 | Health Insurance | 59,883 | 72,987 | 71,850 | 71,850 | 83,839 |
| 42150 | Drug Testing | 162 | 189 | 300 | 400 | 500 |
| 42155 | Physicals/Innnoculations | - | 256 | 500 | 400 | 500 |
| 42500 | Retirement | 41,455 | 44,559 | 65,784 | 65,784 | 70,525 |
| 42502 | Retirement Voya | 6,825 | 6,450 | 6,825 | 6,825 | 7,150 |
| 42600 | Unemployment Insurance | (31) | 280 | 281 | 5 | - |
| 42700 | Workmen's Compensation | 31,064 | 32,357 | 33,250 | 36,795 | 41,841 |
| 42900 | Social Security | 23,284 | 27,442 | 31,755 | 31,755 | 34,334 |
| 42901 | Medicare | 5,446 | 6,418 | 7,427 | 7,427 | 8,030 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electric | 11,838 | 12,301 | 15,000 | 12,500 | 20,000 |
| 43300 | Natural Gas | 3,041 | 3,061 | 4,500 | 5,500 | 5,500 |
| 43400 | Maintenance | 8,558 | 1,623 | 7,000 | 7,000 | 7,000 |
| 43600 | Maintenance Supplies | 951 | 919 | 1,500 | 1,500 | 1,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 200 | 79 | 150 | 150 | 150 |
| 44300 | Telephone | 2,706 | 979 | 2,500 | 2,500 | 2,500 |
| 44400 | Office Supplies /Printing | 1,330 | 699 | 1,300 | 1,300 | 1,300 |
| 44500 | Office Equipment/Maintenance | 236 | 3 | 250 | 250 | 250 |
| 44600 | Lease/Rental - Office | 644 | 830 | 750 | 750 | 750 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 2 | - | 500 | 500 | 500 |
| 45130 | Gas \& Oil | 37,415 | 49,812 | 45,000 | 75,000 | 70,000 |
| 45140 | Tires | 4,840 | 6,291 | 5,000 | 6,000 | 6,000 |
| 45150 | Maintenance/Repairs - Vehicle | 32,760 | 46,218 | 20,000 | 30,000 | 30,000 |
| 45160 | Business Function | - | 62 | - | - | 100 |


| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET: 01.31.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 18,649 | 30,101 | 15,000 | 30,000 | 20,000 |
| 46130 | Event Supplies | - |  | - |  |  |
| 46200 | Construction Supplies | 42,722 | 42,591 | 50,000 | 53,000 | 50,000 |
| 46210 | Sidewalk Repairs | - | 2,692 | 3,000 | - | 5,000 |
| 46300 | Street Sealant | - | - | 10,000 | - | 10,000 |
| 46400 | Tools | 6,213 | 5,702 | 8,000 | 8,000 | 8,000 |
| 46600 | Salt \& Sand for Winter | 15,561 | 18,566 | 20,000 | 20,000 | 20,000 |
| 46700 | Uniforms | 5,391 | 7,861 | 8,000 | 8,000 | 8,000 |
| 46800 | Equipment - small | 1,490 | 1,763 | 1,500 | 2,000 | 2,000 |
| 46805 | Equipment Rental | 1,086 | 1,705 | 1,500 | 1,500 | 1,500 |
| 46810 | Equipment Maintenance/Repair | 98,502 | 51,453 | 50,000 | 60,000 | 50,000 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues and Subscriptions | 354 | 224 | 1,000 | 1,000 | 1,000 |
| 47200 | Advertising | 780 | 697 | 500 | 575 | 600 |
| 47300 | Insurance/Bonds | 43,009 | 44,440 | 45,000 | 41,005 | 41,100 |
| 47305 | Other Claims | - | 824 | 1,000 | 1,000 | 1,000 |
| 47400 | Miscellaneous | 6,124 | - | - | - | - |
| 47450 | Training/Conferences | 400 | - | 500 | - | 500 |
| 47600 | Street Lighting | 122,140 | 124,288 | 120,000 | 120,000 | 125,000 |
| 47650 | Technology | 4,225 | 4,328 | 4,100 | 4,300 | 4,400 |
| 47900 | Professional Services - Auditing | 3,500 | 3,500 | 3,500 | 3,500 | 4,600 |
| 47902 | Professional Services - Engineering | - | 465 | - | 1,000 | 1,000 |
| 47905 | Professional Services - Other | 500 | - | - | 1,000 | 1,000 |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | 40,246 | - | - | - | - |
| 49103 | Street Overlay | 174,205 | 357,602 | 250,000 | 250,000 | 500,000 |
| 49105 | Machinery/Equipment | 18,172 | 1,700 | 120,000 | - | 148,000 |
| 49109 | Street Construction/Improvements | 17,883 | 54,907 | 50,000 | - | 50,000 |
| 49110 | Buildings/Improvements | - | - | - | - | 40,000 |
| 49112 | Sidewalks | 770,855 | 385,005 | - | 35,000 |  |
| 49112 | Sidewalks/Curbs - 1st \& Main | - | - | - | - | 50,000 |
| 49121 | Street Lights | - | 17 | - | - | - |
| 49124 | Downtown Improvements | - | - | 5,000 | - | - |
|  | TOTAL | 2,098,792 | 1,900,745 | 1,604,555 | 1,490,220 | 2,088,741 |


| 49105 | Backhoe | 140,000 |
| :--- | :--- | ---: |
| 49105 | Mower | 8,000 |
| 49106 | Street Construction/Improvements | 50,000 |
| 49110 | Additional storage | 40,000 |
| 49112 | 1st \& Main | 50,000 |


| FUND 01 | STREET EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORM WATER: 01.32.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 87,877 | 88,178 | 95,525 | 96,200 | 57,226 |
| 41200 | Hourly | 108,915 | 103,835 | 128,968 | 130,000 | 142,183 |
| 41205 | Hourly Vacation | 3,156 | 8,508 | - | - | - |
| 41202 | Hourly Personal | 774 | 900 | - | - | - |
| 41203 | Hourly Sick | 3,025 | 7,122 | - | - | - |
| 41205 | COVID-19 | 6,336 | 478 | - | - | - |
| 41206 | FCCRA | 121 | 2,490 | - | - | - |
| 41207 | Holiday | - | 2,370 | - | - | - |
| 41270 | Overtime | 5,690 | 4,922 | 5,000 | - | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipend A | 330 | 303 | 330 | 193 | - |
| 41231 | Cell Phone Stipend B | 840 | 840 | 840 | 420 | 840 |
| 42100 | Health Insurance | 28,451 | 31,237 | 33,993 | 33,833 | 33,833 |
| 42150 | Drug Testing | 27 | 81 | 250 | 250 | 250 |
| 42155 | Physicals/Innoculations | - | - | 250 | 250 | 250 |
| 42500 | Retirement | 21,706 | 23,384 | 33,784 | 33,784 | 28,744 |
| 42502 | Retirement Voya | 2,925 | 2,800 | 2,925 | 2,800 | 2,600 |
| 42600 | Unemployment Insurance | (0) | 87 | 88 | - | - |
| 42700 | Workmen's Compensation | 13,169 | 12,619 | 14,130 | 17,373 | 16,167 |
| 42900 | Social Security | 11,339 | 12,814 | 14,250 | 14,250 | 12,726 |
| 42901 | Medicare | 2,652 | 2,997 | 3,333 | 3,333 | 2,977 |
| Occupancy |  |  |  |  |  |  |
| 43400 | Building Maintenance | 35 | 201 | 300 | 300 | 500 |
| 43600 | Maintenance Supplies | 850 | 692 | 800 | 800 | 800 |
| Office |  |  |  |  |  |  |
| 44300 | Telephone | 790 | 1,032 | 1,000 | 1,000 | 1,035 |
| 44400 | Office Supplies | 893 | 951 | 1,000 | 1,000 | 1,000 |
| 44500 | Office Equipment Maintenance | - | 3 | 500 | - | 500 |
| 44600 | Lease/Rental - Office | 643 | 830 | 500 | 700 | 700 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | - | - | 500 | - | 500 |
| 45130 | Gas \& Oil | 1,784 | 6,749 | 6,000 | 11,000 | 10,000 |
| 45140 | Tires | 376 | - | 500 | 500 | 500 |
| 45150 | Maintenance/Repairs | 1,036 | 243 | 1,000 | 1,600 | 1,500 |
| 45160 | Business Functions | - | - | 100 | - | 100 |
| Maintenance/Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 2,656 | 4,007 | 4,000 | 6,000 | 6,000 |
| 46200 | Construction/Maintenance | 3,101 | 7,880 | 6,000 | 6,000 | 6,000 |
| 46400 | Tools | - | - | 500 | 500 | 500 |
| 46605 | Storm Drainage Maintenance | - | 937 | 2,500 | 2,500 | 2,500 |
| 46700 | Uniforms | 2,067 | 1,989 | 2,000 | 2,000 | 2,000 |
| Operation |  |  |  |  |  |  |
| 47100 | Due/Subscriptions | 94 | 90 | 100 | 100 | 100 |
| 47200 | Advertising/Purblications | 348 | 338 | 350 | - | 350 |
| 47300 | Insurance | 2,040 | 1,931 | 2,000 | 5,100 | 5,100 |
| 47400 | Miscellaneous | - | 96 | 500 | 100 | 100 |
| 47450 | Training/Conferences | 125 | - | 500 | 0 | 500 |
| 47650 | Technology | 1,557 | 1,208 | 2,000 | 2,000 | 2,000 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 31,400 | 31,400 | 31,400 | 31,400 | 31,400 |
| Capital |  |  |  |  |  |  |
| 49101 | Curb and guttering | 515 | - | - | 14,500 | 15,000 |
| 49102 | Vehicles | - | - | 30,000 | - | 37,000 |
| 49119 | IT Software/Equipment | - | 31,500 | - | - | - |
| 49123 | Stormwater Drainage/Retention | - | 1,705 | 60,000 | 31,200 | 60,000 |
|  | TOTAL | 347,643 | 399,743 | 487,716 | 450,986 | 488,481 |
| 49101 | Curb/guttering | 15,000 |  |  |  |  |
| 49102 | Full size 4 wheel drive single cab truck | 37,000 |  |  |  |  |


