

CITY OF WEBB CITY, MISSOURI  
CITY COUNCIL MEETING  
Tentative AGENDA  
Monday March 9, 2026

**INVOCATION**

Pastor Scott Smith of the Wellspring Church

**PLEDGE**

**OPENING OF MEETING**

Roll Call

Mayor's Statement

Public Comments

**INFORMATION ONLY**

**ADMINISTRATOR'S REPORT**

Administrator Report

**CONSENT AGENDA**

1. Council Minutes-February 23, 2026

**ORDINANCE & RESOLUTIONS**

Council Bill No. 26-003 Amending Chapter 340-Section 340.235 Jake Brake Prohibited (2<sup>nd</sup>)

**MOTION**

**Admin** – Allow Mayor to sign easement agreement with Empire for 111 N East St. (Motion to approve and vote)

**PD** – Allow WCPD to apply for grant to conduct DWI Wolfpack/Speed/HMV from MoDot. This will allow the PD to pay wages and purchase equipment needed to be used during these activities. This grant, if awarded, is a 50% matching fund for the fiscal year of 2026-27 budget. (Motion to approve and vote)

**COMMITTEE REPORT**

1. Financial Oversight

A. Statement of Accounts March 9, 2026, Action & Authorization

2. Committee of the Whole

Next Council Meeting March 23<sup>rd</sup>, 2026

**ADJOURN**



## **Administrator's Report 03/09/2026**

**City staff are working on a request to repave Golf Road** up to Stadium Drive. That road was on the paving list last year but was removed after residents expressed that additional paving would increase the flooding off the street. The roadway lies within a flood zone and we must be careful not to make it worse. We will be presenting an addendum to the currently approved paving plan that will include the milling of the street so not to raise the street level. This will require an amendment to the currently approved paving plan and add \$12,666.20 for milling and an additional \$37,767.91 for paving.

**Airport Drive has requested that we assume the duty of activating the storm sirens** for their jurisdiction. Both of us use the same activation and siren systems so this will not require anything but simple radio programming.

**The Water Department staff have been busy with their continuing meter replacement program.** We are identifying defective meters and replacing them along with our new install schedule. This has shown itself to be of value as we continue to monitor our unbilled water numbers improve.

**Work continues along East Street with the addition of the new Simple Simon Pizza location** which is scheduled to open in April. We have added the city owned property on the southwest corner of East and Daugherty to the paving schedule. This was done to allow for overflow parking for Tee Time as they are planning to expand and construct a new miniature golf location on their property. City Staff continue to work with additional property owners as future development plans are moving forward.

**The line reported blocked at the intersection of Juanita and Aylor last month has been repaired.** Our crew assisted but the work was completed by the Fiber Company that has been installing service throughout town. They took responsibility for the private drive that had to be removed and repaired.

**Public Works has focused on the Mining Days building parking lot.** They are having to dig down a little deeper than was expected. So far, we have dug to more than 4 feet in some locations to find a compactable sub-base to fix the parking lot. This would explain why the lot has had issues holding pavement together. Hopefully this will solve that issue for years to come.

## **Previous Meetings**

**Parks Department reports that the new shed located at the Girls Softball Field is complete** and now crews will be installing electric drops for lighting and the new air-conditioner that will help keep umpires cool during their breaks in the summertime.

**The Water Department continues to focus on finding leaks and sources of water loss.** After receiving the yearly water consumption numbers their efforts are obviously paying off. Yearly totals for water production show an improvement of over 100-million-gallon reduction in water loss from year 2024 to 2025. 2024 wells produced 610 million gallons of water and in 2025 with no reduction in usage we reduced the amount pumped to 483 million. This also has reduced our cost of purchased water through the Missouri American valve significantly.

**Public works staff will be working with Department of Natural Resources staff this week to complete an audit on the city's Missouri Storm Water Permit (aka MS4).** Our report was recently completed and submitted by our Storm Water management, and we will look for results in the coming weeks.