| FUND 02 | LIBRARY REVENUES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02.00.3XXXX |  |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |  |  |
| 31100 | Current Taxes |  | 250,734 | 298,452 | 293,471 | 295,058 | 321,940 |
| 31121 | Surtax in lieu M/M |  | 41,549 | 38,503 | 39,000 | 36,375 | 38,000 |
| 31200 | State/Local Assessed RR |  | 9,732 | 9,267 | 9,500 | 8,293 | 8,481 |
| 31600 | Financial Inst Tax |  | 984 | 378 | 1,000 | 2,175 | 1,500 |
| 31900 | Delinquent Taxes |  | 19,836 | - | 17,080 | 17,130 | 14,000 |
| 31910 | Interest on Delinquent Taxes |  | 2,020 | 1,628 | 2,050 | 1,602 | 1,500 |
| Grants |  |  |  |  |  |  |  |
| 34173 | Grant - Cares Act - Covid |  | - | 17,306 | - | - | - |
| Operations |  |  |  |  |  |  |  |
| 341900 | Miscellaneous Revenues |  | 145 | 39 | - | - | - |
| Interest |  |  |  |  |  |  |  |
| 36100 | Interest |  | 145 | - | 200 | 2 | - |
|  |  | TOTAL | 325,145 | 365,574 | 362,301 | 360,635 | 385,421 |


| FUND 02 | LIBRARY EXPENDITURES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02.38.4XXXX |  |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personel |  |  |  |  |  |  |  |
| 41205 | COVID-19 |  | - | 17,306 | - | - | - |
| Operations |  |  |  |  |  |  |  |
| 47105 | Jasper County Collector |  | 11,253 | 11,945 | 12,422 | 12,433 | 13,438 |
| 47110 | Share of Taxes |  | 323,641 | 335,787 | 349,679 | 345,056 | 371,983 |
|  |  | TOTAL | 334,893 | 365,039 | 362,101 | 357,489 | 385,421 |


| FUND 04 | PARK REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |  |
| 31100 | Current Taxes | 84,458 | 100,535 | 98,870 | 99,436 | 108,379 |
| 31121 | Surtax in lieu M/M | 14,002 | 12,976 | 13,000 | 12,259 | 14,000 |
| 31200 | State/Local Assessed RR | 3,280 | 3,123 | 3,010 | 2,795 | 2,856 |
| 31600 | Financial Institutions | 332 | 127 | 125 | 734 | 700 |
| 31900 | Delinquent Taxes | 6,685 | - | 5,757 | 5,379 | 3,422 |
| 31910 | Interest on Delinquent Taxes | 681 | 549 | 690 | 444 | 350 |
| Operations |  |  |  |  |  |  |
| 31800 | Concession Sales | 41,391 | 43,922 | 40,000 | 34,695 | 38,000 |
| 34185 | Events | 7,323 | 152 | 7,500 | 7,402 | 7,500 |
| 34186 | Trolley Rental | - | 350 | - | 550 | 550 |
| 34190 | Miscellaneous | 141 | 2,130 | - | 335 | - |
| 34401 | Venue Rental | 12,180 | 16,910 | 10,000 | 15,920 | 16,000 |
| 34198 | Pavilion Reservation | 325 | 175 | 200 | 175 | - |
| 34199 | Proceeds-Sale of Capital Asset | - | 875 | - | - | - |
| 36100 | Interest | 49 | - | - | - | - |
| Grants/Donations |  |  |  |  |  |  |
| 34100 | Donations | 73,760 | 39,360 | - | 3,000 | - |
| 34173 | Grant - Cares Act - Cov | - | 2,689 | - | - | - |
| Programs |  |  |  |  |  |  |
| 34320 | Program Revenue - L L Baseball | 20,248 | 21,842 | 22,000 | 22,970 | 23,000 |
| 34321 | Program Revenue- Girls Softball | 16,310 | 17,690 | 17,000 | 18,183 | 18,000 |
| 34322 | Program Revenue - Soccer | 9,011 | 26,410 | 25,000 | 20,785 | 20,000 |
| 34323 | Program Revenue - Flag Football | 5,350 | 6,480 | 5,500 | 6,195 | 6,100 |
| 34324 | Program Revenue - Fan Cheer | 5,521 | 6,035 | 4,500 | 6,366 | 6,300 |
| 34330 | Program Revenue | - |  |  |  |  |
| 34420 | Sponsorship - LL Baseball | 4,110 | 5,000 | 5,000 | 7,905 | 7,000 |
| 34421 | Sponsorship - Girls Softball | 4,495 | 4,600 | 3,500 | 6,400 | 6,000 |
| 34422 | Sponsorship - Soccer | 5,650 | 5,350 | 5,000 | 8,835 | 8,000 |
| 34423 | Sponsorship - Flag Football | 2,545 | 3,320 | 2,500 | 3,380 | 3,000 |
| 34423 | Sponsorship - Cheer | 15 | - | - | - | - |
| Transfers |  |  |  |  |  |  |
| 38000 | Transfer from General Fund | 432,425 | 48,043 | - | - | - |
| 38005 | Transfer from Storm/Park | 432,425 | 574,850 | 525,153 | 573,300 | 573,300 |
|  | TOTAL | 1,182,711 | 943,492 | 794,305 | 857,443 | 862,457 |


| FUND 04 | PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programs: 04.40.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Supplies |  |  |  |  |  |  |
| 46220 | Operation Supplies - L L Baseball | 19,539 | 29,199 | 23,500 | 28,540 | 30,000 |
| 46221 | Operation Supplies - Girls Softball | 17,449 | 18,061 | 14,000 | 16,877 | 17,500 |
| 46222 | Operation Supplies - Soccer | 9,462 | 11,839 | 7,000 | 11,775 | 12,000 |
| 46223 | Operation Supplies - Flag Football | 4,357 | 4,154 | 1,000 | 5,000 | 5,500 |
| 46224 | Operation Supplies - Fan Cheer | 4,859 | 6,671 | 4,500 | 5,290 | 5,500 |
| 47650 | Technology | 9,705 | 8,366 | 8,000 | 8,000 | 8,500 |
|  | TOTAL | 65,371 | 78,291 | 58,000 | 75,482 | 79,000 |


| FUND 04 | PARK EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4 | XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 103,783 | 108,026 | 112,432 | 86,814 | 66,260 |
| 41200 | Hourly | 133,558 | 127,418 | 151,027 | 151,027 | 169,430 |
| 41201 | Hourly Vacation | 2,342 | 5,391 | - |  | - |
| 41202 | Hourly Personal | - | 1,463 | - | - | - |
| 41203 | Hourly Sick | 2,545 | 6,953 | - | - | - |
| 41205 | COVID-19 | 1,079 | 123 | - | - | - |


| UND 04 PARK EXPENDITURES |  | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel continued |  |  |  |  |  |  |
| 41206 | FCCRA | - | 573 | - | - | - |
| 41207 | Holiday | - | 2,797 | - | - | - |
| 41215 | P/T Hourly -Seasonal | 11,428 | 148 | 24,035 | 24 | 26,731 |
| 41216 | Seasonal (Concession Stands) | - | 20,873 | 11,387 | 26,500 | 17,373 |
| 41270 | Overtime | 2,780 | 2,276 | 3,500 | 3,100 | 3,500 |
| Benefits |  |  |  |  |  |  |
| 42100 | Health Insurance | 36,361 | 47,083 | 45,790 | 41,500 | 40,643 |
| 42150 | Drug Testing | 135 | 405 | 425 | 450 | 500 |
| 42155 | Physicals/Innoculations | 384 | 1,408 | 1,500 | 1,500 | 1,500 |
| 42500 | Retirement | 22,787 | 26,068 | 39,423 | 3,600 | 33,487 |
| 42502 | Retirement - Voya | 4,375 | 4,375 | 4,550 | 4,550 | 3,900 |
| 42600 | Unemployment Insurance | (26) | 220 | 195 | 8 | - |
| 42700 | Workmens' Compensation | 12,798 | 12,320 | 13,245 | 14,098 | 13,542 |
| 42900 | Social Security | 13,672 | 17,212 | 18,758 | 1,700 | 17,565 |
| 42901 | Medicare | 3,197 | 3,806 | 4,385 | 4,000 | 4,108 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 33,971 | 38,355 | 33,000 | 33,000 | 38,000 |
| 43300 | Natural Gas | 1,470 | 1,760 | 2,200 | 3,100 | 3,000 |
| 43400 | Building/Facilities Maintenance | 11,021 | 13,458 | 25,000 | 25,000 | 25,000 |
| 43600 | Maintenance Supplies | 3,630 | 4,587 | 4,000 | 4,700 | 4,000 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 297 | 368 | 500 | 500 | 500 |
| 44300 | Telephone | 3,953 | 3,748 | 4,000 | 4,000 | 4,000 |
| 44400 | Office Supplies | 835 | 465 | 500 | 600 | 500 |
| 44500 | Office Equipment/Maintenance | 320 | 70 | 500 | 500 | 500 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 4,935 | 8,365 | 8,000 | 12,000 | 12,000 |
| 45140 | Tires | 657 | 834 | 1,000 | 1,200 | 2,000 |
| 45150 | Vehicle Maintenance/Repair | 11,884 | 4,349 | 5,000 | 8,000 | 5,000 |
| 45151 | Motorized Trolley Maintenance | 4,932 | 917 | 2,000 | 2,000 | 5,000 |
| 45160 | Business Funtions | 56 | - | - | 50 | 50 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operations | 19,136 | 12,695 | 10,000 | 17,000 | 15,000 |
| 46130 | Events | 18,129 | 20,650 | 15,000 | 18,000 | 18,000 |
| 46150 | Concession Supplies | 17,342 | 17,254 | 17,000 | 20,000 | 20,000 |
| 46200 | Construction Supplies | 7,016 | 6,115 | 6,000 | 6,000 | 6,000 |
| 46300 | Playground Equipment Maintenance | 363 | 5 | 500 | 2,400 | 1,000 |
| 46400 | Tools | 1,511 | 854 | 1,000 | 1,000 | 1,500 |
| 46501 | Flag Repair | 1,515 | 1,862 | 2,800 | 1,500 | 2,000 |
| 46700 | Uniforms | 1,077 | 768 | 1,500 | 1,500 | 1,500 |
| 46800 | Equipment Purchases (small) | 677 | 3,362 | 3,000 | 3,000 | 3,000 |
| 46805 | Equipment - Lease/Rental | 307 | 4,078 | 3,200 | 3,200 | 3,200 |
| 46810 | Equipment - Maintenance/Repair | 10,488 | 10,323 | 12,000 | 13,200 | 10,000 |
| 46905 | Park Program Supplies | 3,328 | - | - | 50 | - |
| 46920 | Land Maintenance | 3,328 | 7,902 | 2,500 | 4,000 | 4,000 |
| 46930 | Stadium Park | - | 1,500 | 2,000 | 2,000 | 2,000 |
| 46940 | Cardinal Park | 47 | - | - | 25 | - |
| 46950 | Hall Street Park | 29 | - | 2,000 | 2,000 | 2,000 |
| 46960 | Memorial Park | 311 | 721 | 2,000 | 2,000 | 2,000 |
| 46970 | Hatten Park | 5,374 | 894 | 2,000 | 2,000 | 2,000 |
| 46980 | King Jack Park | 4,669 | 10,339 | 2,000 | 8,000 | 2,000 |
| 46990 | Sunset Creek Park | 38 | - | 2,000 | 2,000 | 2,000 |
| 46995 | Kitchen | - | - | 1,000 | 3,000 | 1,000 |
| Operations |  |  |  |  |  |  |
| 47100 | Dues/Subscriptions | 255 | 90 | - | 40 | - |
| 47105 | Jasper County Collector 4\% Commission | 3,792 | 4,025 | 4,185 | 4,200 | 4,708 |
| 47200 | Advertising | 639 | 119 | 500 | 500 | 500 |
| 47300 | Insurance | 16,124 | 17,761 | 18,500 | 16,705 | 17,000 |
| 47400 | Miscellaneous | - | 1,042 | 500 | 500 | 500 |


| FUND 04 PARK EXPENDITURES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park: 04.41.4XXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Operations continued |  |  |  |  |  |  |
| 47650 | Technology | 1,832 | 2,809 | 2,500 | 4,000 | 6,000 |
| 47805 | Lease \& Rentals | 1,620 | 1,645 | 2,000 | 2,000 | 2,000 |
| 47900 | Professional Services - Auditing | 1,500 | 1,500 | 2,000 | 3,100 | 3,100 |
| 47902 | Professional Services - Engineering | - | - | - | 2,000 | - |
| 47905 | Professional Services - Other | 500 | 400 | 500 | 1,000 | 500 |
| 47990 | Long/Short Cash | - | (21) | - | (100) | - |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | - | - | 20,000 |
| 49104 | Pavilions | 86,105 | 8,479 | - | - | - |
| 49105 | Machinery/Equipment | - | 10,350 | 24,400 | - | 37,000 |
| 49106 | Land Improvements | - | 51,677 | - | - | - |
| 49115 | Certified Kitchen | - | - | - | 15,000 | - |
| 49125 | Park Amenities | - | - | 20,305 | 24,401 | 10,000 |
| 49126 | Ball/Soccer Fields | - | 50,714 | 45,000 | 18,000 | 27,000 |
| 49133 | Parking/Paving | - | - | 27,000 | - | 20,000 |
|  | TOTAL | 636,211 | 716,125 | 751,242 | 636,742 | 744,597 |


| 49125 | Disc Golf | 10,000 |
| :--- | :--- | ---: |
| 49102 | Vehicles | 20,000 |
| 49105 | 2 Mowers | 30,000 |
| 49105 | Field Pro | 7,000 |
| 49126 Softball field lava rock | 27,000 |  |
| 49133 Parking lot east side of soccer fields | 20,000 |  |


| FUND 04 PARK EXPENDITURES |  | $\begin{aligned} & \text { ACTUAL } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { ACTUAL } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { ORIGINAL } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { EXPECTED } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & 2023 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mining Days/Amphitheater: 04.42.4XXXX |  |  |  |  |  |  |
| Occupancy |  |  |  |  |  |  |
| 43200 Electricity |  | 4,728 | 12,662 | 5,000 | 6,400 | 12,000 |
| 43400 Building Maintenance |  | 167 | 3,816 | 1,500 | 13,000 | 14,000 |
| 43600 Maintenance Supplies |  | 903 | 249 | 500 | 500 | 500 |
| Supplies |  |  |  |  |  |  |
| 46100 Operation Supplies |  | 99 | 129 | 200 | 200 | 200 |
| Operations |  |  |  |  |  |  |
| 47300 Insurance |  | 2,175 | 2,175 | 2,200 | 3,111 | 31,111 |
| Capital |  |  |  |  |  |  |
| 49110 Building/Improvements |  | - | - | - | 19,574 | 10,000 |
|  | TOTAL | 8,072 | 19,031 | 9,400 | 42,785 | 67,811 |
| 49110 Amphitheatre seating cover |  | 10,000 |  |  |  |  |


| FUND 05 | STORM-PARK REVENUES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.00.3XXXX |  |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |  |  |
| 31300 | Sales Tax |  | 980,635 | 1,061,365 | 1,050,306 | 1,146,600 | 1,146,600 |
|  |  | TOTAL | 980,635 | 1,061,365 | 1,050,306 | 1,146,600 | 1,146,600 |


| FUND 05 | STORM-PARK EXPENDITURES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.48.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Transfers |  |  |  |  |  |  |
| 48101 | Transfer to Street/Storm Water | 432,425 | 574,850 | 525,153 | 573,300 | 573,300 |
| 48104 | Transfer to Park | 432,425 | 574,850 | 525,153 | 573,300 | 573,300 |
|  | TOTAL | 864,850 | 1,149,700 | 1,050,306 | 1,146,600 | 1,146,600 |


| FUND 07 | ARPA REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Grants |  |  |  |  |  |  |
| 34172 | ARPA |  | 1,224,233 | 1,224,233 | 1,236,029 | - |
| 34183 | MoDOT - sidewalks |  | - | - | - | 280,000 |
| 34183 | MoDOT - widen East Rd |  | - | - | - | - |
| 34183 | 2 year road study |  | - | - | - | 24,000 |
| Other |  |  |  |  |  |  |
| 36100 | Interest |  | 59 | - | 685 | 500 |
|  |  |  | 1,224,292 | 1,224,233 | 1,236,714 | 304,500 |


| FUND 07 | ARPA EXPENDITURES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECTS : | 07.09.4XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Capital |  |  |  |  |  |  |
| 49109 | TEAP - 2 year road study |  |  |  | - | 70,000 |
| 49109 | Widen East Rd |  |  |  | - | 506,612 |
| 49112 | Sidewalks |  |  |  |  | 350,000 |
| 49119 | IT Software/Equipment - council chambers |  |  |  | 42,894 | 30,000 |
| 49123 | Stormwater drainage/Retention |  |  |  | - | 1,500,000 |
|  | Retention pay |  |  |  | - | 266,000 |
|  |  |  |  |  | 42,894 | 2,722,612 |

49109 MoDOT Traffic Engineering Assessment Project
71 miles of road condition assessment
12,000 grant/23,000 city 2023
12,000 grant/23,000 city 2024

49109 MoDOT widen East Rd from MO Route 171 (MacArthur) to Rt 66 (Daugherty)
remaining expense of $2,743,388$ \& grant
funds recorded in Capital Improvements Fund

49112 Sidewalks - along East St from MO 171 connecting w/existing sidewalk at Daugherty $80 / 20$ grant $\$ 350,000$ total cost 280,000 grant 70,000 city

49123 Hwy 171 rentension basin grant not anticipated


| FUND 16 | HABITAT REVENUES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.3XXXX |  |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Grants |  |  |  |  |  |  |  |
| 34173 | Grant - Cares Act - Covi |  | - | 683 | - | - | - |
| 34178 | US Fish \& Wildlife |  | 203,270 | 119,386 | 129,010 | 168,643 | 165,977 |
| Other |  |  |  |  |  |  |  |
| 34202 | Program Income |  | - | 2,410 | 2,410 | 4,035 | 4,000 |
| 36100 | Interest |  | 776 | 313 | 500 | 165 | 165 |
|  |  | TOTAL | 204,045 | 122,792 | 131,920 | 172,843 | 170,142 |


| FUND 14 | HABITAT EXPENDITURES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 54,924 | 57,138 | 59,474 | 59,701 | 63,748 |
| 41215 | Part-time Hourly | 6,329 | 4,912 | 15,271 | 3,580 | 14,048 |
| 41216 | Seasonal | - | 85 | 2,130 | - | - |
| 41230 | Cell Phone Stipend - A | 660 | 660 | 660 | 660 | 660 |
| Benefits |  |  |  |  |  |  |
| 42100 | Health Insurance | 437 | 117 | 117 | 75 | 75 |
| 42150 | Drug Testing | 27 | 113 | 120 | - | - |
| 42155 | Physicals/Innoculations | 128 | 256 | 275 | - | - |
| 42500 | Retirement | 5,558 | 6,109 | 8,840 | 8,359 | 8,925 |
| 42502 | Retirement - Voya | 650 | 625 | 650 | 650 | 650 |
| 42600 | Unemployment Insurance | (1) | 31 | 59 | - | - |
| 42700 | Workmen's Compensation | 3,276 | 2,616 | 3,397 | 4,392 | 3,719 |
| 42900 | Social Security | 3,458 | 3,893 | 4,808 | 3,965 | 4,824 |
| 42901 | Medicare | 809 | 911 | 1,125 | 928 | 1,128 |
| Office |  |  |  |  |  |  |
| 44400 | Office Supplies /Printing | 166 | 307 | 500 | 246 | 300 |
| 44500 | Office Equipment \& Maintenance | 450 | - | 500 | - | - |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 1,035 | 1,653 | 3,000 | 2,017 | 3,000 |
| 45140 | Tires | 22 | 31 | 500 | 406 | 500 |
| 45150 | Maintenance/Repairs | 559 | 32 | 1,000 | 200 | 1,000 |