**Paving needs analysis is still ongoing.** Major streets included in the plan this year so far are Madison from Stadium Drive north to The Public Works facility. (where Jasper County Special takes over). In addition to additional residential streets, we plan to fix the subgrade and pave the Mining Days Parking lot and then also the small City owned lot on the south west corner of East and Daugherty Street. Once completed the list will be brought to council for consideration and approval.

After receiving recent complaints regarding the use of compression release engine brakes, what is commonly known as a jake brake on large trucks. **Staff have requested our city attorney to create a city ordinance that would ban the use of the device inside the city limits.**

**The Webb City Police Department participated in the Annual Polar Bear Plunge** last weekend to help raise funds for the Missouri Special Olympics. Our officers combined for \$940 raised for the event.

**Wastewater crews report a main line blockage near the corner of Juanita and Aylor.** The main that serves Mark Twain is nearly at no flow, and it will require some extensive work to be done to a resident's driveway to investigate. We suspect that the line was recently damaged but will not know for sure until we get down to it.

**The Street Crews almost always get the worst task during weather such as this, but this time was different. Wastewater crews were notified of a main sewer line clog near the intersection of Cedar and Broadway** on Friday just as the storm was starting to intensify. Our crew worked late into the night and returned the next morning. Temperatures were dropping to dangerous levels. Joplin also sent crews to try and help find the issue. They were able to clear the line enough to make it through the weekend and have now said that they were able to reach the

clog on Thursday and get the flow returned to normal, but it will require digging up to solve the problem. That will be occurring in the next few days.

**The Center Creek 201 Board, at last week's meeting, voted to make a State Revolving Fund Loan application** this March for nearly \$6 million in funds to be used for wastewater plant improvements. This would fund additional pumping capabilities and enhance other portions of the plant such as the Ultraviolet light sanitation system and oxidation ditch improvements. These improvements were designated as highest priority within the recently completed 30-year future needs study. Staff will be formulating a ballot question to be presented to each municipal member for approval prior to hopefully making the next November election.

**The Parks Department** has announced a new 7-day schedule. Being able to open on the weekends has been a goal and with the recent hiring of a new Recreation Coordinator and some part-time staff we have been able to meet that need. For detailed information on gym use and any reservations one needs to go to their calendar [www.webbcityrec.com/activitycalendar.aspx](http://www.webbcityrec.com/activitycalendar.aspx)

**Parks Department Staff have been working on making some changes to the yearly event schedule.** We are planning to move the Cruisapalooza event more to the fall because the weather has been so warm and participation has fallen. The plan right now is to still have Fireworks in King Jack Park but only on the evening of the 4<sup>th</sup> of July. Cruisapalooza will not have a firework display at the end of the event. Staff are currently working on finding a fall date that would attract additional vendors, activities and car show participants.

**The city has been notified that the application for tax credits made by the owners of Cardinal Towers has been approved in full.** Staff have been in contact with the owners and have asked them to be kept informed of the progress as they move forward in this large rehab project. At some point in the near future, we anticipate receiving a Chapter 100 application that will be reviewed and council will be asked to approve.

Carl Francis  
City Administrator

**Recycle and limb yard gate is now open 7 days a week until 6pm.**  
**Residential only may dump at limb yard**

**2026 Event dates to remember**

**March**

- 10th – Spring Soccer Games Start
- 28th – Easter Egg Hunt (Volunteers Needed)
- 28<sup>th</sup> – Spring Shop Hop

**April**

- 17th – Daddy Daughter Masquerade Ball @ W Club
- 30th – Citywide Garage Sales

**May**

- TBA – Little League Baseball/Softball
- 1st & 2nd – Citywide Garage Sales
- 4th–8th – Citywide Spring Clean-up