| FUND 16 | HABITAT EXPENDITURES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.58.4XXXX | HABITAT continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Supplies |  |  |  |  |  |  |  |
| 46100 | Operation Supplies |  | 16,065 | 7,498 | 7,000 | 23,500 | 20,000 |
| 46200 | Construction Supplies |  | - | 980 | 3,000 | - | 1,000 |
| 46204 | Hauling, Spreading, Burning |  | 380 | 409 | - | 22,000 | 25,000 |
| 46400 | Tools |  | 2,491 | 1,962 | 3,500 | 1,000 | 2,000 |
| 46700 | Uniforms |  | 108 | 11 | 300 | - | 300 |
| Operations |  |  |  |  |  |  |  |
| 46800 | Equipment - Small |  | 1,913 | 1,450 | 3,000 | - | 3,000 |
| 46805 | Equipment - Lease/Rent |  | - | - | 3,000 | 3,000 | 3,000 |
| 46810 | Equipment - Maintenance/Repair |  | 2,866 | 4,643 | 5,000 | 2,000 | 5,000 |
| 47100 | Dues/Subscriptions |  | - | 40 | 40 | 40 | 40 |
| 47300 | Insurance/Bonds |  | 561 | 736 | 740 | 3,056 | 3,060 |
| 47400 | Miscellaneous Expenditures |  | 234 | - | - | - | - |
| 47650 | Technology |  | 234 | 367 | 1,000 | 1,550 | 1,000 |
| Capital |  |  |  |  |  |  |  |
| 49102 | Vehicles |  | - | 27,719 | - | - | - |
| 49105 | Machinery/Equipment |  | 22,667 | - | - | - | - |
|  |  | TOTAL | 128,027 | 125,304 | 129,006 | 141,325 | 165,977 |


| FUND 21 | DEBT SERVICE | ACTUAL | ACUTAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Revenues |  |  |  |  |  |  |
| 36100 | Interest Debt Fund | 597 | 810 | 825 | 900 | 900 |
| 36200 | Interest Subsidy 2010 Bond A | 24,492 | 12,200 | 25,099 | 23,668 | 24,000 |
| 36201 | Interest Subsidy 2010 Bond B | 2,238 | 446 | - | - | - |
| Transfers In |  |  |  |  |  |  |
| 38000 | Trfr from General Fund | 54,289 | 54,288 | 54,289 | 54,289 | 54,289 |
| 38032 | Trfr from CI 3/8 (2010 Bond A) | 57,750 | 74,813 | 125,677 | 151,275 | 150,815 |
| 38033 | Trfr from Cl 3/8 (2010 Bond B) | 97,000 | 62,255 | - | - | - |
| 38034 | Trff from CI 1/8-Lease | 183,787 | 183,787 | 183,788 | 183,788 | 183,788 |
| 38035 | Trfr from Cl 3/8 (2012 Bond) | 392,580 | 392,568 | 395,530 | 395,980 | 388,937 |
|  |  | 812,732 | 781,166 | 785,208 | 809,900 | 802,729 |


| FUND 21 | DEBT SERVICE | ACTUAL | ACUTAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21.60.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Debt Service |  |  |  |  |  |  |
| 44100 | Postage | 94 | 65 | 100 | 165 | 165 |
| 48901 | Bond Servicing - 2010 A | 58,000 | 88,000 | 151,276 | 151,275 | 150,815 |
| 48902 | Bond Service - 2010 B | 97,250 | 63,200 | - | - | - |
| 48903 | Library/Fire Lease 2011/2012 | 183,787 | 183,787 | 183,788 | 183,787 | 183,788 |
| 48904 | Bond Servicing - 2012 | 392,793 | 392,293 | 396,030 | 395,980 | 388,937 |
| 48905 | Arvest Finance | 54,289 | 54,289 | 54,289 | 54,289 | 54,289 |
|  |  | 786,212 | 781,634 | 785,483 | 785,496 | 777,994 |


| FUND 31 CAPITAL IMPROVEMENT REVENUES | ACTUAL | ACTUAL | ORIGINAL | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 1/8: 31.61.3XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |
| 31300 Sales Tax (1/8) | 245,158 | 265,341 | 262,576 | 286,650 | 286,650 |
| TOTAL | 245,158 | 265,341 | 262,576 | 286,650 | 286,650 |
| FUND 31 CAPITAL IMPROVEMENT REVENUES | ORIGINAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| Capital Improvement 1/8: 31.61.4XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Transfers/Debt Service |  |  |  |  |  |
| 48121 Transfer to Debt Service | 183,788 | 183,787 | 183,788 | 183,788 | 183,788 |
| TOTAL | 183,788 | 183,787 | 183,788 | 183,788 | 183,788 |


| FUND 31 CAPITAL IMPROVEMENT REVENUES | ORIGINAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement 3/8: 31.62.3XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Taxes |  |  |  |  |  |
| 31300 Sales Tax (3/8) | 648,638 | 796,023 | 784,802 | 859,950 | 859,950 |
| 34183 MoDOT | - | - | - | - | 1,625,000 |
|  | 648,638 | 796,023 | 784,802 | 859,950 | 2,484,950 |
| FUND 31 CAPITAL IMPROVEMENT REVENUES | ORIGINAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| Transfers/Debt Service |  |  |  |  |  |
|  |  |  |  |  |  |
| 48100 Transfer to General | 385,000 | - | - | - | - |
| 48901 Trfr to Debt Service - 2010 Bond A | 48,000 | 74,813 | 125,677 | 151,275 | 150,815 |
| 48902 Trfr To Debt Service - 2010 Bond B | 93,250 | 62,255 | - | - | - |
| 48904 Trfr to Debt Service - 2012 Bond | 392,868 | 392,568 | 395,530 | 395,980 | 388,937 |
| Capital |  |  |  |  |  |
| 49106 Land | - | - | 25,000 | 25,000 | - |
| 49109 Street Construction/Improvements |  |  |  |  | 2,743,388 |
| 49114 Centennial District | - | 30,064 | 30,000 | - | - |
| TOTAL | 919,118 | 559,700 | 576,207 | 572,255 | 3,283,140 |


| FUND 41 | WASTEWATER REVENUES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 | Sewer Revenue | 1,828,080 | 1,859,068 | 1,830,000 | 1,865,000 | 1,865,000 |
| 31703 | Sewer User Fees | 24,091 | 17,700 | 18,500 | 12,780 | 13,000 |
| 32290 | Dr/Cr Card Fee Services | - | - | 36,000 | - | - |
| Other |  |  |  |  |  |  |
| 34000 | Contract-Center Creek | 187,272 | 187,272 | 187,272 | 187,272 | 187,272 |
| 34005 | Center Creek Maintenance Fund | - | 40,904 | 4,500 | - | - |
| Grants |  |  |  |  |  |  |
| 34173 | Grants - Cares Act - Covi | - | 13,162 | - | - | - |
| 34178 | Grants - US Fish/Wildlife | 23,968 | 117,407 | 250,000 | 265,112 | 171,277 |
| 34182 | Grant - MO Dept of Natrual Resources | 295,297 | 442,987 | - | - | - |
| Interest |  |  |  |  |  |  |
| 36100 | Interest - Bank Account | - | 47 | - | - | - |
|  | TOTAL | 2,358,708 | 2,678,546 | 2,326,272 | 2,330,164 | 2,236,549 |


| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW COLLECTIONS: 41.84.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaries | 147,179 | 147,344 | 160,784 | 160,784 | 212,788 |
| 41200 | Hourly | 108,016 | 91,033 | 144,115 | 144,115 | 159,072 |
| 41201 | Vacation | 1,928 | 7,065 | - | - | - |
| 41202 | Hourly Personal | 1,016 | 1,059 | - | - | - |
| 41203 | Hourly Sick | 1,744 | 4,567 | - | - | - |
| 41205 | COVID-19 | 4,176 | - | - | - | - |
| 41207 | Holiday | - | 2,416 | - | - | - |
| 41270 | Overtime | 3,230 | 3,874 | 5,000 | 5,000 | 5,000 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends - A | 990 | 1,018 | 990 | 1,320 | 1,320 |
| 41231 | Cell Phone Stipends - B | 1,855 | 1,680 | 2,100 | 2,100 | 2,100 |
| 42100 | Health Insurance | 42,766 | 48,583 | 53,914 | 60,000 | 68,610 |
| 42150 | Drug Testing | 27 | 200 | 200 | 200 | 200 |
| 42155 | Physicals/Innoculations | - | 303 | 500 | 500 | 500 |
| 42500 | Retirement | 26,713 | 26,070 | 45,555 | 48,555 | 52,761 |
| 42502 | Retirement - Voya | 3,475 | 3,100 | 4,225 | 3,900 | 3,900 |
| 42501 | Pension Expense | 2,565 | $(66,526)$ | - | - | - |
| 42600 | Unemployment Insurance | 7 | 166 | 126 | - | - |
| 42700 | Workmen's Compensation | 10,436 | 13,094 | 11,736 | 13,862 | 18,750 |
| 42900 | Social Security | 14,334 | 16,041 | 19,214 | 18,437 | 23,366 |
| 42901 | Medicare | 3,352 | 3,751 | 4,494 | 4,600 | 5,465 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 9,343 | 9,940 | 10,000 | 10,000 | 12,000 |
| 43300 | Natural Gas | 1,464 | 1,606 | 2,000 | 2,600 | 3,000 |
| 43400 | Building Maintenance | 4,092 | 1,313 | 4,000 | 2,500 | 4,000 |
| 43600 | Maintenance Supplies | 3,042 | 3,735 | 3,500 | 4,500 | 4,500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 6,676 | 7,884 | 6,000 | 7,750 | 8,500 |
| 44300 | Communications | 8,374 | 4,405 | 5,000 | 4,032 | 5,000 |
| 44400 | Office Supplies | 1,481 | 1,503 | 2,000 | 2,010 | 3,000 |
| 44500 | Office Equip/Maintenance | 310 | - | 500 | - | - |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | 70 | - | 1,000 | 100 | 1,000 |
| 45130 | Gas \& Oil | 8,136 | 11,879 | 10,500 | 17,300 | 19,000 |
| 45140 | Tires | 1,241 | 2,480 | 3,000 | 3,000 | 3,000 |
| 45150 | Maintenance/Repairs | 8,670 | 15,721 | 12,000 | 14,000 | 16,000 |


| FUND 41 WASTEWATER EXPENSES |  | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW COLLEC | TIONS: 41.84.4XXXX continued | 2020 | 2021 | 2022 | 2022 | 2023 |
| Maintenance/Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 4,692 | 1,898 | 5,000 | 5,000 | 5,000 |
| 46200 | Construction Supplies | - | 702 | 1,000 | 1,000 | 1,000 |
| 46400 | Tools | 6,753 | 3,523 | 4,500 | 9,000 | 5,000 |
| 46610 | Lift Station Repairs | 3,545 | 38,119 | 25,000 | 35,000 | 25,000 |
| 46640 | Collection Repairs | 8,634 | 2,143 | - | - | - |
| 46655 | Line Maintenance | 1,818 | 15,457 | 20,000 | 10,000 | 20,000 |
| 46700 | Uniforms | 3,400 | 5,591 | 5,500 | 5,500 | 5,500 |
| 46805 | Equipment Rental | 110 | 490 | 1,500 | 500 | 150 |
| 46810 | Equipment Maintenance | 13,901 | 20,526 | 25,000 | 15,000 | 25,000 |
| 47100 | Dues/subscriptions/Licenses | 278 | 337 | 500 | 500 | 500 |
| 47300 | Insurance | 31,235 | 31,524 | 31,524 | 29,130 | 29,130 |
| 47350 | Other Claims | - | 4,502 | 5,000 | 8,967 | 5,000 |
| 47400 | Miscellaneous | 2 | - | - | (119) | - |
| 47450 | Training/Conferences | 368 | 345 | 1,500 | 1,500 | 1,500 |
| 47551 | 201 Operating Budget contribution | 410,766 | 410,869 | 410,870 | 447,420 | 450,000 |
| 47552 | State Revolving Fund | 329,344 | 329,101 | 329,101 | 333,194 | 336,000 |
| 47553 | 201 Board Replacement Fund | 18,101 | 18,088 | 18,088 | 18,313 | 18,400 |
| 47602 | Locates | 1,514 | 1,675 | 1,500 | 1,500 | 1,500 |
| 47650 | Technology | 39,635 | 49,470 | 45,000 | 61,160 | 67,000 |
| 47805 | Lease/Rental - Other | 259 | 285 | 1,500 | 1,500 | 1,500 |
| 47900 | Professional Services - Auditing | 4,000 | 4,000 | 4,000 | 5,900 | 7,000 |
| 47902 | Professional Services - Engineering |  | 465 | 5,000 | 5,000 | 5,000 |
| 47905 | Professional Services - Other | 500 | - | - | 1,000 | 1,000 |
| 48000 | Depreciation | 214,679 | 228,802 | - | - | - |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 110,000 | 110,000 | 120,000 | 120,000 | 120,000 |
| 48102 | Transfer to Water | 120,000 | - | 120,000 | 120,000 | 120,000 |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | 700 | - | 35,000 | - | 38,000 |
| 49105 | Machinery/Equipment | 4,510 | - | 155,000 | - | 205,000 |
| 49110 | Building/Improvements | - | - | 40,000 | - | 40,000 |
| 49113 | I \& I Remediation | - | 274,879 | 350,000 | 10,000 | 350,000 |
| 49114 | Centennial District | - | 37,333 |  | 4,518 | - |
| 49118 | Sewer Lines/Improvements | - | 49,000 | - | - | - |
| 49119 | IT Software/Equipment | - | - | 10,000 | - | 10,000 |
| 49120 | Lift Station Repairs Upgrades | - | 2,192 | 55,000 | 55,000 | 55,000 |
|  | TOTAL | 1,757,472 | 2,006,617 | 2,338,536 | 1,836,648 | 2,581,012 |


| 49102 | $1 / 2$ Ton truck - state bid | 38,000 |
| :--- | :--- | ---: |
| 49105 | Vactor Truck | 205,000 |
| 49110 | Roof Repair | 40,000 |
| 49119 | GIS Mapping | 10,000 |


| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW TREATMENT PLANT: 41.85.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 97,346 | 98,379 | 105,446 | 90,500 | 70,197 |
| 41200 | Full time hourly | 46,237 | 43,268 | 52,668 | - | - |
| 41201 | Hourly Vacation | 1,264 | 2,559 | - | - | - |
| 41202 | Hourly Personal | - | 766 | - | - | - |
| 41203 | Hourly Sick | 796 | 2,809 | - | - | - |
| 41205 | COVID-19 | 375 | - | - | - | - |
| 41207 | Holiday | - | 970 | - | - | - |
| 41270 | Overtime | 176 | 881 | 2,000 | 1,000 | 2,000 |


| FUND 41 | WASTEWATER EXPENSES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WW TREATMENT PLANT: 41.85.4XXXX continued |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends - A | 990 | 963 | 990 | 853 | 660 |
| 41231 | Cell Phone Stipends - B | 420 | 420 | 420 | 452 | 420 |
| 42100 | Health Insurance | 20,660 | 22,276 | 23,698 | 25,000 | 19,038 |
| 42150 | Drug Testing | - | - | 100 | 100 | 100 |
| 42500 | Retirement | 14,760 | 16,119 | 23,744 | 20,520 | 17,981 |
| 42501 | Pension Expense |  | - | - | - | - |
| 42502 | Retirement - Voya | 1,300 | 1,250 | 1,625 | 1,300 | 1,300 |
| 42600 | Unemployment Insurance | (3) | 48 | 49 | - | - |
| 42700 | Workmens' Compensation | 6,015 | 5,601 | 6,032 | 9,051 | 6,191 |
| 42900 | Social Security | 7,568 | 8,794 | 10,015 | 8,500 | 7,963 |
| 42901 | Medicare | 1,770 | 2,057 | 2,343 | 2,000 | 1,863 |
| Occupancy |  |  |  |  |  |  |
| 43600 | Maintenance Supplies | 368 | - | 500 | 500 | 500 |
| Office |  |  |  |  |  |  |
| 44300 | Telephone | 1,263 | 65 | 1,500 | - | - |
| 44400 | Office/Printing Supplies | 140 | - | 250 | - | 250 |
| Vehicle |  |  |  |  |  |  |
| 45110 | Travel | ${ }^{-}$ | 43 | 1,000 | 1,000 | 1,000 |
| 45130 | Gas \& Oil | 1,961 | 3,835 | 3,500 | 6,600 | 7,000 |
| 45140 | Tires | 457 | 1,246 | 1,500 | 1,500 | 1,500 |
| 45150 | Maintenance/Repairs - Vehicle | 4,674 | 3,326 | 3,000 | 3,000 | 3,000 |
| Supplies |  |  |  |  |  |  |
| 46100 | Operations | 244 | 759 | 1,000 | 1,500 | 1,200 |
| 46200 | Construction Supplies-(201 Board) | 39,417 | 15,231 | 12,500 | 18,000 | 1,500 |
| 46400 | Tools | - | - | 500 | 500 | 100 |
| 46700 | Uniforms | 1,340 | 3,155 | 2,500 | 3,800 | 3,000 |
| 46805 | Equipment Lease/Rent | 451 | 131 | 500 | 500 | 500 |
| 46810 | Equipment Maintenance/Repairs | - | - | - | 10 | - |
| Operations |  |  |  |  |  |  |
| 47100 | Dues/subscriptions/Licenses | 70 | 163 | 250 | 250 | 250 |
| 47300 | Insurance | 7,760 | 1,956 | 2,000 | 3,082 | 3,200 |
| 47450 | Training/Conferences | 400 | 1,285 | 1,500 | 1,500 | 1,500 |
| 47650 | Technology | 2,279 | 1,730 | 1,865 | 1,985 | 2,000 |
| 47800 | Testing/Supplies | 25,370 | 1,768 | 1,500 | 3,000 | 3,500 |
| 47900 | Professional Services - Auditing | 1,500 | 1,500 | 1,500 | 1,500 | 2,000 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | 16,500 | - | 19,000 |
|  | TOTAL | 304,386 | 258,352 | 297,495 | 222,503 | 193,713 |
| 49102 | 3/4 Ton pick-up truck (split 50/50 w/Compo |  | 19,000 |  |  |  |