**June**

- 27<sup>th</sup> Downtown Alliance Main Street Event

**July**

- 4th – City Fireworks
- 24<sup>th</sup> – Webb City Chamber Golf Tournament

**August**

- TBA – Mother/Son Movie/Fun Night

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<b>INVOCATION</b>	Kyle Beverlin from Emmanuel Baptist Church gave the invocation						
<b>PLEDGE TO FLAG</b>	The Council remained standing for the Pledge of Allegiance.						
<b>COUNCIL MEETING</b>	The City Council of Webb City, Missouri met in regular session Monday February 23, 2026, at 5:30 p.m. in the Council Chambers, Mayor Lynn Ragsdale presided.						
<b>ROLL CALL</b>	The following members answered roll call: Andy Queen, Brad Baker, Debbie Darby, Tyler Burgess, Alisa Barroeta, Jerry Fisher and Jim Dawson. Absent: Gina Monson. There being seven members present and seven members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also, present were City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Peggy England, Finance Director Natasha Gossett, Fire Chief Andy Roughton, Police Chief Don Melton, Sewer and Utility Director William Runkle, Street & Water Director Eddie Kreighbaum and Parks and Rec Director Bryan Waggoner.						
<b>MAYOR STATEMENT</b>	None						
<b>VISITOR</b>	Chad Gardner with Bird City USA addressed the council about Ozark Audubon Society. Council advised him to contact John Nichols to give further information.						
<b>INFORMATION ONLY</b>	LeeAnn Crider with the Area Chamber of Commerce addressed the council introducing new part time person with the chamber Whitney Heckard. Whitney is going to help with memberships and events. The chamber has also invited the council to happy hour at Flat Creek on March 19 <sup>th</sup> from 5:00 to 7:00pm. And Eggs and Issues on March 27 <sup>th</sup> at 11:00 at Nexus Event Center, 105 S. Main.						
<b>Appointment</b>	The Mayor presented the name Amanda Grubb to the council for an appointment for BOA this is a 5-year term. Councilwoman Darby moved to accept Amanda Grubb. Councilman Fisher seconded. The motion carried with 7 yes votes.						
<b>ADMINISTRATOR</b>	Administrators Report for February 23, 2026, was available for the Council to review.						
<b>CONSENT AGENDA</b>	Mayor Ragsdale entertained a motion to accept the Consent Agenda items for February 23, 2026. Councilman Baker made the motion. Councilwoman Barroeta seconded. The motion carried with seven yes votes.  <table><tr><td>1. Council Minutes-February 9, 2026</td><td>2. PD – Reports</td></tr><tr><td>3. FD -Reports</td><td>4. use/sale tax</td></tr><tr><td>5. Treasurer Reports</td><td></td></tr></table>	1. Council Minutes-February 9, 2026	2. PD – Reports	3. FD -Reports	4. use/sale tax	5. Treasurer Reports	
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**COUNCIL BILL NO. 26-002**      **AN ORDINANCE AMENDING THE ZONING MAP FOR THE CITY OF WEBB CITY, MISSOURI, BY RECLASSIFYING CERTAIN AREAS WITHIN THE CITY LIMITS FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO R-3 MULTIPLE FAMILY RESIDENTIAL DISTRICT (BRIAN PHILLIBER 201 E AYLOR)**

Councilman Fisher presented council bill No. 26-002 for second and final read. Second and final read complete. Councilman Fisher accepted second and final read. Councilman Dawson seconded. The motion approved with roll call vote. AYES: Queen, Baker, Darby, Burgess, Barroeta, Fisher and Dawson. Absent: Monson  
Thereby duly giving Council Bill No. 26-002 Ordinance No. 26-002

**COUNCIL BILL NO. 26-003**      **AN ORDINANCE amending Chapter 340 – Miscellaneous Driving Rules, by enacting Section 340.235 – Jake Braking Prohibited.**

Councilman Fisher presented council bill No. 26-003 for first read. First read complete. Councilman Fisher accepted first read. Councilman Baker seconded. Motion carried with seven yes votes.

**MOTIONS**

PD – Allow WCPD to accept LEST Grant from Jasper County Law Enforcement Sales Tax amount of \$42,541.08. The grant will allow WCPD to purchase equipment for the 3 new police SUVs. Councilman Queen made the motion for WCPD to accept LEST Grant. Councilwoman Darby seconded. Motion carried with seven yes votes.