| FUND 41 WASTEWATER EXPENSES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COMPOST: 41.86.4XXXX | 2020 | 2021 | 2022 | 2022 | 2023 |
| Personnel |  |  |  |  |  |
| 41215 Part time hourly | - | - | - | - | 15,000 |
| 42700 Workmen's compensation | - | - | - | - | 1,000 |
| 42900 Social Security | - |  | - | - | 930 |
| 42901 Med FICA | - | - | - | - | 220 |
| Vehicle |  |  |  |  |  |
| 45110 Travel | - | 283 | 500 | - | 500 |
| 45130 Gas \& Oil | 9,851 | 12,384 | 12,000 | 18,000 | 18,000 |
| 45140 Tires | 857 | 691 | 4,500 | 1,000 | 4,000 |
| 45150 Maintenance/Repairs - Vehicle | 1,181 | 7,600 | 5,000 | 2,300 | 5,000 |
| Operating |  |  |  |  |  |
| 46100 Operating Supplies | 5,942 | 1,051 | 2,500 | 1,000 | 1,500 |
| 46200 Construction Supplies | 2,387 | 749 | 4,000 | 5,500 | 5,000 |
| 46204 Hauling, Spreading, Burnings | 25,750 | 9,413 | 25,000 | 36,575 | 46,204 |
| 46205 Grinding | - | 39,610 | 40,000 | 40,000 | 40,000 |
| 46400 Tools | - | 506 | - | 100 | 500 |
| 46810 Equipment Maintenance/Repairs | 28,636 | 33,966 | 30,000 |  | 40,000 |
| 47150 Interest Expense | 14,856 | 6,186 | - | - | - |
| 47300 Insurance/Bonds | 6,272 | 13,464 | 15,000 | 1,280 | 13,000 |
| Capital |  |  |  |  |  |
| 49105 Machinery/Equipment | - | - | 16,500 | - | 19,000 |
| 49110 Building Improvements |  | - | - | 10,000 | - |
|  | 95,732 | 125,902 | 155,000 | 115,755 | 192,704 |
| 49102 3/4 Ton pick up truck (split w/Plant) | 19,000 |  |  |  |  |


| FUND 81 | SOLID WASTE REVENUES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.00.3XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 | Solid Waste Revenue | 503,414 | 519,806 | 516,000 | 556,513 | 555,000 |
| Grants |  |  |  |  |  |  |
| 34177 | Grant/Citywide Clean-Up | - | 9,019 | 10,000 | - | - |
| Other |  |  |  |  |  |  |
| 34190 | Miscellaneous Revenues | 285 | 285 | - | 225 | - |
|  | TOTAL | 503,699 | 529,110 | 526,000 | 556,738 | 555,000 |


| FUND 81 | SOLID WASTE EXPENSES | ACTUAL | ACTUAL | PROPOSED | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81.88.4XXXX |  | 2020 | 2021 | 2022 | 2022 | 2023 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 4,722 | 6,230 | 6,300 | 7,673 | 8,000 |
| Operations |  |  |  |  |  |  |
| 47405 | Document disposal | 298 | 494 | 500 | 560 | 575 |
| 47900 | Professional Services - Auditing | 1,100 | 1,100 | 1,100 | 1,100 | 1,500 |
| 47930 | City Wide Clean Up | 906 | 7,859 | 10,000 | 15,769 | 16,000 |
| 47931 | Solid Waste Contract | 468,806 | 485,285 | 490,000 | 533,835 | 533,835 |
| Transfers |  |  |  |  |  |  |
| 48100 | Transfer To General | 12,000 | 12,000 | 15,000 | 15,000 | 15,000 |
|  | TOTAL | 487,832 | 512,969 | 522,900 | 573,937 | 574,910 |


| FUND 82 WATER REVENUES |  | ACTUAL | ORIGINAL | AS OF | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82.00.3XXXX |  | 2021 | 2022 | 08.29.22 | 2022 | 2023 |
| Services \& Fees |  |  |  |  |  |  |
| 31702 Utility Revenue |  | 1,752,692 | 1,720,000 | 1,415,139.64 | 1,785,000 | 1,785,000 |
| 31703 User Fees |  | 57,588 | 55,000 | 56,984.34 | 72,623 | 55,000 |
| 31704 Penalties |  | 35,602 | 36,000 | 28,497.48 | 35,500 | 36,000 |
| 31705 Administration Fee |  | 23,191 | 20,000 | 13,087.36 | 17,075 | 18,000 |
| 31706 Unapplied Credit |  | 9,761 | 9,000 | 6,280.14 | 11,283 | 7,500 |
| 32290 Dr/Cr Card Fee Services |  | 35,838 | - | 29,888.66 | - | - |
| Grants/Other |  |  |  |  |  |  |
| 34173 Grant - Cares Act - Cov |  | 23,173 | - | - | - | - |
| 34190 Miscellaneous |  | 4,961 | - | 3,619.68 | 3,746 |  |
| 35145 Restitution |  | 192 | - | - | - | - |
| Interest |  |  |  |  |  |  |
| 36110 Interest - Meter Deposit |  | 3,745 | 3,500 | 2,859.41 | 3,791 | 3,700 |
| Transfers |  |  |  |  |  |  |
| 38041 Transfer from Waste Water |  | - | 120,000 | 120,000.00 | 120,000 | 120,000 |
|  | TOTAL | 1,946,745 | 1,963,500 | 1,676,356.71 | 2,049,018 | 2,025,200 |


| FUND 82 | WATER EXPENSES | ACTUAL | PROPOSED | AS OF | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRIBUTION: 82.90.4XXXX |  | 2021 | 2022 | 08.29.22 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | - | 58,025 | - | - | 60,062 |
| 41200 | Full time hourly | 158,481 | 230,521 | 146,037.94 | 230,521 | 251,676 |
| 41201 | Hourly Vacation | 11,766 | - | 10,284.31 | - | - |
| 41202 | Hourly Personal | 1,282 | - | 1,319.20 | - |  |
| 41203 | Hourly Sick | 9,643 | - | 8,794.93 | - | - |
| 41205 | COVID-19 | 478 | - | 615.60 | - |  |
| 41206 | FCCRA | 2,850 | - | - | - |  |
| 41207 | Holiday | 3,576 | - | 6,157.92 | - | - |
| 41270 | Overtime | 5,215 | 10,000 | 3,075.89 | 5,000 | 10,000 |
| Benefits |  |  |  |  |  |  |
| 41231 | Cell Phone Stipends B | 840 | 840 | 700.00 | 840 | 840 |
| 42100 | Health Insurance | 38,932 | 52,878 | 33,657.20 | 37,261 | 59,054 |
| 42150 | Drug Testing | 27 | 200 | 81.00 | 100 | 200 |
| 42155 | Physicals/Innoculations | - | 200 | 128.00 | 200 | 200 |
| 42500 | Retirement | 20,383 | 43,887 | 22,298.56 | 35,357 | 45,044 |
| 42501 | Pension Expense | $(32,143)$ | - | - |  | - |
| 42502 | Retirement Voya | 3,125 | 4,550 | 2,800.00 | 3,900 | 4,550 |
| 42600 | Unemployment Insurance | 97 | 136 | - | - | - |
| 42700 | Workmens' Compensation | 8,286 | 12,436 | 8,956.07 | 8,956 | 13,529 |
| 42900 | Social Security | 11,612 | 18,510 | 10,433.79 | 14,912 | 19,948 |
| 42901 | Medicare | 2,716 | 4,329 | 2,440.18 | 3,487 | 4,666 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 223,417 | 225,000 | 230,746.38 | 315,000 | 330,000 |
| 43300 | Natural Gas | 1,614 | 2,500 | 1,972.29 | 2,500 | 3,000 |
| 43400 | Building Maintenance | 216 | 1,000 | 579.99 | 1,000 | 1,000 |
| 43600 | Supplies | 692 | 1,000 | 513.34 | 1,000 | 1,000 |



| 49105 Backhoe | 140,000 |
| :--- | :--- |
| 49107 New well at Tracy | 500,000 |


| FUND 82 | WATER EXPENSES | ACTUAL | PROPOSED | AS OF | EXPECTED | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRAT | IION: 82.91.4XXXX | 2021 | 2022 | 08.29.22 | 2022 | 2023 |
| Personnel |  |  |  |  |  |  |
| 41100 | Salaried | 74,477 | 78,185 | 65,599.49 | 78,185 | 82,904 |
| 41200 | Hourly full time | 127,934 | 154,283 | 110,402.59 | 154,283 | 163,568 |
| 41201 | Hourly Vacation | 10,338 | - | 8,564.35 | - | - |
| 41202 | Hourly Personal | 841 | - | 596.48 | - | - |
| 41203 | Hourly Sick | 5,295 | - | 4,986.45 | - | - |
| 41204 | Comp Time Taken | 1,173 | - | 575.88 | - | - |
| 41205 | COVID-19 | 1,460 | - | - | - | - |
| 41206 | FCCRA | 140 | - | - | - | - |
| 41207 | Holiday | 2,827 | - | 4,715.20 | - | - |
| Benefits |  |  |  |  |  |  |
| 41230 | Cell Phone Stipends A | 660 | 660 | 550.00 | 660 | 660 |
| 41231 | Cell Phone Stipends B | 840 | 840 | 700.00 | 840 | 840 |
| 42100 | Health Insurance | 40,122 | 37,142 | 32,204.59 | 37,142 | 40,677 |
| 42150 | Drug Testing | - | - | 54.00 | 54 | 100 |
| 42500 | Retirement | 24,577 | 34,173 | 27,557.17 | 34,173 | 34,507 |
| 42501 | Pension Expense | $(38,751)$ | - | - | - | - |
| 42502 | Retirement Voya | 3,125 | 3,250 | 2,750.00 | 3,250 | 3,250 |
| 42600 | Unemployment Insurance | 97 | 97 | - | - | - |
| 42700 | Workmens' Compensation | 3,419 | 3,991 | 4,501.29 | 4,501 | 4,288 |
| 42900 | Social Security | 12,350 | 14,413 | 11,056.81 | 14,413 | 15,282 |
| 42901 | Medicare | 2,888 | 3,371 | 2,585.83 | 3,371 | 3,574 |
| Occupancy |  |  |  |  |  |  |
| 43200 | Electricity | 1,956 | 2,200 | 1,457.43 | 2,200 | 3,000 |
| 43400 | Building Maintenance | 810 | 1,000 | 158.38 | 1,000 | 1,000 |
| 43600 | Maintenance Supplies | - | 500 | - | - | 500 |
| Office |  |  |  |  |  |  |
| 44100 | Postage | 7,558 | 8,250 | 7,837.90 | 7,838 | 8,500 |
| 44300 | Telephone | 1,449 | 1,440 | 981.85 | 1,440 | 1,440 |
| 44400 | Office/ Printing Supplies | 4,169 | 5,500 | 1,583.93 | 2,500 | 5,500 |
| 44500 | Office Equipment/Maintenance | 346 | 500 | - | 500 | 500 |
| 44600 | Lease/Rent - Office | 1,238 | 1,020 | 1,177.39 | 1,360 | 1,360 |
| Vehicle |  |  |  |  |  |  |
| 45130 | Gas \& Oil | 4,083 | 6,000 | 5,247.53 | 6,292 | 7,000 |
| 45140 | Tires | 585 | 600 | 486.00 | 6,000 | 2,500 |
| 45150 | Maintenance/Repair - Vehicle | 2,487 | 2,000 | 4,730.21 | 5,500 | 5,000 |
| 45160 | Mileage Reimbursement |  |  |  |  |  |
| Supplies |  |  |  |  |  |  |
| 46100 | Operation Supplies | 1,551 | 2,000 | 9.94 | 100 | 2,000 |
| 46202 | Water meters | 32,662 | 40,000 | 26,284.46 | 40,000 | 40,000 |
| 46400 | Tools | 1,442 | 750 | - | 100 | 3,750 |
| 46700 | Uniforms | 455 | 500 | 59.52 | 500 | 500 |
| 46810 | Equipment Maintenance/Repair | - | 700 | - | - | 700 |
| Operation |  |  |  |  |  |  |
| 47100 | Due/Subscriptions | - | - | - ${ }^{-}$ | $\stackrel{-}{-}$ | ${ }^{-}$ |
| 47300 | Insurance | - | 7,000 | 5,545.59 | 5,546 | 6,500 |
| 47305 | Other Claims | - | - | - | - | - |
| 47400 | Miscellaneous | - | - | 15.12 | 15 | - |
| 47610 | MO. American Water | 328,236 | 90,000 | 87,383.17 | 135,000 | 150,000 |
| 47650 | Technology | 40,938 | 46,000 | 35,391.73 | 42,000 | 46,000 |
| 47900 | Professional Services - Auditing | 3,500 | 3,500 | 4,932.00 | 4,932 | 5,000 |
| 47902 | Professional Services - Engineer | 465 | - | 601.66 | 602 | 700 |
| 47990 | Long/Short Cash | 30 | - | 62.62 | 63 | - |
| 48000 | Depreciation | 147,686 | - | - | - | - |
| Capital |  |  |  |  |  |  |
| 49102 | Vehicles | - | - | - | - | 60,000 |
|  | TOTAL | 855,456 | 549,865 | 461,346.56 | 594,360 | 701,100 |

491022 new trucks - meter readers

## PROJECTED CASH BALANCE BY FUND

|  | ACTUAL | EXPECTED |  | PROJECTED |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10.31.2021 |  |  | 10.31.2022 |  |  | 10.31.2023 |
|  | BAL | REV | EXPEND | BAL | REV | EXPEND | BAL |
| 00-General Fund | 1,576,480 | 5,329,722 |  | 1,555,163 | 5,397,077 |  | 826,343 |
| Dept 11 - Legislative |  |  | 64,537 |  |  | 69,525 |  |
| Dept 12 -Judicial |  |  | 189,379 |  |  | 185,053 |  |
| Dept 13 - Mayor |  |  | 19,205 |  |  | 20,323 |  |
| Dept 14 - Elections |  |  |  |  |  |  |  |
| Dept 15 - Administration |  |  | 739,057 |  |  | 779,381 |  |
| Dept 16 - Community Development |  |  | 97,912 |  |  | 128,404 |  |
| Dept 19 -Rt 66 Events Center |  |  | 9,237 |  |  | 14,310 |  |
| Dept 20 - Welcome Center |  |  | 7,250 |  |  | 10,150 |  |
| Dept 21 - Police |  |  | 2,286,027 |  |  | 2,744,997 |  |
| Dept 22 - Fire |  |  | 1,691,040 |  |  | 1,844,573 |  |
| Dept 23 -Emergency Management |  |  | 109,480 |  |  | 172,981 |  |
| Dept 24 - Inspection/Code |  |  | 110,582 |  |  | 110,476 |  |
| Dept 26 - Senior Center |  |  | 25,806 |  |  | 34,574 |  |
| Dept 27 - Cemetery |  |  | 1,527 |  |  | 11,150 |  |
|  |  | 5,329,722 | 5,351,039 | 1,555,163 | 5,397,077 | 6,125,896 | 826,343 |
| 01-Public Works Fund | 457,027 | 2,265,915 |  | 781,736 | 2,266,300 |  | 470,814 |
| Dept 31 -Street |  |  | 1,490,220 |  |  | 2,088,741 |  |
| Dept 32 - Storm Water |  |  | 450,986 |  |  | 488,481 |  |
|  |  | 2,265,915 | 1,941,206 |  | 2,266,300 | 2,577,222 |  |
| 02-Library Fund - Dept 38 | 10,918 | 360,635 | 357,489 | 14,064 | 385,421 | 385,421 | 14,064 |
| 04-Park Fund | 218,947 | 857,443 |  | 321,381 | 862,457 |  | 292,430 |
| Dept 40 - Sport Programs |  |  | 75,482 |  |  | 79,000 |  |
| Dept 41 - Parks |  |  | 636,742 |  |  | 744,597 |  |
| Dept 42 - Mining Days Bldg/Amphitheater |  |  | 42,785 |  |  | 67,811 |  |
|  |  | 857,443 | 755,009 |  | 862,457 | 891,408 |  |
| 05-Storm/Park Fund | 14 | 1,146,600 | 1,146,600 | 14 | 1,146,600 | 1,146,600 | 14 |
| 07-ARPA Fund - Dept 09 | 1,224,292 | 1,236,714 | 42,894 | 2,418,112 | 304,500 | 2,722,612 | 0 |
| 16-Habitat Fund | 30,691 |  |  | 62,209 |  |  | 66,374 |
| Dept 57 - Trust Fund |  | 19,001 | 19,001 |  | 0 | 0 |  |
| Dept 58 - US Fish/Wildlife |  | 172,843 | 141,325 |  | 170,142 | 165,977 |  |
|  |  | 191,844 | 160,326 |  | 170,142 | 165,977 |  |
| 21-Debt Service - Dept 60 | 12,903 | 809,900 | 785,496 | 37,307 | 802,729 | 777,994 | 62,042 |
| 31-Capital Improvement Fund | 921,431 |  |  | 1,311,988 |  |  | 616,660 |
| Dept 61-1/8 Cent - Library/Firestation |  | 286,650 | 183,788 |  | 286,650 | 183,788 |  |
| Dept 62-3/8 Bond Servicing |  | 859,950 | 572,255 |  | 2,484,950 | 3,283,140 |  |
|  |  | 1,146,600 | 756,043 |  | 2,771,600 | 3,466,928 |  |


| ACTUAL | EXPECTED | PROJECTED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.31 .21 |  |  | 10.31 .2022 |  |  |  |
| BAL | REV | EXPEND | BAL | REV | EXPEND | 10.31.2023 |


| 41-Waste Water Fund | 2,409,576 | 2,330,164 |  | 2,564,834 | 2,236,549 |  | 1,833,954 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 84 - Collections |  |  | 1,836,648 |  |  | 2,581,012 |  |
| Dept 85 - Treatment Facility |  |  | 222,503 |  |  | 193,713 |  |
| Dept 86 - Compost/Recycling |  |  | 115,755 |  |  | 192,704 |  |
|  |  | 2,330,164 | 2,174,906 |  | 2,236,549 | 2,967,429 |  |


| 81-Solid Waste Fund - Dept 88 | 173,150 | 556,738 | 573,937 | 155,951 | 555,000 | 574,910 | 136,041 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82-Water Fund | 1,240,524 | 2,049,018 |  | 1,720,353 | 2,025,200 |  | 1,383,273 |
| Dept 90 - Distribution |  |  | 974,829 |  |  | 1,661,180 |  |
| Dept 91 - Administration |  |  | 594,360 |  |  | 701,100 |  |
|  |  | 2,049,018 | 1,569,189 |  | 2,025,200 | 2,362,280 |  |
| TOTAL PROJECTED CASH BALANCES | 7,051,661 | 17,044,579 | 15,571,240 | 8,525,000 | 18,619,075 | 21,442,065 | 5,702,010 |