PD – Allow WCPD to purchase vehicle equipment from Omega for the 3 new SUVs in the amount of \$38,704.09. Councilman Burgess made the motion to accept the grant. Councilwoman Barroeta seconded. Motion carried with seven yes votes.

STREET - Allow Street Dept to purchase asphalt from Blevins to start asphalt overlay projects in the amount of \$696,391.45. A budget revision may be needed later. Councilman Fisher made the motion. Councilwoman Barroeta seconded. Motion carried with seven yes votes.

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**FINANCIAL  
OVERSIGHT**

Mayor Ragsdale entertained a motion to accept the Statement of Accounts dated February 23, 2026. Councilman Queen moved to accept the Statement of Accounts, Councilman Baker seconded. The motion carried with seven yes votes.

**Statement of Accounts is as follows:**

City Electronically	2214-2240	55,985.33
City Fund	48859-48947	140,841.26
Habitat Electronic	322-323	<u>396.26</u>
<b>Grand Total</b>		<b>\$197,195.85</b>

**COMMITTEE OF  
THE WHOLE**

Mayor Lynn Ragsdale set the next Council Meeting for Monday, March 9, 2026 at 5:30 p.m. in the council chambers.

**ADJOURN**

Mayor Lynn Ragsdale adjourned the council meeting at 5:57 p.m.

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Lynn Ragsdale, Mayor and Presiding Officer

Attest:

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Peggy England, City Clerk

**AN ORDINANCE amending Chapter 340 – Miscellaneous Driving Rules, by enacting Section 340.235 – Jake Braking Prohibited.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, as follows:

WHEREAS, the City of Webb City, Missouri (the “City”) is a third class city and political subdivision of the State of Missouri, organized and validly existing under and by virtue of the Constitution and laws of the State of Missouri; and

WHEREAS, the City desires to amend Chapter 340 of the City Code to enact regulations prohibiting the use of Jake Braking Devices.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI AS FOLLOWS:

SECTION 1: The City Council of Webb City, Missouri hereby amends Chapter 340 – Miscellaneous Driving Rules, by enacting Section 340.235 – Jake Braking Prohibited, which shall hereafter read as follows:

**Section 340.235 – Jake Braking Prohibited.**

(a) **Definitions.** The following words, terms, and phrases, when used in this Section, shall have the meaning ascribed to them in this subsection, except where the context clearly indicates a different meaning: Engine retarding brake means a "Dynamic Brake," "Jake Brake," "Jacobs Brake," "C-Brake," "Paccar Brake," transmission brake, or any other engine retarding brake system that alters the normal compression of the engine and subsequently releases that compression.

(b) **Prohibitions.** Engine compression braking devices on any commercial vehicle, as defined in Missouri Revised Statute RSMo Section 301.010, may only be used within the city limits of Webb City, Missouri if the truck is equipped with an adequate muffler (factory muffler or equivalent aftermarket muffler) which is properly maintained to prevent any excessive or unusual noise. If the truck's exhaust system is equipped with a muffler cut-off, bypass, or similar device, that device shall not be activated when the engine brake is being utilized. Unmuffled engine braking system shall only be utilized within the city limits by commercial motor vehicles in emergency situations to protect life or property. Engine braking systems on rescue vehicles, city and state vehicles are exempt from this ordinance if used in the performance of official duties.

(c) **Areas of prohibition.** The prohibition set forth herein shall apply to all of the public roads and highways in the City of Webb City.

(d) **Enforcement.** Any person who is convicted of a violation of this Section shall be fined up to five hundred dollars (\$500.00) and/or up to ninety (90) days in jail for each such violation.

SECTION 2: This Ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Lynn Ragsdale, Mayor, and Presiding Officer

ATTEST:

\_\_\_\_\_  
Peggy England, City Clerk

# Council Report

City of Webb City

Utility Easement  
for Simple Simons  
Pizza on East Street  
03/09/26

## SUBJECT:

Liberty Electric has requested an easement to cross the City owned property at East Street and Daugherty to supply electric service to the new Simple Simons Pizza being built at 111 N. East Street. The property was retained by the city only to protect the future drainage plans and would not be large enough to build on anyway. They have attached the easement request and photo of the location of the proposed line.