## CAPITAL EXPENDITURES BY FUND/DEPARTMENT

GENERAL

| , | Administration | 49110 | Carpeting for front of City Hall | 6,500 |
| :---: | :---: | :---: | :---: | :---: |
|  | Police | 49102 | 3 Fleet vehicles | 124,848 |
|  |  | 49110 | Building leaking repair | 10,000 |
|  | Fire | 49105 | Bunker gear | 30,000 |
|  |  | 49105 | ALC cardiac monitor | 8,900 |
|  | Emergency Management | 49102 | Vehhicle | 50,000 |
|  | Senior Center | 49110 | Flooring | 10,000 |
|  | Cemetery | 49105 | Mower | 8,000 |
|  |  |  | TOTAL | 248,248 |
| PUBLIC WORKS | Streets | 49103 | Overlay | 500,000 |
|  |  | 49105 | Backhoe | 140,000 |
|  |  | 49105 | Mower | 8,000 |
|  |  | 49106 | Street Construction | 50,000 |
|  |  | 49110 | Additional storage | 40,000 |
|  |  | 49912 | 1st \& Main | 50,000 |
|  | Stormwater | 49101 | Curb/guttering | 15,000 |
|  |  | 49102 | Full size 4 wheel drive single cab truck | 37,000 |
|  |  |  | TOTAL | 840,000 |
| PARKS | Parks | 49102 | Vehicle | 20,000 |
|  |  | 49105 | 2 mowers | 30,000 |
|  |  | 49105 | Field Pro | 7,000 |
|  |  | 49125 | Disc golf | 10,000 |
|  |  | 49126 | Softball field lava rock | 27,000 |
|  |  | 49133 | Parking lot east side of soccerfields | 20,000 |
|  | Amphitheatre | 49110 | Seating cover | 10,000 |
|  |  |  | TOTAL | 124,000 |
| ARPA | American Rescue Plan Act | 49109 | TEAP study | 70,000 |
|  |  | 49109 | Widen East Rd | 506,612 |
|  |  | 49112 | Sidewalks | 350,000 |
|  |  | 49119 | Council chambers IT software/equipment | 30,000 |
|  |  | 49123 | Storwater drainage/retention | 1,500,000 |
|  |  |  | Retention pay | 266,000 |
|  |  |  |  | 2,722,612 |
| CAPITAL | Capital Improvements 3/8 | 49109 | Widen East Rd | 2,743,388 |
| WASTEWATER | Collections | 49102 | 1/2 Ton truck - state bid | 38,000 |
|  |  | 49105 | Vactor truck | 205,000 |
|  |  | 49110 | Roof repair | 40,000 |
|  |  | 49113 | I \& I Remediation | 350,000 |
|  |  | 49119 | GIS mapping | 10,000 |
|  |  | 49120 | Lift station repairs/upgrades | 55,000 |
|  | Treatment Plant | 49102 | Vehicle - share w/Compost | 19,000 |
|  | Compost | 49102 | Vehicle - share w/Treatment Plant | 19,000 |
|  |  |  | TOTAL | 736,000 |
| WATER | Distribution | 49105 | Backhoe | 140,000 |
|  |  | 49107 | New well at Tracy | 500,000 |
|  | Administration | 49102 | 2 Pickup trucks - meter readers | 60,000 |
|  |  |  | TOTAL | 700,000 |
|  |  |  | CITY TOTAL | 8,114,248 |

TOTAL CAPITAL PURCHASES BY CODE:

| Curb/guttering | 49101 | 15,000 |
| :--- | ---: | ---: |
| Vehicles | 49102 | 367,848 |
| Overlays | 49103 | 500,000 |
| Machinery/Equipment | 49105 | 576,900 |
| Street construction/Improvements | 49106 | 50,000 |
| Wells/Improvements | 49107 | 500,000 |
| Street construction/Improvements | 49109 | $3,320,000$ |
| Buildings/Improvements | 49110 | 116,500 |
| Sidewalks | 49112 | 400,000 |
| I \& I remediation | 49113 | 350,000 |
| Technology | 49119 | 40,000 |
| Lift stations/Upgrades | 49120 | 55,000 |
| Hwy 171 Retention Basin | 49123 | $1,500,000$ |
| Park Amenities | 49125 | 10,000 |
| Baseball//Softball/Soccer fields | 49126 | 27,000 |
| Parking lot - park | 49133 | 20,000 |
|  |  | 266,000 |
| TOTAL |  |  |

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A CERTAIN TRACT OF REAL ESTATE WITHIN THE CITY OF WEBB CITY, MISSOURI (BURNS INVESTMENTS, 1301 S. MADISON, WEBB CITY MO 64870).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1. By action of the City Council, a Special Use Permit is hereby granted for the following described real estate: Apartment J and Apartment K on the $2^{\text {nd }}$ floor of the property located at 502 S. Centennial Street, Webb City, Missouri, being more particularly described as follows, to-wit:

> ALL OF LOTS NUMBERED FORTY-TWO, (42), FORTH-THREE (43), AND FORTY-FOUR (44) IN ELLIOTT \& ZIMMERMANS ADDITION IN THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF. SUBJECT TO ANY RESERVATIONS, RESTRICTIONS, EASEMENTS OR ROAD RIGHT-OF-WAYS.

SECTION 2. The terms and conditions of the Special Use Permit granted in Section 1 above are as follows, to-wit:
A. Said Special Use Permit shall be personal to BURNS INVESTMENTS, LLC and shall not be assigned
B. The use upon said real estate is for the purpose of operating a Short-Term Rental for apartment J and apartment K on the $2^{\text {nd }}$ floor of said building.
C. Except as specifically modified herein, permittee shall fully comply with and conform to the requirements of the existing zoning district and all other ordinances of the City of Webb City, Missouri.
D. Failure to comply with any of these conditions or restrictions constitutes a violation of this chapter, punishable as provided in Section 405.530 of the City Code of Webb City.
E. Permitee shall comply with all Federal, State and Local laws and regulations required to operate a short-term rental, including all licensing requirements and regulations.
F. Said Special Use Permit shall extend for a period of two (2) years from passage of this Ordinance, unless revoked for non-compliance with the conditions or restrictions imposed herein.

SECTION 3. The City Clerk is hereby authorized and directed to annotate said Special Use Permit upon the Zoning Map of the City of Webb City, Missouri, and the City Clerk
is hereby authorized to issue, upon proper application, the City Business License that conforms to the Special Use Permit heretofore granted.

SECTION 4. Violation of any of the provisions of the Special Use Permit shall result in revocation thereof.

SECTION 5. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this $\qquad$ day of $\qquad$ , 2022.

[^0]Attest:

Kimberley E. DeMoss, City Clerk
$\qquad$
AN ORDINANCE AMENDING THE ZONING MAP FOR THE CITY OF WEBB CITY, MISSOURI, BY RECLASSIFYING CERTAIN AREAS WITHIN THE CITY LIMITS FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO R-3 MULTIPLE FAMILY RESIDENTIAL DISTRICT [TRACY NANCE, 311 SHENANDOAH ST., WEBB CITY MISSOURI 64870].

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, AS FOLLOWS:

SECTION 1. Notice of public hearing having been properly published and recommendation for reclassification having been given after review by the Webb City Planning and Zoning Commission, the Zoning Map for City of Webb City, Missouri, is hereby amended by reclassifying the following described property from R-1 Single Family Residential District to R3 Multiple Family Residential District, to-wit:

LOCATION OF SUBJECT PROPERTY: 315 and 317 Shenandoah St., Webb City, Missouri 64870.

LEGAL DESCRIPTION:

ALL OF LOTS NUMBERED FIFTY-FOUR (54), FIFTY-FIVE (55) AND SOUTH ONE-HALF OF LOT NUMBERED FIFTY-SIX (56) IN BARRETT HEIGHTS SUBDIVISION IN THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

SECTION 2. The City Clerk is hereby authorized and directed to enter such reclassification upon the zoning map of the City of Webb City, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after its date of passage.
PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,
this $\qquad$ day of $\qquad$ , 2022.

Lynn Ragsdale, Mayor and Presiding Officer
Attest:

Kimberley E. DeMoss, City Clerk

COUNCIL BILL NO. 22-024
ORDINANCE NO. $\qquad$
AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A CERTAIN TRACT OF REAL ESTATE WITHIN THE CITY OF WEBB CITY, MISSOURI (APPLE HEALTHCARE, LLC, 16 S. PENNSYLVANIA, WEBB CITY MO 64870).

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1. By action of the City Council, a Special Use Permit is hereby granted for the following described real estate: 28 S. Webb Street, Webb City, Missouri, being more particularly described as follows, to-wit:

ALL OF THE EAST 150 FEET OF LOTS NUMBERED 74 AND 75 IN MCCORKLE’S
ADDITION OF THE CITY OF WEBB CITY, JASPER COUNTY, MISSOURI.
SECTION 2. The terms and conditions of the Special Use Permit granted in Section 1 above are as follows, to-wit:
A. Said Special Use Permit shall be personal to APPLE HEALTHCARE, LLC and shall not be assigned
B. The use upon said real estate is for the purpose of operating an outdoor wedding venue.
C. Except as specifically modified herein, permittee shall fully comply with and conform to the requirements of the existing zoning district and all other ordinances of the City of Webb City, Missouri.
D. Failure to comply with any of these conditions or restrictions constitutes a violation of this chapter, punishable as provided in Section 405.530 of the City Code of Webb City.
E. Permitee shall comply with all Federal, State and Local laws and regulations required to operate an outdoor wedding venue, including all licensing requirements and regulations.
F. Said Special Use Permit shall extend for a period of two (2) years from passage of this Ordinance, unless revoked for non-compliance with the conditions or restrictions imposed herein.

SECTION 3. The City Clerk is hereby authorized and directed to annotate said Special Use Permit upon the Zoning Map of the City of Webb City, Missouri, and the City Clerk is hereby authorized to issue, upon proper application, the City Business License that conforms to the Special Use Permit heretofore granted.

SECTION 4. Violation of any of the provisions of the Special Use Permit shall result in revocation thereof.

SECTION 5. This Ordinance shall be in full force and effect from and after its date of passage.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this $\qquad$ day of $\qquad$ , 2022.

Lynn Ragsdale, Mayor and Presiding Officer

Attest:

Kimberley E. DeMoss, City Clerk

# Council Report City of Webb City 

## SUBJECT:

Accept a Emergency Management Performance Grant from the State Emergency Management Agency for $\$ 55,326.70$

## BACKGROUND:

In June 2022, I applied for grant funding for one-quarter of my salary and benefits as Emergency Management Director and one-quarter of Andrew Roughton's salary and benefits as Deputy Emergency Management Director.

On October 3, 2022 I was notified that we were awarded Emergency Management Performance Grant from the State Emergency Management Agency for $\$ 55,326.70$. The City will be responsible for matching the $\$ 55,326.70$ for our salaries and benefits.

## RECOMMENDATION:

Accept a Emergency Management Performance Grant from the State Emergency Management Agency for $\$ 55,326.70$

## FISCAL IMPACT:

$\mathbf{\$ 5 5 , 3 2 6 . 7 0}$ in matching funds for funds expended while Andrew Roughton and I conduct our duties relating to Emergency Management.

## Prepared \& Submitted By:

Donald E. Melton
Emergency Management Director

## Reviewed By:

Kim DeMoss
City Clerk

## Reviewed By:

Carl Francis
City Administrator

## Reviewed By:

Tracy Craig
City Financial Officer



[^0]:    Lynn Ragsdale, Mayor and Presiding Officer