## RECOMMENDATION:

Motion to authorize the Mayor to sign the attached Utility Easement located on City owned property at 111 N. East Street.

## FISCAL IMPACT:

No Impact.

## Submitted By:

**Submitted By:**  
Carl Francis  
City Administrator

**Reviewed By:**  
Peggy England  
City Clerk

## Prepared By:

**Reviewed By:**  
Natasha Gossett  
Finance Director

Company File Number \_\_\_\_\_

Title of Document: **Easement**

Date of Document: \_\_\_\_\_

Grantor(s):

Grantee: The Empire District Electric Company  
602 S. Joplin Ave. Joplin, MO 64801

County: \_\_\_\_\_

Property Description: **See Exhibit "A"**

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Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

SA \_\_\_\_\_ WBS \_\_\_\_\_ Work Order \_\_\_\_\_

Service Notification \_\_\_\_\_ Check No \_\_\_\_\_

Job Name/Location \_\_\_\_\_

Owner Name/Address \_\_\_\_\_

Company Name/Agent \_\_\_\_\_

MM

Accepted By: \_\_\_\_\_

Nathan Thomas, Land Administration

## EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged,

hereinafter **Grantor(s)** hereby grant, bargain and sell unto **The Empire District Electric Company, Grantee**, hereinafter referred to as the Company, its successors, assigns, lessees, licensees and agents, a permanent easement and right-of-way to construct, repair, replace, inspect, relocate, modify, operate and maintain lines for the transmission and distribution of electrical energy and communications, including but not limited to fiber optic communications, telecommunications, data storage and retrieval, and other means of communications, including the necessary poles, crossarms, wires, guy wires, anchors, markers, aerial cables, underground cables, conduits, vaults, equipment foundations, pad mount transformers, fiber optic lines, communications systems, and all appurtenances thereto as may in the opinion of the Company be required from time to time, on, over, under or across the land located within the easement described on **Exhibit A** attached hereto located in \_\_\_\_\_ County in the State of \_\_\_\_\_.

That part of the Grantor's Property lying within \_\_\_\_\_ feet on both sides of the centerline of the location where the lines are initially installed and constructed, and within \_\_\_\_\_ feet in all directions of anchors, guy wires, and other facilities as initially built. The location of this easement shall be fixed to the degree occupied by the initial structure(s) upon completion of such structure(s) ("the easement").

The Company assumes the responsibility for the proper installation of the Company's lines and agrees to save the undersigned harmless from any and all damage caused to the undersigned's property due to the negligence of the Company, its agents and employees.

The Company is granted the right to use the easement for its own internal uses and commercial purposes. The Company is further granted the right and permission at any time to: (1) clear, remove and keep the above described easement cleared of trees, limbs, roots, signs, buildings, structures, and other obstructions which in the opinion of the Company might damage, endanger, or interfere with the operation, maintenance, or safety of the lines; and (2) the right of ingress and egress across Grantor(s) Property to access the easement from nearby public streets; and (3) the right to use any existing means and technologies, and any new means or technologies that may be developed in the future, to accomplish the purposes of this easement.

The Company agrees that the undersigned shall otherwise have full and free use of the easement for farming, grazing and other purposes, subject to the rights herein granted to the Company; provided that no operation or construction shall be performed or permitted by the undersigned on the easement herein granted which might in the opinion of the Company damage, endanger or interfere with the operation, maintenance or safety of the lines or systems.

The undersigned Grantor(s), for themselves, their heirs, successors and assigns, warrant that they are the owners of the land herein conveyed and have the right to make this conveyance and receive the payment thereof; and covenant that The Empire District Electric Company, its successors and assigns, may quietly enjoy the premises for the uses herein stated; that they waive their right to request vacation of this easement; and that they will not create or permit any obstruction which may endanger or interfere with the construction, operation, and maintenance of the lines or systems.

***Grantor(s)***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Printed Name and Title

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State of \_\_\_\_\_) SS      **NOTARY CERTIFICATE**      (affix notary seal in space below)  
County of \_\_\_\_\_)

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me  
Personally appeared \_\_\_\_\_

\_\_\_\_\_  
to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

WITNESS MY HAND AND OFFICIAL SEAL

My Commission Expires: \_\_\_\_\_

Notary Public Printed Name: \_\_\_\_\_

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State of \_\_\_\_\_) SS      **NOTARY CERTIFICATE**      (affix notary seal in space below)  
County of \_\_\_\_\_)

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me  
Personally appeared \_\_\_\_\_

\_\_\_\_\_  
to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

WITNESS MY HAND AND OFFICIAL SEAL

My Commission Expires: \_\_\_\_\_

Notary Public Printed Name: \_\_\_\_\_

## **EXHIBIT A**

### **DESCRIPTION OF GRANTOR(S) PROPERTY:**

ALL OF A TRACT OF LAND IN MISCELLANEOUS LOT SIX (6) IN SECTION SEVENTEEN (17), TOWNSHIP TWENTY-EIGHT (28), RANGE THIRTY-TWO (32), BEING FOUR HUNDRED FEET WIDE, AND LYING PARALLEL TO THE SOUTH RIGHT-OF-WAY LINE OF CITY ROUTE U.S. 66 HIGHWAY AND EXTENDING WEST FROM THE WEST RIGHT-OF-WAY LINE OF MISSOURI PACIFIC RAILROAD TO THE WEST LINE OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-EIGHT (28), RANGE THIRTY-TWO (32).

# Council Report

City of Webb City

**Grant Application  
Speed/HMV Enforcement,  
Wolfpacks & Equipment  
From MoDOT  
March 9, 2026**

## **SUBJECT:**

The police department is seeking the Council's approval to apply for grant funding from the Missouri Department of Transportation – Highway Safety Division.

## **BACKGROUND:**

Over the past twenty years, the police department has received \$837,843 in grants from the Division of Highway Safety for DWI Saturation Patrols (Wolfpacks), Hazardous Moving Violation Enforcement (HMV), and enforcement equipment.

This year the police department is applying for funds to conduct DWI Wolfpacks, Speed Enforcement, and Hazardous Moving Violation (HMV) Enforcement, along with funds to purchase equipment to be used during these enforcement activities. The police department may be required to provide up to 50% matching funds. These matching funds would be included in the police department's fiscal year 2026-27 budget.

## **RECOMMENDATION:**

Allow the police department to apply for grant funding from the Missouri Department of Transportation by signing the Council Authorization form.

## **FISCAL IMPACT:**

**NONE**: until a grant award is made by MoDOT and then accepted by the Council.

### **Prepared & Submitted By:**

Donald E. Melton  
Chief of Police

### **Reviewed By:**

Carl Francis  
City Administrator

### **Reviewed By:**

Peggy England  
City Clerk

### **Reviewed By:**

Natasha Gossett  
City Financial Officer



Highway Safety and Traffic Division  
P.O. Box 270  
Jefferson City, MO 65102  
1-800-800-2358 or 573-751-4161

## CITY COUNCIL AUTHORIZATION

On \_\_\_\_\_, 20\_\_ the Council of \_\_\_\_\_  
\_\_\_\_\_ held a meeting and discussed the City's participation  
in Missouri's Highway Safety Program.

It is agreed by the Council that the City of \_\_\_\_\_  
will participate in Missouri's Highway Safety Program.

It is further agreed by the Council that the Chief of Police will investigate the  
financial assistance available under the Missouri Highway Safety Program for  
Traffic Enforcement and report back to the Council his/her recommendations.  
When funding through the Highway Safety Division is no longer available, the  
local government entity agrees to make a dedicated attempt to continue support  
for this traffic safety effort.

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Mayor